



TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway
Ledyard, Connecticut 06339-1551
(860) 464-3203
council@ledyardct.org

Town Council ~ AGENDA ~

Chairman S. Naomi
Rodriguez

Regular Meeting

Wednesday, April 9, 2025

7:00 PM

Town Hall Council Chambers

In-Person: Council Chambers Town Hall Annex

Remote: Information noted below:

Join Zoom Meeting from your Computer, Smart Phone or Tablet:

<https://us06web.zoom.us/j/82165671025?pwd=qHrsagIjTnax1P4QnLNFcE0FSmBx4f.1>

Audio Only: Telephone: +1 646 558 8656; Meeting ID: 821 6567 1025; Passcode: 718044

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PRESENTATIONS
- V. RESIDENT & PROPERTY OWNERS (COMMENTS LIMITED TO THREE (3) MINUTES)
- VI. COMMITTEE COMMISSION AND BOARD REPORTS
- VII. COMMENTS OF TOWN COUNCILORS
- VIII. REVIEW AND APPROVAL OF MINUTES

MOTION to approve the Town Council Minutes of March 26, 2025

Attachments: [TC-MIN-2025-03-26](#)

- IX. COMMUNICATIONS

Communications List for April 9, 2025

Attachments: [Communications List-2025-04-09](#)
[Action Letter WPCAMtg-2025-03-25](#)
[Jelden-FY 25 Budget-Black History Essay Contest-Ethics](#)
[Commission-Grants-Motor Vehicle Depreciation Schedule-Linda C.](#)
[Davis Woman of the Year-email-2025-03-27](#)
[Barnes ltr-Advisory Questions-Fiscal Year 2025-2026](#)
[Referendum-2025-03-26](#)
[Dombrowski ltr-Advisory Questions-Fiscal Year 2025-2026](#)
[Referendum-2025-03-26](#)
[Jelden-FY 25 Budget-Black History Essay Contest-Ethics](#)
[Commission-Grants-Motor Vehicle Depreciation Schedule-Linda C.](#)
[Davis Woman of the Year-email-2025-03-27](#)
[Lamb ltr-Advisory Questions-Fiscal Year 2025-2026](#)
[Referendum-2025-03-25](#)
[Mayor Allyn ltr-Advisory Questions-Fiscal Year 2025-2026](#)
[Referendum-2025-03-25](#)
[OFFICE OF POLICY & MANAGMENT EMAIL-RECIEVED](#)
[MODIFIED MOTOR VEHICLE SCHEUDLE-2025-03-26](#)
[Cemetery Cmt Appointment Endorsmetn-C-Allyn- Cemetery](#)
[Committee-email-2025-03-24](#)
[Siegel-Miles-Fiscal Year 2025-2026 Budget-email-2025-03-29](#)
[ACTION LTR- PMBC Special Meeting-2-25-03-31](#)
[Compost Facility-Grant \\$4,500,000-Southeastern CT Regional](#)
[Resource Recylnlg Ltr-2025-04-01](#)
[Roberts-Pierson-Ethics Commision-email-2025-04-01](#)
[Cook-Fiscal Year 2025-2025-Budget-Board of Education](#)
[Healthcare-email-2025-04-02](#)
[DAVIS-ROAD HAZARD - ROUTE 12- LONG COVE BALDWIN](#)
[GRAVEL PERMITL-2025-04-04](#)
[Consolini -ETHICS COMMISSION-EMAIL-2025-04-07](#)
[Gorham-Fiscal Year-2025-2025-Budget-email-2025-04-07](#)
[Juliet W Long HVAC-PMBC Request Additional](#)
[Funding-ltr-2025-04-07](#)
[Larson-Ethics Commission-2025-04-08](#)
[Schroeder -ETHICS COMMISSION-EMAIL-2025-04-07](#)
[Berry-Ethics Commisstion-ltr -2025-04-08- Page 1-](#)
[Berry-Ethics Commisstion-ltr -2025-04-08- Page 2-](#)
[Appoint Ltr-Bacon Social Services-2025-04-02](#)
[Atwood-Ethics Commission-email-2025-04-08](#)
[Porazzi-Ethics Commisstion-ltr -2025-04-08](#)
[Scott-Fiscal Yar 2025-2026 Budget & -DEI-In](#)
[Schools-email-2025-04-08](#)
[Siegel-Miles-DEI-In Schools-email-2025-04-08](#)
[Smith-Fiscal Yar 2025-2026 Budget & -DEI-In](#)
[Schools-email-2025-04-08](#)

