



# **TOWN OF LEDYARD CONNECTICUT**

## **Finance Committee**

### **~ AGENDA ~**

Chairman Gary St. Vil

741 Colonel Ledyard Highway  
Ledyard, Connecticut 06339

Joint Meeting-Finance Cmt-Agenda 2/4/2026 for -Town  
Council & Board of Education

---

**Wednesday, February 4, 2026**

**5:30 PM**

**Town Hall Annex Building - Hybrid  
Format**

---

In -Person: Council Chambers, Town Hall Annex Building

Remote Participation: Information Noted Below

**Join Zoom Meeting from your Computer, Smart Phone or Tablet:**

**<https://ledyardct.zoom.us/j/84728635048?pwd=0Vsd2dfRn9HibkwZutQfo5Wqai5y03.1>  
by Audio Only: Telephone: +1 646 558 8656; Meeting ID: 847 2863 5048; Passcode: 737853**

I        CALL TO ORDER

II.      ROLL CALL

III.     BUSINESS OF THE WORK SESSION

1. Round table discussion to collaborate on initiatives for the preparation of the Fiscal Year 2026/2027 Budget to include the following:

ü Budget format to provide transparency to residents, as provided in the December 11, 2025 Letter of Directive; including the format of budget question presented to voters, (separate General Government and Board of Education);

ü Options to reduce expenses and minimize budget increases;

· Potential areas to share/consolidate/regionalize services, purchasing, contracts, etc., between the General Government and Board of Education and/or for privatization;

ü More accurately estimate projected budget revenues;

ü Guidance for negotiation and execution of contracts (labor, services, supplies, utilities);

ü Recording expenses on the appropriate side of the budget ledger for accuracy and transparency.

· Employees & Retirees Healthcare expenses.

- School Nurses
  - ü Long term planning for Capital Improvement Projects (CIP);
  - ü Potential ways to improve publicizing the Annual Budget and communication to engage residents throughout the process; and avoid mis-communication on social media.
- 2. Budget revenues and process to record and expend additional revenues received.
- 3. Discussion regarding the establishment of a Long-Term Capital Plan for all of the town-owned facilities.
- 4. Public Act #24-45 "An Act Concerning Education Mandate Relief".  
**Attachments:** [1988-09-28-Board of Education Annual Appropriation to Capital Account](#)  
[AN ACT CONCERNING EDUCATION MANDATE RELIEF, SCHOOL DISCIPLINE AND DISCONNECTED YOUTH.pdf](#)
- 5. Review Office Legislative Research (OLR) Report- 2025 Acts Affecting Education  
**Attachments:** [OLR 2025-Acts Affecting Education](#)
- 6. Joint Quarterly Meeting Dates.

#### IV ADJOURNMENT

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.