



Chairman  
Ed Lynch

# TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway  
Ledyard, Connecticut 06339

## Water Pollution Control Authority

### ~ AGENDA ~

Regular Meeting

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Tuesday, April 28, 2026

7:00 PM

Council Chambers - Hybrid

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#### REMOTE MEETING INFORMATION

<https://ledyardet.zoom.us/j/82536617388?pwd=CPXux6csNbS2KHn13XAwG6XKNUC0Th.1>

Meeting ID: 825 3661 7388

Passcode: 890462

One tap Mobile:

+13052241968,,82536617388#,,,,\*890462# US

#### I. CALL TO ORDER

#### II. ROLL CALL

#### III. APPOINTMENT OF ALTERNATES

#### IV. PLEDGE OF ALLEGIANCE

#### V. RESIDENTS & PROPERTY OWNERS COMMENTS

#### VI. REVIEW AND APPROVAL OF MINUTES

1. Motion to APPROVE the Special Meeting Minutes from March 4, 2026, as written.

**Attachments:** [WPCA minutes 3-4-26](#)

2. Motion to APPROVE the Regular Meeting Minutes from March 24, 2026, as written.

**Attachments:** [WPCA Minutes 03.24.2026](#)

#### VII. COMMUNICATIONS AND CORRESPONDENCE

1. Operations Report.

**Attachments:** [GU Agenda April WPCA Meeting action](#)

[Ledyard\\_water\\_systems\\_report\\_20260423](#)

[Ledyard\\_water\\_systems\\_report\\_20260423\\_attachment](#)

[EmailJAllynGU Re740CLH 36UnitDevelopment GUCComments 042326](#)

[PZ#26-1SITE 740CLH GUCComments Proposed36Units Rec042326](#)

[PZ#26-1SITE GUWaterSpecDrawings Rec042326](#)

2. Service Correspondence.

**Attachments:** [56\\_Meeting\\_House\\_Road\\_Leak](#)  
[56\\_Meeting\\_House\\_leak\\_correspondence](#)

3. Aged Reports/Finance.

**Attachments:** [WPCA AGED A-R SUMMARY TREND OCTOBER 2025- MARCH 2026](#)

4. Year to Date Water/Sewer Report.

**Attachments:** [Sewer YTD](#)  
[Water YTD](#)

5. PSR - Steve Banks.

**Attachments:** [April 2026 PSR](#)

### VIII. OLD BUSINESS

1. Motion to APPROVE payment of Groton Utilities invoice #0028954, dated March 23, 2026, in the amount of \$5,177.91, for Ledyard Emergencies.

**Attachments:** [GU Inv 28954](#)

2. Any Other Old Business to Come Before the Authority.

### IX. NEW BUSINESS

1. Motion to APPROVE setting a Public Hearing date of May 26, 2026, at 6:30 (prior to Regular Meeting) to receive comment, both oral and written, regarding a proposed 15% rate increase on Water starting on July 1, 2026

2. Discussion on proposed Water Rate Table.

Motion to APPROVE proposed Water Rate Table to be presented at the Rate Increase Public Hearing on May 26, 2026, at 6:30 p.m.

**Attachments:** [07 01 2024 - 06 30 2025 \(version 1\)](#)  
[07 01 2025 - 03 31 2026](#)  
[WPCA Water RATE INCREASE 15% Increase](#)  
[2026\\_rate\\_increase\\_calculations\\_impact](#)

3. MOTION to approve payment to CorrTech inspection of the Holdridge/Aljen Heights System 5000 gallon underground surge tank, CorrTech proposal 18318, dated March 23, 2026, not to exceed \$5,000 (up to 5 paint samples analyzed if requested).

**Attachments:** [CorrTech\\_Holdridge\\_underground\\_tank\\_sanitization](#)

4. EG Homes- Site Plans C-PLN-2502197

**Attachments:** [Site Plan C-PLN-2502197](#)  
[Utility Plan C-PLN-2502197](#)  
[C-Mem-2502197-Sewer-2026-01-15](#)  
[EG Homes - BL Company \\_correspondence](#)

5. Any Other New Business to Come Before the Authority.

**X. ADJOURNMENT**

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.