[Superintenant Hartling-Fiscal Year 2025-2026 Budget-Fire Alarm High School- Capital Project Plan](#)
[Zeronsa-Ethics Commission-ltr -2025-04-08](#)
[Per Pupil Expenses-In-Kind Expenses-2023](#)
[Per Pupil Expenses-In-Kind Expenses-2024](#)
[Superintenant Hartling-Fiscal Year 2025-2026 -Per Pupil Expenditures-In-Kind Expenses-email-2025-04-08](#)
[Millar-Ethics Commission-email-2024-04-08](#)
[Franzone-Ethics Commission-ltr -2025-04-08](#)
[ACTION LTR-TOWN COUNCIL MTG-2025-03-26- Board of Education Surplus \\$118,629](#)
[ACTION LTR-TOWN COUNCIL MTG-2025-03-26](#)
[ACTION LTR-TOWN COUNCIL MTG-2025-03-26-TAX ASSESSOR-MODIFIED MOTOR VEHICLE DEPRECIATION SCHEDULE](#)
[Appoint Ltr-Duzy- Housing Authority-2025-03-25](#)
[Appoint Ltr-Godino Cemetery Cmt-2025-03-25](#)
[Appoint Ltr-Hartwood-Planning & Zoning-2025-03-25](#)
[Appoint Ltr-R-Watford-Historic Commission-2025-03-25](#)
[Appoint Ltr-Videl- Cemetery Cmt-2025-03-25](#)
[PUBLIC BENEFIT CHARGE-SYSTEMIC ISSUES-RESOLUTION-LTC LTR TO STATE-2025-03-31](#)
[Re-appointment Request Endorsement-Farmers Mrkt-2025-04-07](#)
[Re-appointment Request Endorsement-Farmers Mrkt-2025-04-07-DTC](#)
[Re-appointment Request Endorsement-Parks-Rec-Senior Citizens-2025-04-07](#)
[Re-appointment Request Endorsement-Parks-Rec-Senior Citizens-2025-04-07-DTC](#)

X. REFERRALS

XI. COUNCIL SUB COMMITTEE, LIAISON REPORTS

1. Administration Committee
2. Community Relations Committee for Diversity, Equity, & Inclusion
3. Finance Committee
4. Land Use/Planning/Public Works Committee
5. Liaison Reports

XII REPORT OF THE MAYOR:

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XII. REPORT OF THE MAYOR

XIII. OLD BUSINESS

XIV. NEW BUSINESS

Finance Committee

1. MOTION to allocate up to \$12,500 from the National Opioid Settlement Funding (account # 20810201-58206-24206) to support the Fiscal Year 2025/2026 administration of the DARE Program in Ledyard Public Schools.
2. MOTION to authorize overspending of account # 10120501-54300 Ledyard Fire Repairs and Maintenance by an amount not to exceed \$6,000.

Attachments: [LFD Repairs](#)
[R-11 air tank replacement quote](#)

3. MOTION to approve a proposed “Amendment 2025-1 to the Town of Ledyard 401(a) Plan” Pertaining to Employees eligible for Matching Contributions; as presented by the Retirement Board in the draft dated March 18, 2025.

