



# TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway  
Ledyard, Connecticut 06339-1551  
(860) 464-3203  
council@ledyardct.org

## Town Council ~ AGENDA ~

Chairman Kevin J.  
Dombrowski

Regular Meeting

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Wednesday, January 11, 2023

7:00 PM

Town Hall Council Chambers

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**In-Person: Council Chambers Town Hall Annex**

**Remote: Information noted below:**

**Join Zoom Meeting from your Computer, Smart Phone or Tablet:**

**<https://us06web.zoom.us/j/82362166273?pwd=NTY2NjRHcjZyYi94TjdmTnRBeGNJUT09>**

**Or by Audio Only: Telephone: +1 646 558 8656; Meeting ID: 823 6216 6273; Passcode: 339948**

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PRESENTATIONS
- V. RESIDENT & PROPERTY OWNERS (COMMENTS LIMITED TO THREE (3) MINUTES)
- VI. COMMITTEE COMMISSION AND BOARD REPORTS
- VII. COMMENTS OF TOWN COUNCILORS
- VIII. REVIEW AND APPROVAL OF MINUTES

MOTION to approve the following:

- Public Hearing Minutes of December 14, 2022
- Regular Meeting Minutes of December 14, 2022

**Attachments:** [PUB HEAR-MIN-2022-12-14-PARKING ORDINANCEdoc.pdf](#)  
[TC-MIN-2022-12-14.pdf](#)

- IX. COMMUNICATIONS

Communications List - January 11, 2023

**Attachments:** [C-LIST-2023-01-11.pdf](#)  
[Appoint Citation Hearing Officer- Treaster-2022-10-31.pdf](#)  
[Gardner -Ordinance #300-027 \(rev 2\) e-mail 2022-12-15.pdf](#)  
[Mayor out of State 12-15-22 Memo date.pdf](#)  
[Ordinance #300-027 Amendments-Gardner - Rodriguez e-mail-2022-12-14.pdf](#)  
[Combine Parks & Recreation - Senior Citizens Commission- B. Love Comments-2022-12-20.pdf](#)  
[Conservation Commisison Report - Open Spaces Acquisition Plan Nov 2022-a.pdf](#)  
[Love-Ingalls -Combine Parks & Recreation - Senior Citizens Commission- B. Love Comments--E-Mail Thread-2023-01-04.pdf](#)  
[Agricultural Commission Memo-2022-01-05 re-Invite to Agricultural Commission Meetng -Joint Discussion-2023-03-21.pdf](#)  
[Baseball complex comments-Love-e-mail dated 2023-01-05.pdf](#)  
[Re-Appointment Endorsement- Farmers Market-RTC.pdf](#)  
[DeChesser Property 528 Colonel Ledyard Highway-Fontanella e-mail dated 2023-01-06 - Blight Property.pdf](#)  
[Bush Pond-Lantern Hill Road Lease-Fagin e-mail-2023-01-09.pdf](#)  
[Action ltr-Town Council Meetig-2022-12-14.pdf](#)  
[Archery Hunting-Ordinance #100-018 \(rev 1\) Extend one year-TC Action-2022-12-14.pdf](#)  
[Tri-Town Trail-ltr to Groton-Support Use of Groton Reservoir-2022-12-15.pdf](#)  
[Appoint ltr-Bransford- Parks & Recreation-2022-12-15.pdf](#)  
[Appoint ltr-Eastbourne-Beautificaiton Cmt-2022-12-15.pdf](#)  
[Appoint ltr-Gallagher- Parks & Recreation-2022-12-15.pdf](#)  
[Appoint ltr-Holdsworth-Beautificaiton Cmt-2022-12-15.pdf](#)  
[Appoint ltr-Kohrs-Beautificaiton Cmt-2022-12-15.pdf](#)  
[Re Appoint ltr-DiRico-Parks & Recreation-2022-12-15.pdf](#)  
[Re Appoint ltr-Kent-Parks & Recreation-2022-12-15.pdf](#)  
[Re Appoint ltr-M-Harding-Senior Citizens-2022-12-15.pdf](#)  
[Re Appoint ltr-Milde-Senior Citizens-2022-12-15.pdf](#)  
[Re Appoint ltr-St. Vil-Planning & Zoning-2022-12-15.pdf](#)  
[Re Appoint ltr-Thomas-Senior Citizens-2022-12-15.pdf](#)  
[Re Appoint ltr-Winslow-Senior Citizens-2022-12-15.pdf](#)  
[APPT-ENORS-CEMETERY 2023-01-09.pdf](#)  
[APPT-ENORS-CEMETERY-DTC 2023-01-09.pdf](#)  
[APPT-ENORS-CEMETERY-RTC 2023-01-09.pdf](#)  
[APPT-ENORS-Housing-2023-01-09.pdf](#)  
[APPT-ENORS-PMBC-2023-01-09.pdf](#)  
[APPT-ENORS-PMBC-DTC-2023-01-09.pdf](#)  
[APPT-ENORS-PMBC-RTC-2023-01-09.pdf](#)  
[APPT-ENORS-WPCA-2023-01-09.pdf](#)  
[APPT-ENORS-WPCA-DTC-2023-01-09.pdf](#)

[APPT-ENORS-WPCA-RTC-2023-01-09.pdf](#)

[Board of Education Year to Date Report-Dated 2023-01-03.pdf](#)

[Black History Month Ledyard High School Concert-2022-10-16-Email dated 2023-01-09.pdf](#)

[Conservation Commisison Report - Open Spaces Acquisition Plan Nov 2022-a.pdf](#)

