

Chairman Bruce Garstka

# TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway Ledyard, Connecticut 06339

# Agricultural Commission ~ AGENDA ~

Regular/Joint Meeting

Tuesday, April 15, 2025

6:00 PM

**Town Hall Annex-Hybrid Format** 

#### REMOTE MEETING INFORMATION

**Zoom Meeting Link:** 

https://us06web.zoom.us/j/88581339498?pwd=ifUgEeKYfaXfkLFlvkGbnuVbB9v76A.1

Meeting ID: 885 8133 9498

Passcode: 326372
Dial by your location

+1 646 558 8656 US (New York)

- I. CALL TO ORDER
- II. ROLL CALL
- III. JOINT DISCUSSION WITH MEMBERS OF VARIOUS COMMISSIONS, COMMITTEES AND BOARDS THROUGHOUT THE TOWN OF LEDYARD
  - 1. Agricultural Commission Joint Work Session.
- IV. CITIZENS COMMENTS
- V. COMMENTS OF COMMISSION MEMBERS
  - 1. Comments of Commission Members.
- VI. INFORMATIONAL ITEMS
  - 1. Informational items.

#### VII. REVIEW AND APPROVAL OF MINUTES

1. Motion to APPROVE Regular Meeting Minutes from March 18, 2025, as written.

**Attachments:** AG minutes 3-18-25

#### VIII. CORESPONDANCE

1. Correspondence.

#### IX. OLD BUSINESS

1. Any other Old Business to come before the Commission.

# X. NEW BUSINESS

1. Any other New Business to come before the Commission.

# XI. ADJOURNMENT

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 25-1742 Agenda Date: 4/15/2025 Agenda #: 1.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

# **Subject:**

Agricultural Commission Joint Work Session.

# **Background:**

(type text here)

## **Department Comment/Recommendation:**



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

**File #:** 25-1736 **Agenda Date:** 4/15/2025 **Agenda #:** 1.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Comments of Commission Members.

**Background:** 

(type text here)

**Department Comment/Recommendation:** 



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 25-1737 Agenda Date: 4/15/2025 Agenda #: 1.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Informational items.

**Background:** 

(type text here)

**Department Comment/Recommendation:** 



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 25-1741 Agenda Date: 4/15/2025 Agenda #: 1.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

# **Subject:**

Motion to APPROVE Regular Meeting Minutes from March 18, 2025, as written.

# **Background:**

(type text here)

## **Department Comment/Recommendation:**



741 Colonel Ledyard Highway Ledyard, Connecticut 06339

# **Agricultural Commission Meeting Minutes**

Chairman Bruce Garstka

### **Regular Meeting**

Tuesday, March 18, 2025

6:00 PM

**Town Hall Annex-Hybrid Format** 

#### I. CALL TO ORDER

Chairman Garstka called the meeting to order at 6:00 p.m.

#### II. ROLL CALL

**Present** Alternate Member Steve Martic

Farming Community Bruce Garstka Farming Community Russell Holmberg Farming Community Michael E. Marelli

**Excused** Community-at-Large Representative Katie Yuhas

Absent Farming Community William Thorne

Late Farming Community Allyson Angelini

Steve Martic was appointed as a voting member.

#### III. CITIZENS COMMENTS

None present.

#### IV. COMMENTS OF COMMISSION MEMBERS

1. Comments of Commission Members.

Mr. Marelli said that at the last Town Council meeting Naomi Rodriguez, Town Council Chairperson mention the Commission's April joint meeting and told the Councilors that she would like them to attend the meeting.

Chairman Garstka said he thinks the joint meeting is more relaxed and not intimidating like a Council meeting is, which he feels is important. He added that he hopes to have a good response.

**RESULT:** DISCUSSED

#### V. INFORMATIONAL ITEMS

1. Informational Items.

None.

#### VI. REVIEW AND APPROVAL OF MINUTES

1. Motion to APPROVE Regular Meeting Minutes from February 18, 2025, as written.

Ms. Angelini was not present for this vote.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Bruce Garstka SECONDER: Michael E. Marelli

**AYE** 4 Martic Garstka Holmberg Marelli

**EXCUSED** 1 Yuhas **ABSENT** 1 Thorne

#### VII. CORRESPONDENCE

1. Correspondence.

None this month.

#### VIII. OLD BUSINESS

1. Any other Old Business to come before the Commission.

Chairman Garstka said he spoke with a few farmers in the past week to let them know that the Commission is still around. He also let the farmers know that the major drive of the Commission is to remind people that it's the farms that make Ledyard, not economic development. Chairman Garstka said once the land is gone, it's gone. He believes that the rural characteristics drive people to Ledyard. Chairman Garstka added that as time goes by more farmers will likely be approached by developers. Especially with growth at Electric Boat and the development of Great Wolf Lodge.

#### IX. NEW BUSINESS

1. Any other New Business to come before the Commission.

Chairman Garstka said the biggest thing is to push attendance for the joint meeting next month. Chairman Garstka added that he will ask Naomi Rodriguez, Town Council Chairperson again to remind the Town Council to get in touch with their Committee members.

#### X. ADJOURNMENT

Motion to ADJOURN the Regular meeting at 6:05 p.m.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Bruce Garstka SECONDER: Michael E. Marelli

AYE 5 Angelini Martic Garstka Holmberg Marelli

**EXCUSED** 1 Yuhas

**ABSENT** 1 Thorne

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741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 25-1738 Agenda Date: 4/15/2025 Agenda #: 1.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Correspondence.

**Background:** 

(type text here)

**Department Comment/Recommendation:** 



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 25-1743 Agenda Date: 4/15/2025 Agenda #: 1.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

# **Subject:**

Any other Old Business to come before the Commission.

# **Background:**

(type text here)

## **Department Comment/Recommendation:**



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

**File #:** 25-1740 **Agenda Date:** 4/15/2025 **Agenda #:** 1.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

# **Subject:**

Any other New Business to come before the Commission.

# **Background:**

(type text here)

## **Department Comment/Recommendation:**