Attachments: [401\(a\) DC Plan- Amendment Draft -2025-03-18](#)
[Retirement Board-Request Amendment to Ledyard 401\(a\) Memo dated 2025-03-18](#)

4. MOTION to adopt a proposed Fiscal Year 2025/2026 Water Operations Budget in the amount \$1,765,531.86.

Attachments: [FY26 WPCA Water Budget Worksheet FINAL-02-25](#)
[FY26 WPCA Sewer Budget Worksheet Final-02-25](#)
[ORD-#300-001-ESTABLISHING WATER POLLUTION CONTROL AUTHORITY-2019-.docx](#)

5. MOTION to adopt a proposed Fiscal Year 2025/2026 Budget in the amount of \$71,062,240 comprised of:
 - General Government: \$30,395,998_
 - Board of Education: \$40,667,242 .

Attachments: [Superintendent Hartling-Fiscal Year 2025-2026 Budget-Fire Alarm High School- Capital Project Plan](#)
[FY 25-26 budget draft for finance committee](#)
[Mayor Budget Transmittal Letter Final 3.3.2025](#)
[FY 2026 Mayors Proposed Budget Submitted -2025-03-03](#)
[BOE TC FY26 Budget Presentation](#)
[LPS BOE Adopted FY26 Budget 02.24.2024 with supplemental report \(2\)](#)
[2024 LHS Fire Alarm Upgrades](#)
[Board of Education Budget Revenues-Tax Dollars-Other Funding-Superintendent Hartling email-2025-03-15](#)
[Superintendent-Board of Education- Supplemental Fiscal Year 2025-2026 Budget Information-2025-03-05](#)
[Cook-Fiscal Year 2025-2025-Budget-Board of Education](#)
[Healthcare-email-2025-04-02](#)
[Siegel-Miles-Fiscal Year 2025-2026 Budget-email-2025-03-29](#)

6. MOTION to set a Public Hearing (Hybrid Format - (Video Conference and In-Person) date to be held on April 21, 2025 at 7:00 p.m. to be held in Ledyard Middle School Auditorium 1860 Route 12, Gales Ferry, Connecticut, to receive.

Attachments: [BUDGET PROCESS-CHARTER for 2025-2026-2025-04-BUDGET CALENDAR](#)
[2025-05-BUDGET CALENDAR](#)
[2025-06-BUDGET -CALENDAR](#)

7. MOTION to set the Annual Town Meeting (Hybrid Format (Video Conference and In-Person) date regarding the proposed Fiscal Year 2025/2026 Budget on May 19, 2025 at 7:00 p.m. to be held at the Ledyard Middle School Auditorium, 1860 Route 12, Gales Ferry, Connecticut; and to adjourn to a Referendum to be held on May 20, 2025 between the hours of 6:00 a.m. 8:00 p.m.

Attachments: [BUDGET PROCESS-CHARTER for 2025-2026-2025-04-BUDGET CALENDAR](#)
[2025-05-BUDGET CALENDAR](#)
[2025-06-BUDGET -CALENDAR](#)

8. MOTION to acknowledge the following “Advisory Questions” will be placed on the May 20, 2025 Referendum, in accordance with Chapter VII, Section 7 of the Town Charter:

1.) Do you believe the Board of Education budget is:

- ☐ Too High
Or
☐ Too Low

2.) Do you believe the General Government budget is:

- ☐ Too High
Or
☐ Too Low.

Attachments: [TOWN CLERK-Proposed Advisory Questions for 5-2025-202-04-03](#)
[Town Clerk- Advisory questions-email-2025-04-03](#)
[Barnes ltr-Advisory Questions-Fiscal Year 2025-2026](#)
[Referendum-2025-03-26](#)
[Dombrowski ltr-Advisory Questions-Fiscal Year 2025-2026](#)
[Referendum-2025-03-26](#)
[Lamb ltr-Advisory Questions-Fiscal Year 2025-2026](#)
[Referendum-2025-03-25](#)
[Mayor Allyn ltr-Advisory Questions-Fiscal Year 2025-2026](#)
[Referendum-2025-03-25](#)

XV. ADJOURNMENT

DISCLAIMER:

Although we try to be timely and accurate these are not official records of the Town.

The Town Council's Official Agenda and final Minutes will be on file in the Town Clerk's Office.