



TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway
Ledyard, Connecticut 06339-1551
(860) 464-3203
council@ledyardct.org

Town Council ~ AGENDA ~

Chairman Kevin J.
Dombrowski

Regular Meeting

Wednesday, April 26, 2023

7:00 PM

Town Hall Council Chambers

In-Person: Council Chambers Town Hall Annex

Remote: Information noted below:

Join Zoom Meeting from your Computer, Smart Phone or Tablet:

<https://us06web.zoom.us/j/88301484706?pwd=dEZGSdKvTW0wdVlvMllxVnlFd0c0Zz09>

or by Audio Only: Telephone: +1 646 558 8656; Meeting ID: 883 0148 4706; Passcode: 301085

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PRESENTATIONS
- V. RESIDENT & PROPERTY OWNERS (COMMENTS LIMITED TO THREE (3) MINUTES)
- VI. COMMITTEE COMMISSION AND BOARD REPORTS
- VII. COMMENTS OF TOWN COUNCILORS
- VIII. REVIEW AND APPROVAL OF MINUTES

MOTION to approve the following:
Public Hearing Minutes of April 12, 2023
Regular Meeting Minutes of April 12, 2023
Public Hearing Minutes of April 17, 2023

Attachments: [PUB HEAR-MIN-2023-04-12- NAA PROJECT & ORDI #100-016 \(REV 1\) COMBINE SENIOR CITIZENS & PARK & RECREATION .pdf](#)
[TC-MIN-2023-04-12.pdf](#)
[PUB HEAR-MIN-2023-04-17- BUDGET.pdf](#)

- IX. COMMUNICATIONS

Communications List - April 26, 2023

Attachments: [Cashman -Allyn's Point Property \(former Dow Chemical Property\) Proposed Application -Troy Ltr-2023-04-13.pdf](#)
[Retirement Board Action Ltr-2023-04-18.pdf](#)
[ACTION LTR-TOWN COUNCIL MEETING-2023-04-12.pdf](#)
[OPIOD SETTELMENT FUNDING -REQEUST USE](#)
[RECOMMENDATIONS-LEDGE LIGHT-LTR-2023-04-13.pdf](#)
[OPIOD SETTELMENT FUNDING -REQEUST USE](#)
[RECOMMENDATIONS-YOUTH SERVICES-LTR-2023-04-13.pdf](#)
[Senate Bill 1242 Soild Waste Management- Mayor](#)
[Testimony-2023-04-17.pdf](#)

- X. REFERALS
- XI. COUNCIL SUB COMMITTEE, LIAISON REPORTS
 - .1. Administration Committee
 - .2. Community Relations Committee
 - .3. Finance Committee
 - .4. Land Use/Planning/Public Works Committee
- 5. Other Liaison Reports
- XII. REPORT OF THE MAYOR
 - REPORT OF THE MAYOR:
- XIII. OLD BUSINESS
- XIV. NEW BUSINESS

Administration Committee

1. MOTION to appoint Mr. Gary St. Vil (D) 2 Thompson Street, Ledyard as a Regular Member of the Planning & Zoning Commission to complete a three (3) year term ending October 31, 2023 to fill a vacancy left by Mr. Awrach.

Attachments: [APPOINT ST. VIL-PLANNING & ZONING-E-MAIL-2023-03-27.pdf](#)
[RESIGN-AWRACH-PLANNING-ZONING-E-MAIL-2023-04-04.pdf](#)
[PLANNING & ZONING-2023-04-03.pdf](#)
2. MOTION to approve a revised “Town of Ledyard Employee Handbook” as presented in the draft dated March 23, 2023.

Attachments: [Ledyard Employee Handbook Final DRAFT 03-23-2023 DON](#)
[EMPLOYEE HANDBOOK-Last Update 1990's](#)
3. MOTION adopt proposed amendments to Ordinance #100-016 (rev 1) "An Ordinance Combining Parks And Recreation Commission and Senior Citizens Commission for the Town of Ledyard" as contained in draft dated February, 8, 2023.

Attachments: [ORDINANCE #100-016 \(REV 2\) COMBINE PARKS & RECREATION AND SENIOR CITIZENS COMMISSION -DRAFT 2023-02-08.pdf](#)
[Ordinance Combine Parks & Recreation with Senior Citizens- e-mail 2023-01-12.pdf](#)
[Combine Senior Citizens Commission & Parks & Recreation Commission-ltr dated 2023-02-01.pdf](#)
[Sokolski-Combine Senior Commission & Parks & Recreation-e-mail-2022-12-14.pdf](#)
[Combine Parks & Recreation - Senior Citizens Commission- B. Love Comments-2022-12-20.pdf](#)
[Love-Ingalls -Combine Parks & Recreation - Senior Citizens Commission- B. Love Comments--E-Mail Thread-2023-01-04.pdf](#)

Finance Committee

4. MOTION to accept and appropriate \$20,000 to Account #20250101-50000-G0015 (Library Grants) received from The American Library Association - Libraries Transforming Communities: Accessible Small and Rural Communities Grant to be used to purchase books, programming, and building improvements designed to serve individuals with disabilities.

Attachments: [Library Grant Award Notification-2023-04-19.pdf](#)
[Libraries Transforming Communities _ Accessible Small and Rural Communities Guidelines _ Tools, Publications & Resources.pdf](#)
[FAQ-Libraries Transforming Communities _ Accessible Small and Rural Communities - FAQ _ Tools, Publications & Resources.pdf](#)
[Eligibility Libraries Transforming Communities _ Accessible Small and Rural Communities _ Tools, Publications & Resources.pdf](#)
[Grant Packet-Libraries Transforming Communities _ Accessible Small and Rural Communities Guidelines _ Tools, Publications & Resources.pdf](#)

5. MOTION to adopt a proposed Fiscal Year 2023/2024 Budget in the amount of \$64,540,940 comprised of:
 - General Government: \$28,632,572
 - Board of Education: \$35,908,368

- Attachments:** [proposed changes - PHN and Health ins.xlsx](#)
[MAYOR BUDGET LTR-FY 23-24.pdf](#)
[FY 2023-2024-Expenditures & Revenues.pdf](#)
[Registrar and Elections- FY 23-24 budget request.xlsx](#)
[Capital request by funding source updated -2023-03-21.xlsx](#)
[CAPITAL BUDGET-FY-23-24.pdf](#)
[BOE-FY-23-24-COVER LTR.pdf](#)
[BOE FY 23-24-INCREASES-DECREASES.pdf](#)
[BOE-FY-23-24-REVENUES.pdf](#)
[BOE-FY24 BOE Administrator Contractual Salaries.xlsx](#)
[BOE FY 23-24-PROJECTED STAFFING.pdf](#)
[BOE-FY-23-24-MUNUS PRINT OUT.pdf](#)
[BOE-FY-23-24-PER PUPIL EXPENDITURE.pdf](#)

General Business

6. Discuss Work Session Items as time permits.

XV. ADJOURNMENT

DISCLAIMER:

Although we try to be timely and accurate these are not official records of the Town.

The Town Council's Official Agenda and final Minutes will be on file in the Town Clerk's Office.