



Chairman  
Mike Marelli

# TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway  
Ledyard, Connecticut 06339

## Conservation Commission

### ~ AGENDA ~

Regular Meeting

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Tuesday, February 10, 2026

6:30 PM

Town Hall Annex - Hybrid Format

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#### REMOTE MEETING INFORMATION

**Zoom Meeting Link:**

<https://ledyardct.zoom.us/j/88193264857?pwd=znN5byA0RMF43v5yrcEb2tOmM42aEq.1>

**Meeting ID: 881 9326 4857**

**Passcode: 121006**

**One tap mobile:**

**+16469313860,,88193264857#,,, \*121006# US**

**I. CALL TO ORDER**

**II. ROLL CALL**

**III. REVIEW AND APPROVAL OF MINUTES**

1. Motion to APPROVE Regular Meeting Minutes from January 13, 2025, as written.

**Attachments:** [Conservation minutes 1-13-26](#)

**IV. CORRESPONDENCE**

1. Correspondence.

**V. PUBLIC COMMENTS**

1. Public Comments.

**VI. INFORMATIONAL ITEMS**

1. Informational items.

**VII. OLD BUSINESS**

1. Property Walks.
2. Financial Reports.

**Attachments:** [Conservation general YTD 2-3-26](#)  
[Trail Maintenance YTD 2-3-26](#)  
[White Hall GL account detail 2-3-26](#)

3. Pollinator Pathways Project continued.
4. Any Other Old Business to come before the Commission.

**VIII. NEW BUSINESS**

1. POCD
2. Ledyard Trails Task Force.
3. Mystic River Watershed Protection.
4. Any Other New Business to come before the Commission.

**IX. ADJOURNMENT**

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.



# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0163

**Agenda Date:** 2/10/2026

**Agenda #:** 1.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Motion to APPROVE Regular Meeting Minutes from January 13, 2025, as written.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)



Chairman  
Mike Marelli

# TOWN OF LEDYARD

## Conservation Commission

### Meeting Minutes

741 Colonel Ledyard Highway  
Ledyard, Connecticut 06339

#### Regular Meeting

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Tuesday, January 13, 2026

6:30 PM

Town Hall Annex - Hybrid Format

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#### I. CALL TO ORDER

The Regular meeting was called to order by Chairman Marelli at 6:35 p.m.

#### II. ROLL CALL

**Present** Vice Chair James Harwood  
Chairman Barbara Kil  
Chairman Dave Cohen  
Chairman Roberta Levandoski  
Chairman Betsy Graham  
Chairman Michael E. Marelli  
**Excused** Chairman Kathleen Edgecomb

Also in attendance via Zoom was Karen Parkinson.

#### III. PUBLIC COMMENTS

##### 1. Public Comments.

None.

#### IV. REVIEW AND APPROVAL OF MINUTES

##### 1. Motion to APPROVE Regular Meeting Minutes from December 9, 2025, as written.

**RESULT:** APPROVED AND SO DECLARED

**MOVER:** Michael E. Marelli

**SECONDER:** Betsy Graham

**AYE** 6 Harwood Kil Cohen Levandoski Graham Marelli

**EXCUSED** 1 Edgecomb

#### V. CORRESPONDENCE

##### 1. Correspondence.

Chairman Marelli said the two correspondences received from Connecticut Land Conservation and Eastern Connecticut Conservation District, Inc. will be discussed under Any Other New

Business.

## **VI. INFORMATIONAL ITEMS**

### **1. Informational items.**

Chairman Marelli said that Councilor Barnes will not be able to attend the Conservation Meetings as a Liaison because he has been appointed to other Commissions. A new Liaison will be assigned to the Commission.

Chairman Marelli told the Commissioners that he was informed that reimbursements are not the preferred purchase method of the Finance Department. In the future a Town credit card can be used to purchase the item. Purchases can go through Christina Hostetler, Town Hall Assistant.

The Agricultural Commission has presented a set of guidelines (recommendations) to the Town Council for leasing of the Clark Farm Property. The intention is to lease to someone that will maintain the property, so it does not become overgrown. The Agricultural Commission will be encouraging hay farming. The Clark Farm parcel is controlled by the Town Council. The Majcher Family who has farmed the property for years was not renewed.

Avalonia has grant funding to purchase 30 acres of land on 1069 Colonel Ledyard Highway. Avalonia is asking the Town for the Matching Funds. This parcel will be contiguous to the Tri-Town Trail.

A possible subdivision at 58 and 59 Seabury Avenue with a pre-application has been received. It is noted that there is no public access to proposed open space, which is required by Planning and Zoning to be connected to the Subdivision. Since the new open space will fall under control of the Conservation Commission the Commission will follow up.

