



# TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway  
Ledyard, Connecticut 06339-1551  
(860) 464-3203  
council@ledyardct.org

## Town Council ~ AGENDA ~

Chairman Kevin J.  
Dombrowski

Regular Meeting

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Wednesday, September 28, 2022

7:00 PM

Town Hall Council Chambers - Hybrid  
Format

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**In-Person: Council Chambers Town Hall Annex**

**Remote: Information noted below:**

**Join Zoom Meeting from your Computer, Smart Phone or Tablet:**

**<https://us06web.zoom.us/j/89025253035?pwd=N1NSRUIHUG5VcWl0MlV4dVdWdXNNUT09>**

**Or by Audio Only: Telephone: +1 646 558 8656; Meeting ID: 890 2525 3035; Passcode: 626183**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PRESENTATIONS
- V. RESIDENT & PROPERTY OWNERS (COMMENTS LIMITED TO THREE (3) MINUTES)
- VI. COMMITTEE COMMISSION AND BOARD REPORTS
- VII. COMMENTS OF TOWN COUNCILORS
- VIII. REVIEW AND APPROVAL OF MINUTES

MOTION to approve the Town Council Regular Meeting Minutes of September 14, 2022

**Attachments:** [TC-MIN-2022-09-14.pdf](#)

- IX. COMMUNICATIONS

Communications List - Town Council Meeting - September 28, 2022

- Attachments:** [C-LIST-2022-09-28.docx](#)  
[Re Appoint Ltr Colleen Miller Nursing Board-2022-091-19.pdf](#)  
[Re Appoint Ltr Jacquelyn Baudro Nursing Board-2022-09-19.pdf](#)  
[REAPPOINTMENT ENDORSEMENT BUILDING CODE OF APPEALS--2022-08-16.pdf](#)  
[REAPPOINTMENT ENDORSEMENT PLANNING & ZONING-2022-08-16.pdf](#)  
[REAPPOINTMENT ENDORSEMENT BEAUTIFICATION CMT-2022-09-07.pdf](#)  
[REAPPOINTMENT ENDORSEMENT-IWWC -2022-08-16.pdf](#)  
[East Drive Park-Jamieson e-mail-2022-09-20.pdf](#)  
[East Drive Park-Jamieson -Saums e-mail Thread-2022-09-27.pdf](#)  
[Unsafe Driving Route 12-Ramial-Chief Rich-e-mail-trhead 2022-09-21.pdf](#)  
[Action ltr-Town Council Mtg-2022-09-14.pdf](#)  
[Appoint ltr - Awrach-Planning & Zoning-2022-09-15.pdf](#)  
[Appoint ltr -Cobb-Planning & Zoning-2022-09-15.pdf](#)  
[APPT-ENORS-Agricultural Commission-2022-09-20.pdf](#)  
[APPT-ENORS-Agricultural Commission-RTC-2022-09-20.pdf](#)

X. REFERALS

XI. COUNCIL SUB COMMITTEE, LIAISON REPORTS

1. Administration Committee
  1. Administration Committee Report
2. Community Relations Committee
  2. Community Relations Committee Report:
3. Finance Committee
  3. Finance Committee Report:
4. Land Use/Planning/Public Works Committee
  4. Land Use/Planning/Public Works Committee Report:
5. Liaison Reports

XII. REPORT OF THE MAYOR

XIII. OLD BUSINESS

XIV. NEW BUSINESS

Finance Committee

1. MOTION to authorize the Permanent Municipal Building Committee (PMBC) to increase the bid amount for the Gales Ferry School and Juliet W. Long School roofing projects to \$50.00 per square foot to account for inflation.

In addition, the Permanent Municipal Building Committee may, with Town Council approval, modify the scope of the “Various School Improvement Projects” to include the replacement of the roofs at the Central Office, Gales Ferry School, and Juliet W. Long School; installation of solar equipment at Gales Ferry School and Juliet W. Long School; upgrades to the building management systems at Gales Ferry School; and electrical and HVAC upgrades at Juliet W. Long School) to stay within the authorized amount \$6,725,000, as approved by the townspeople at the February 22, 2022 town-wide referendum.

Also, the Town Council acknowledges that the Town of Ledyard is aware that the State of Connecticut notified the Board of Education that the State would only provide a reimbursement rate of 75% for the cost of the Gales Ferry School roof. This reduction in State grant reimbursement was based the State’s record that the school was not accepted until 2006, although the Gales Ferry School project was completed in 1999; therefore, the school did not meet the State’s the 20-year criteria for full reimbursement.

**Attachments:** [RES-ROOF BOE - SCHOOL FACILITES -2022-01-12-SIGNED.docx](#)  
[Projects for May-2022- Bonding.pdf](#)  
[Board of Education ASTE Projects - Roof Projects- Increase Funding-Superintendnet of Schools ltr-2-22-09-02pdf.pdf](#)

2. MOTION to approve an additional appropriation of \$4,477.79 to Account #10110311-56135 (Town Clerk - Recording/Licensing Supplies); upon receipt of the Secretary of the State Grant Funding.

**Attachments:** [Town by Town allocation](#)

3. MOTION to appropriate \$3,000 to Account 21040113-56315 (Transfer Station Improvements) from Account 21090305-58915 (Undesignated) to fund the purchase of a weather-tight container for oversized televisions and other electronics at the Transfer Station.

#### General Business

4. Discuss Work Session Items as time permits.

#### XV. ADJOURNMENT

#### **DISCLAIMER:**

Although we try to be timely and accurate these are not official records of the Town.

The Town Council's Official Agenda and final Minutes will be on file in the Town Clerk's Office.