



# TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway  
Ledyard, Connecticut 06339-1551  
(860) 464-3203  
council@ledyardct.org

## Town Council ~ AGENDA ~

Chairman Kevin J.  
Dombrowski

Regular Meeting

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Wednesday, January 25, 2023

7:00 PM

Town Hall Council Chambers

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**In-Person: Council Chambers Town Hall Annex**

**Remote: Information noted below:**

**Join Zoom Meeting from your Computer, Smart Phone or Tablet:**

**<https://us06web.zoom.us/j/85838585164?pwd=S0RjdHRROERITHZNcnp3bXAxREx4QT09>**

**Or by Audio Only: Telephone: +1 646 558 8656; Meeting ID: 858 3858 5164; Passcode: 892641**

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PRESENTATIONS

Proclamation Registrar Hazel Gorman

V. RESIDENT & PROPERTY OWNERS (COMMENTS LIMITED TO THREE (3) MINUTES)

VI. COMMITTEE COMMISSION AND BOARD REPORTS

VII. COMMENTS OF TOWN COUNCILORS

VIII. REVIEW AND APPROVAL OF MINUTES

MOTION to approve the Town Council Regular Meeting Minutes of January 11, 2023

**Attachments:** [TC-MIN-2023-01-11.pdf](#)

IX. COMMUNICATIONS

Communications List - January 25, 2023

- Attachments:** [C-LIST-2023-01-25.pdf](#)  
[Action Ltr Retirement Board Mtg-2023-01-17.pdf](#)  
[DOLLAR GENERAL-GAL4ES FEERY-RESIDENT E-MAIL2023-01-18.pdf](#)  
[Bush Pond-Lantern Hill Valley Park--Abbot-e-mail 2023-01-21.pdf](#)  
[Bush Pond-Lantern Hill Valley Park--Fein-e-mail 2023-01-21.pdf](#)  
[Bush Pond-Lantern Hill Valley Park-Hall-e-mail 2023-01-21.pdf](#)  
[Bush Pond \(Lantern Hill Valley Park\) Fedors ltr-2022-01-22.pdf](#)  
[Bush Pond Lease \(Latern Hill Valley\) Park-Beirne ltr-2022-01-23.docx](#)  
[Black History Month-Ceremony-Diaz-e-mail-2023-01-22.pdf](#)  
[Action Ltr Retirement Board Mtg-2023-01-17.pdf](#)  
[Black History Month Celebration-Flag-Mayor-Diaz e-mal thread dated 2023-01-24pdf.pdf](#)  
[ACTION LTR-TOWN COUNCIL MTG-2023-01-11.pdf](#)  
[APPOINT LTR-RACICH-LIBRARY COMMISSION-2023-01-12.pdf](#)  
[ACTION LTR-CLERK-ORDINANCE #200-005-TAX RELIEF QUALIFING SCHEDULE-2023-01-12.pdf](#)  
[ACTION LTR-CLERK-ORDINANCE #300-027 \(rev 2\) PARKING AND FINE SCHEDULE-2023-01-12.pdf](#)

X. REFERRALS

XI. COUNCIL SUB COMMITTEE, LIAISON REPORTS

- Administration Committee
- Community Relations Committee
- Finance Committee
- Land Use/Planning/Public Works Committee

5. Liaison Reports

Water Pollution Control Authority

XII. REPORT OF THE MAYOR

REPORT OF THE MAYOR:

XIII. OLD BUSINESS

XIV. NEW BUSINESS

CONSENT CALENDAR

\*1. MOTION to reappoint the following members to the Retirement Board for a three (3) year term ending January 20, 2026:

- Mrs. Sharon Wadecki (D) 44 Fanning Road, Ledyard

- Mr. Daniel Panosky (R) 17 Chriswood Trace, Ledyard

**Attachments:** [Re-Appointment Endorsements- Retirement Board-2022-12-.pdf](#)  
[Appointment](#)

- \*2. MOTION to reappoint the following members to the Ledyard Farmers' Market Committee for a three (3) year term ending February 26, 2026:

- Mr. William Thorne, (R) 3 Adios Lane, Ledyard
- Mr. Peter Hary 973 Shewville Road, Ledyard

**Attachments:** [Appointment](#)  
[Re-Appointment Endorsement- Farmers Market-RTC.pdf](#)

#### Land Use/Planning/Public Works Committee

- .3. MOTION to approve a proposed "Lease Agreement between Robert and Mary Graham and the Town of Ledyard" for the lease of approximately 0.8 +/- parcel on Bush Pond as presented in the draft dated December 19, 2022.

**Attachments:** [Bush Pond-Graham-Ledyard- 99 year lease-draft-2-22-12-19.DOCX](#)  
[A2 Survey map.- Bush Pond-Lantern Hill Lease-2022-01-10pdf.pdf](#)  
[Graham Property-Lantern Hill-Bush Pond-Parks & Rec-Upstart & Annual Maintenance Costs-2023-01-04.pdf](#)  
[Lantern Hill Property Lease-Saums Questions-e-mail-2022-11-30.pdf](#)  
[PHOTOS-BUSH POND-LANTERN HILL ROAD-GRAHAM PROPERTY-2022-01-09.pdf](#)  
[CGS 8-24 Referral Approved-Graham Property Lease Bush Pond-Planning & Zoning ltr2022-11-12.pdf](#)  
[Bush Pond-Conservation ltr-Support -Lantern Hill Road-2022-06-22 Park.pdf](#)  
[LHVA Parcel -Graham Property Park-map.png](#)  
[LHVA Park -Bush Pond-aerial.jpg](#)  
[CGS 8-24 Planning & Zoning Review Requireddocx.docx](#)  
[CGS-7-163e- Sale of Town Property- Public Hearing.docx](#)  
[ORD-#200-009-Ordinance Transfer Revenue Estate Conveyance Tax to Town Funds -2019-09-25.doc](#)  
[Bush Pond-Lantern Hill Road Lease-Fagin e-mail-2023-01-09.pdf](#)

#### General Business

- .4. Discuss Work Session Items as time permits.

#### XV. ADJOURNMENT

#### **DISCLAIMER:**

Although we try to be timely and accurate these are not official records of the Town.

The Town Council's Official Agenda and final Minutes will be on file in the Town Clerk's Office.