The Groton Trails Task Force was discussed. There is an informal Groton group who are involved in trails. The group meets quarterly. Their goal is to have a plan that all groups are aware of so to have the ability to connect trails. The Commission will need to start working on a POCD (Plan of Community Development). Ms. Kill will speak to Tom Olson, from Tri-Town Trail and the Groton Task Force for an idea on how to get such Task Force Started in Ledyard. This could be useful in making a head start on the POCD. There will be a meeting Thursday January 22, 2026, from 5:30 to 7:30 p.m. at the Groton Library, which could provide some ideas for future land use. A Ledyard Task Force could include Conservation, Avalonia, TTT, GOSA Blue Blaze, Parks and Recreation working together to coordinate.

## **VII. OLD BUSINESS**

### **1. Property Walks.**

Mr. Cohen reported that the parking lot at Glacier Park is very muddy. A suggestion was made to ask Mr. Geer about gravel. The Brush on stone walls still needs to be removed. Perhaps check with Liz Burdick, Town Planner, to see if Eversource owns the property. Also, there is a large tree on the ground at the Burton Property Yellow Trail. Possibly a volunteer with a chain saw could cut the tree. Chairman Marelli and Mr. Cohen volunteered to evaluate the fallen tree.

**2. Financial Reports.****3. Pollinator Pathways Project continued.**

Scott Johnson, Parks & Recreation Director will set the schedule.

The Pavillion and parking area will need to be constructed before plants can be planted. Ms. Graham said the area will need a backhoe, since much of the soil is too dense for a shovel

**4. Any Other Old Business to come before the Commission.**

None.

**VIII. NEW BUSINESS****1. Election of Officers -**

Chairman.

Vice-Chairman.

Treasurer.

Secretary.

Mr. Harwood said that he would like to step down from the Vice-Chairman position.

Motion to APPROVE the 2026-2027 slate as Michael Marelli for Chairman, David Cohen for Vice-Chairman, Betsy Graham as Treasurer and Kathleen Edgecomb as Secretary.

**RESULT:** APPROVED AND SO DECLARED

**MOVER:** Michael E. Marelli

**SECONDER:** Roberta Levandoski

**AYE**                6    Harwood Kil Cohen Levandoski Graham Marelli

**EXCUSED**        1    Edgecomb

**2. 2026/27 Budget Request.**

The Fiscal year 2026/27 is the same as last year (\$3775.00). Chairman Marelli will send a letter to the Town Council. This year \$2400 was spent on two mowing invoices using the Whitehall account.

Motion to APPROVE a recommendation of \$3775 for the 2026/27 fiscal year budget.

**RESULT:** APPROVED AND SO DECLARED

**MOVER:** Barbara Kil

**SECONDER:** Dave Cohen

**AYE**                6    Harwood Kil Cohen Levandoski Graham Marelli

**EXCUSED**        1    Edgecomb

**3. Aquatic Invasives in the Mystic River Watershed.**

Councilor Bill Barnes has offered to bring this problem up to the Town Council to see if funds could be appropriate as a line item in future Budgets. Ms. Graham used graphs to explain how

far the hydrilla has already spread. There are no available funds to staff employees at the boat launches for both information sharing and boat inspection. Chairman Marelli will remind Councilor Barnes to speak on the Commission's behalf. Watersheds should be included in the Open Space Plan. Make a note to include in February agenda an item for a POCD. Hilary Kenyon from Applied Watershed Sciences is working on a survey that will influence how herbicides can be used. Chairman Marelli reported that Alewife reported using the fish ladder on Shewville Road which is great news.

**4. Any Other New Business to come before the Commission.**

Request for donations from CT Land Conservation Council and Eastern CT Conservation District.

Motion to APPROVE a donation of \$500.00 to CT Land Conservation Council.

**RESULT:** APPROVED AND SO DECLARED

**MOVER:** Michael E. Marelli

**SECONDER:** Barbara Kil

**AYE:** 6 Harwood Kil Cohen Levandoski Graham Marelli

**EXCUSED** 1 Edgecomb

Motion to APPROVE a donation of \$500.00 to Eastern Connecticut Conservation District, Incorporated.

