



TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway
Ledyard, Connecticut 06339-1551
(860) 464-3203
council@ledyardct.org

Town Council ~ AGENDA ~

Chairman Gary St. Vil

Regular Meeting

Wednesday, March 11, 2026

7:00 PM

Town Hall Council Chambers

In-Person: Council Chambers Town Hall Annex

Remote: Information noted below:

Join Zoom Meeting from your Computer, Smart Phone or Tablet:

<https://ledyardct.zoom.us/j/82284045353?pwd=OogYoJDbjFBfNVIC0UUJLHhP3iwNmz.1>

Audio Only: Telephone: +1 646 558 8656; Meeting ID: 822 8404 5353; Passcode: 119239

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PRESENTATIONS

2026 Black History Month Award Presentation

Attachments: [Black History Month-2026-Poster Contest](#)
[Black History Month-2026-Essay Contest](#)

V. RESIDENT & PROPERTY OWNERS (COMMENTS LIMITED TO THREE (3) MINUTES)

VI. COMMITTEE COMMISSION AND BOARD REPORTS

VII. COMMENTS OF TOWN COUNCILORS

VIII. REVIEW AND APPROVAL OF MINUTES

MOTION to approve the Town Council Regular Meeting Minutes of February 25, 2026

IX. COMMUNICATIONS

Communications List - March 11, 2026

- Attachments:** [C-LIST-2026-03-11](#)
[APPOINTMENT RECOMMENDATION-FARMERS MARKET](#)
[CMT MEMBERS-2026-03-02](#)
[Beautification Committee-Request Vacancy be](#)
[filled-email-2026-03-03](#)
[Clouse-Buhle -Veterans Tax Exeption- email trhead-2026-03-02](#)
[Landry -Veterans Tax Exeption- email trhead-2026-03-02](#)
[Mobley-Veterans Tax Cap-email-2026-03-04](#)
[Action Letter WPCA special meeting-2026-03-04](#)
[School Superintendent- SB #416-Disel Fuel Impact on School](#)
[Districts email-2026-03-06](#)
[Phillips-Buhle-Budgetr Work Session Schedule-email Thread](#)
[dated2026-03-06](#)
[ACTION LTR-TOWN COUNICL MTG-2026-02-25](#)

X. REFERALS

XI. FISCAL YEAR 2026/2027 BUDGET UPDATE

Fiscal Year 2026/2027 Budget Update

- Attachments:** [BUDGET PROCESS-CHARTER for 2026-2027](#)
[Flyer-FY 26-27-Budget Process](#)
[Flyer-FY 26-27-Budget -Timeline](#)

1. Connecticut Education Cost Sharing (ECS) Draft Letter

Attachments: [ECS-Letter-draft-2026-03-05](#)

2. Draft Resolution Supporting House Bill #5407

XII. COUNCIL SUB COMMITTEE, LIAISON REPORTS

1. Administration Committee Report Fiscal Year 2025/2026
2. Community Relations Committee for Diversity, Equity & Inclusion – Report- Fiscal Year 2025/2026
3. Finance Committee Report Fiscal Year 2025/2026
4. LUPPW Committee Report Fiscal Year 2025/2026

5. Liaison Reports

XIII. REPORT OF THE MAYOR

Mayor Report Fiscal Year 2025/2025

XIV.. OLD BUSINESS

1. Discussion and possible action on the Town Council’s “Goals Letter”

Attachments: [Letter to Residents-Town Council Goals-2026-02-021DRAFT-GARY](#)

XV. NEW BUSINESS

3. Finance Committee

1. MOTION to adopt a proposed a proposed “Resolution Authorizing The Abatement Delinquent Property Taxes For The Avalonia Land Conservancy” as presented in the draft dated January 15, 2026.

Attachments: [RESOLUITON AVALONIA TAX ABATEMENT-DRAFT-2026-01-15](#)
[Avalonia Land Conservancy-Request Tax Abatement -154 Stodddards](#)
[Wharf Rd-CGS12-81dd-ltr-2026-01-12](#)

2. MOTION to appropriate \$229,000 to account 21020103-57300-G0017 Dispatch - New Equipment and authorize the expenditure of up to \$229,000 based on federal grant funding awarded for “Police Dispatch System Replacement”

This funding was received through the 2026 Congressionally Directed Spending initiative, to replace the Ledyard Dispatch Emergency Communications CAD/RMS System.

Attachments: [COPS GRANT-AWARDED-CHIEF RICH EMAIL-2026-02-19](#)
[2026 Congressionally Directed Grant Program-COPS Grant](#)
[\\$240,000-email2025-04-16](#)
[Congressional Directed Spending-COPS Grant-2024-04-03.pdf](#)
[Grant](#)

3. MOTION to approve a bid waiver to Daniels Equipment Co, Inc of Auburn NH for the purchase of commercial laundry equipment and services.

Attachments: [StationDryFlyer.09-23](#)
[Quote\(2\)](#)
[V511 Express 2 Gear Drying Cabinet _All Hands Public Safety](#)
[Ready Rack Smart-Dry 6 All-Purpose Drying Cabinet](#)

4. MOTION to authorize overspending Account #10110205-53615 (Town Attorney) through June 30, 2026.

XVI. ADJOURNMENT

DISCLAIMER:

Although we try to be timely and accurate these are not official records of the Town.

The Town Council's Official Agenda and final Minutes will be on file in the Town Clerk's Office.