- X. REFERRALS
- XI. COUNCIL SUB COMMITTEE, LIAISON REPORTS
  - 1. Administration Committee
  - 2. Community Relations Committee
  - 3. Finance Committee
  - 4. Land Use/Planning/Public Works Committee
- 5. Liaison Reports
- XII. REPORT OF THE MAYOR
  - REPORT OF THE MAYOR:
- XIII. OLD BUSINESS
- XIV. NEW BUSINESS

#### Administration Committee

- 1. MOTION to approve a proposed updated/revised Emergency Communications Specialist (Dispatch) job description as contained in the draft dated June 15, 2021.  
**Attachments:** [Emergency Communications Specialist DRAFT 2021.doc](#)  
[Emergency Communications Spec Signed 3-10-04.pdf](#)
- 2. MOTION to appoint Mr. Rolf Racich (U) 18 Brewster Drive, Gales Ferry, to the Library Commission to complete two (2) year term ending November 7, 2024 filling a vacancy left by Ms. Winston.  
**Attachments:** [CGS 9-167a- PARTY MINORITY REPRESENTATION .docx](#)  
[Appointment Application - Library Commission - Rolf Racich-2022-11-22.pdf](#)  
[LIBRARY COMMISSION-2022-12-06.pdf](#)  
[Reappointment Endorsement-Library Commission02022-09-13.pdf](#)

#### Finance Committee

- 3. MOTION to grant a Bid Waiver to Goliath Structural Steel Maintenance, LLC of Carver Massachusetts, in the amount of \$32,500 for the Roof Cleaning and Recoating of the Ledyard Center Water Storage Tank, due to the lack of receiving the required three bids in accordance with Ordinance #200-001 (rev 1) "An Ordinance for Purchasing".

**Attachments:** [WPCA LEDYARD FAIRWAY DRIVE WATER TANK- BID RESULTS.docx](#)  
[Recoat Ledyard Center Water Storage Tank-WPCA Chairman e-mail-2022-12-21.pdf](#)  
[2005-4-12-FUND RT 177 WATER MAIN.pdf](#)

4. MOTION to approve a revised Appendix A- Qualifying Income Schedule in accordance with Ordinance #200-005 (rev. 1) “An Ordinance to Provide Property Tax Relief for Certain Homeowners Age Sixty-Five or Over or Permanently and Totally Disabled (rev.1)” for the filing period of February 1, 2023 - May 15, 2023.

**Attachments:** [TAX RELIEF APPENDIX- QUALIFING SCHEDULE-2022-12-06.pdf](#)  
[ORD-#200-003-An Ordinance to Provide Property Tax Assessment Relief for Certain Veteran Homeowners-2019-09-25.doc](#)

Land Use/Planning/Public Works Committee

5. MOTION to recommend the Town Council adopt the proposed amendments to Ordinance #300-027 (rev 2) "An Ordinance Regulating Parking And Other Activities In Town Roads And Rights-Of-Way And Providing Penalties For The Violation Thereof" as contained in the draft dated December 14, 2022.

In addition, approve a proposed Appendix A - for Ordinance # 300-027 " An Ordinance Regulating Parking Of Commercial Vehicles On Public Streets In Residential Zones And /Or In Front of Residentially Used Properties" as contained in the draft dated October 13, 2022.

**Attachments:** [ORD-#300-027 \(rev. 2\)-DRAFT-2022-12-2-14-letter size.pdf](#)  
[State Statute - Violation of Parking Ordinances.pdf](#)  
[Sec-7-148-Police-Ticketing & Payment of Fine.pdf](#)  
[PUB HEAR-MIN-2022-12-14-PARKING ORDINANCEdoc.pdf](#)

6. MOTION set a Hybrid Public Hearing date for January 25, 2023 at 6:30 p.m. to be held in the Council Chambers, 741 Colonel Ledyard Highway, in accordance with CGS 07-163e, to receive comments and recommendations regarding the following:

A proposed Lease Agreement between Robert and Mary Graham and the Town of Ledyard to enter into a 99-year lease for approximately 0.8 acre +/- parcel on Bush Pond (Lantern Hill Valley Park).

**Attachments:** [Bush Pond-Graham-Ledyard- 99 year lease-draft-2-22-12-19.DOCX](#)  
[A2 Survey map.- Bush Pond-Lantern Hill Lease-2022-01-10pdf.pdf](#)  
[CGS 8-24 Referral Approved-Graham Property Lease Bush](#)  
[Pond-Planning & Zoning ltr2022-11-12.pdf](#)  
[Lantern Hill Proerpty Lease-Saums Questions-e-mail-2022-11-30.pdf](#)  
[Graham Property-Lantern Hill-Bush Pond-Parks & Rec-Upstart & Annual](#)  
[Maintenance Costs-2023-01-04.pdf](#)  
[PHOTOS-BUSH POND-LANTERN HILL ROAD-GRAHAM](#)  
[PROPERTY-2022-01-09.pdf](#)  
[CGS-7-163e- Sale of Town Property- Public Hearing.docx](#)  
[Bush Pond-Conservation ltr-Support -Latern Hill Road-2022-06-22](#)  
[Park.pdf](#)  
[LHVA Parcel -Graham Property Park-map.png](#)  
[LHVA Park -Bush Pond-aerial.jpg](#)  
[CGS 8-24 Planning & Zoning Review Requireddocx.docx](#)  
[Bush Pond-Lantern Hill Road Lease-Fagin e-mail-2023-01-09.pdf](#)

#### General Business

7. Discuss Work Session Items as time permits.

XV. ADJOURNMENT

**DISCLAIMER:**

Although we try to be timely and accurate these are not official records of the Town.

The Town Council's Official Agenda and final Minutes will be on file in the Town Clerk's Office.