**RESULT:** APPROVED AND SO DECLARED

**MOVER:** Barbara Kil

**SECONDER:** Michael E. Marelli

**AYE** 6 Harwood Kil Cohen Levandoski Graham Marelli

**EXCUSED** 1 Edgecomb

**IX. ADJOURNMENT**

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# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0170

**Agenda Date:** 2/10/2026

**Agenda #:** 1.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Correspondence.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)





# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0164

**Agenda Date:** 2/10/2026

**Agenda #:** 1.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Public Comments.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)



# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0175

**Agenda Date:** 2/10/2026

**Agenda #:** 1.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Informational items.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)



# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0174

**Agenda Date:** 2/10/2026

**Agenda #:** 1.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Property Walks.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)



# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0167

**Agenda Date:** 2/10/2026

**Agenda #:** 2.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Financial Reports.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)

# Town and Schools of Ledyard

## YEAR-TO-DATE BUDGET REPORT 2-3-26

FOR 2026 13								
ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD	EXPENDED	ENCUMBRANCES	AVAILABLE	PCT
0101 GENERAL FUND	APPROP	ADJSTMTS	BUDGET				BUDGET	USED
<b>10110213 CONSERVATION COMMISSION</b>								
10110213 56100 OPERATING	1,150	0	1,150	12.88	1,000.00	137.12	88.1%	
10110213 57300 NEW EQUIP	1,500	0	1,500	.00	.00	1,500.00	.0%	
10110213 58790 MISC EXP	925	0	925	.00	.00	925.00	.0%	
TOTAL CONSERVATION COMMISSION	3,575	0	3,575	12.88	1,000.00	2,562.12	28.3%	
TOTAL GENERAL FUND	3,575	0	3,575	12.88	1,000.00	2,562.12	28.3%	
TOTAL EXPENSES	3,575	0	3,575	12.88	1,000.00	2,562.12		

## YEAR-TO-DATE BUDGET REPORT 2-3-26

FOR 2026 13								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
GRAND TOTAL	3,575	0	3,575	12.88	1,000.00	2,562.12	28.3%	
** END OF REPORT - Generated by Christina Hostetler **								

## YEAR-TO-DATE BUDGET REPORT 2-3-26

FOR 2026 13								
ACCOUNTS FOR:	ORIGINAL	TRANFRS/	REVISED	YTD EXPENDED	ENCUMBRANCES	AVAILABLE	PCT	
0210 CAPITAL & NON RECURRING	APPROP	ADJSTMTS	BUDGET			BUDGET	USED	
21090305 MISCELLANEOUS CNR								
21090305 58922 TRAIL MNT	12,541	0	12,541	.00	.00	12,540.85	.0%	
TOTAL MISCELLANEOUS CNR	12,541	0	12,541	.00	.00	12,540.85	.0%	
TOTAL CAPITAL & NON RECURRING	12,541	0	12,541	.00	.00	12,540.85	.0%	
TOTAL EXPENSES	12,541	0	12,541	.00	.00	12,540.85		

## YEAR-TO-DATE BUDGET REPORT 2-3-26

FOR 2026 13								
	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED	
GRAND TOTAL	12,541	0	12,541	.00	.00	12,540.85	.0%	
** END OF REPORT - Generated by Christina Hostetler **								



## G/L ACCOUNT DETAIL

Org: 301      Object: 21266  
 WHITEHALL PARK TRUST      0301-00-0000-00000-21266 -

YEAR	PER	JOURNAL	EFF	DATE	SRC	TR	PO/REF2	REFERENCE	AMOUNT	POSTED
2026	06	619	12/18/2025	API	1		20262257	W 121825C	1,500.00	Y
2026	02	33	08/04/2025	API	1		20261459	W 080425C	225.00	Y
2026	00	3	07/01/2025	SOY	1			SOY BAL	-18,439.89	Y

Total Amount:      -16,714.89

\*\* END OF REPORT - Generated by Christina Hostetler \*\*



# TOWN OF LEDYARD

741 Colonel Ledyard  
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**File #:** 26-0165

**Agenda Date:** 2/10/2026

**Agenda #:** 3.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Pollinator Pathways Project continued.

**Background:**

**Department Comment/Recommendation:**

(type text here)



# TOWN OF LEDYARD

741 Colonel Ledyard  
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**File #:** 26-0169

**Agenda Date:** 2/10/2026

**Agenda #:** 4.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Any Other Old Business to come before the Commission.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)



# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0171

**Agenda Date:** 2/10/2026

**Agenda #:** 1.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**  
POCD

**Background:**  
(type text here)

**Department Comment/Recommendation:**  
(type text here)



# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0168

**Agenda Date:** 2/10/2026

**Agenda #:** 2.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Ledyard Trails Task Force.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)



# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0194

**Agenda Date:** 2/10/2026

**Agenda #:** 3.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Mystic River Watershed Protection.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)



# TOWN OF LEDYARD

741 Colonel Ledyard  
Highway  
Ledyard, CT 06339-1511

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**File #:** 26-0173

**Agenda Date:** 2/10/2026

**Agenda #:** 4.

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AGENDA REQUEST  
GENERAL DISCUSSION ITEM

**Subject:**

Any Other New Business to come before the Commission.

**Background:**

(type text here)

**Department Comment/Recommendation:**

(type text here)