



TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway
Ledyard, Connecticut 06339

Water Pollution Control Authority

~ AGENDA ~

Chairman
Ed Lynch

Regular Meeting

Tuesday, January 27, 2026

6:30 PM

Council Chambers - Hybrid

Zoom Meeting Link:

<https://ledyardct.zoom.us/j/86385906744?pwd=XHK8GDDawTaKu1owZ2R6Xz5lD738xm.1>

Meeting ID: 863 8590 6744

Passcode: 036253

One tap mobile

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I. CALL TO ORDER

II. ROLL CALL

III. APPOINTMENT OF ALTERNATES

IV. PLEDGE OF ALLEGIANCE

V. RESIDENTS & PROPERTY OWNERS COMMENTS

VI. REVIEW AND APPROVAL OF MINUTES

1. Motion to APPROVE the Regular Meeting Minutes from December 16, 2025, as written.

Attachments: [WPCA minutes 12-16-25](#)

VII. COMMUNICATIONS AND CORRESPONDENCE

1. Operations Report.

Attachments: [Jan 2026 pre-WPCA GU Meeting Agenda](#)

[Highland GU water repairs](#)

[Ledyard water systems report 20260122](#)

2. Service Correspondence.

Attachments: [Monthly Ledyard Usage Comparison Report- WPCA](#)

3. Aged Reports/Finance.

Attachments: [WPCA AGED A-R SUMMARY TREND JULY 2025- DECEMBER 2025](#)

4. Year to Date Water/Sewer Report.

Attachments: [Water YTD](#)
[Sewer YTD](#)

5. PSR - Steve Banks.

Attachments: [January 2026 PSR](#)

6. Email communication from Matt Bonin, Finance Director.

Attachments: [Matt Bonin follow up email to 12-16-25 meeting](#)

7. Low Pressure Grinding Pump Specification Sheet.

Attachments: [lpsdesign](#)

VIII. OLD BUSINESS

1. Status of Lead Survey - Finance and Town Council meeting vote results.

Attachments: [CLIENT CONTRACT Ledyard Study Phase Services \(1\)](#)
[Town of Ledyard LCRR Cover Letter \(1\)](#)
[GU preliminary review](#)
[ATCAVE 2025 Final LCRI Highlights](#)
[Final LCRI - 89 FR 86419 \(published Oct 30-2024\)](#)

2. Draft policy addressing un-metered service leaks.

Attachments: [CurbStop_Leaks_before_meter_draft](#)

3. FY 27 Sewer/Water Budget Work Sheets.

Attachments: [FY27 WPCA Sewer Budget Worksheet DRAFT](#)
[FY27 WPCA Water Budget Worksheet DRAFT](#)
[FY27 WPCA Water Budget Worksheet_ebl_highlights](#)
[Water Cash Balance FY21 to FY26](#)

4. Any Other Old Business to Come Before the Authority.

IX. NEW BUSINESS

1. Election of Officers.

3. Any Other New Business to Come Before the Authority.

X. ADJOURNMENT

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.