



TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway
Ledyard, Connecticut 06339-1551
(860) 464-3203
council@ledyardct.org

Town Council ~ AGENDA ~

Chairman Gary St. Vil

Regular Meeting

Wednesday, May 27, 2026

7:00 PM

Town Hall Council Chambers

In-Person: Council Chambers Town Hall Annex

Remote: Information noted below:

Join Zoom Meeting from your Computer, Smart Phone or Tablet:

<https://ledyardct.zoom.us/j/84125159570?pwd=4k8810gSHvJwp5Uk6xuIBKs3gbIbuD.1>

Audio Only: Telephone: +1 646 558 8656; Meeting ID: 841 2515 9570; Passcode: 465490

- I. CALL TO ORDER
- II. PLEDGE OF ALLEGIANCE
- III. ROLL CALL
- IV. PRESENTATIONS
- V. RESIDENT & PROPERTY OWNERS (COMMENTS LIMITED TO THREE (3) MINUTES)
- VI. COMMITTEE COMMISSION AND BOARD REPORTS
- VII. COMMENTS OF TOWN COUNCILORS
- VIII. REVIEW AND APPROVAL OF MINUTES

MOTION to approve the Town Council Regular Meeting Minutes of May 13, 2026

- IX. COMMUNICATIONS

Communications List May 27, 2026

- X. REFERALS
- XI. COUNCIL SUB COMMITTEE, LIAISON REPORTS
 1. Administration Committee Report Fiscal Year 2025/2026
 2. Community Relations Committee for Diversity, Equity & Inclusion – Report- Fiscal Year 2025/2026
 3. Finance Committee Report Fiscal Year 2025/2026

4. LUPPW Committee Report Fiscal Year 2025/2026

Liaison Reports

XII. REPORT OF THE MAYOR

Mayor Report Fiscal Year 2025/2026

XIII. OLD BUSINESS

XIV. NEW BUSINESS

Administration Committee

1. MOTION to approve proposed Social Services Coordinator job description as presented in the draft date May 5, 2026.

Attachments: [Social Services Coordinator DRAFT 5-5-26.pdf](#)

2. MOTION to endorse the Parks, Recreation & Senior Citizens Commission proposal to dedicate the new pavilion Lantern Hill Road Park in Janet Barnett (Janet Barnett Pavilion)

Attachments: [FD#4 IWWC#25-6SITE SitePlan-Lantern Hill Road park](#)
[TS-G1220-04-Preliminary-Pavilion-Lantern Hill Park](#)
[Janet Barnett - grant request to Park and Rec](#)

3. MOTION to endorse the Parks, Recreation & Senior Citizens Commission proposal to dedicate the Senior Center Fitness Room in Paula Crocker (Paula Crocker Fitness Center).
4. MOTION to recommend the Town Council appoint the following Members to the “Ad Hoc Committee to Evaluate the Separation of the Planning Commission & Zoning Commission” a for six-month term in accordance with Res#002-2026/Mar 25

- One Member from the Community-at-Large with Planning experience:
Mr. Tony Capon (D) 37 Silas Deane Road, Ledyard

- One Member from the Community-at-Large with Zoning experience
Mr. Kevin Dombrowski (R) 139 Meetinghouse Lane, Ledyard

- One Member from the Planning & Zoning Commission
Ms. Beth Ribe (U) 129 Rose Hill Road, Ledyard

- One Member from the Community-at-Large
Mr. Milton (Dave) Schroder, Jr., (U) 290 Whalehead Road, Gales Ferry

- One Member from the Town Council)

Attachments: [APPOINT APPLICATION-CHERRY-EVALUATE SEPARATE PLANNING AND ZONING COMMISISON AD HOC CMT-2026-03-31](#)
[APPOINT APPLICATION-CAPON-EVALUATE SEPARATE PLANNING AND ZONING COMMISISON AD HOC CMT-2026-03-31](#)
[DTC-Approve Appoint Applcations-Kulo & Capon- Evaluate Seperate Planning & Zoning Commissions-email-2026-05-06](#)
[APPOINT APPLICATION-KULO-EVALUATE SEPARATE PLANNING AND ZONING COMMISISON AD HOC CMT](#)
[RTC-Appointment Application-Dombrowski-Evaluate Seperate Planning & Zoning Commission-2026-03-31](#)
[RTC-APPOINT APPLICATION-TREASTER-AD HOC Committee Planing and Zoning - 2025-04-10](#)
[RIBE-PLANNING & ZONING REP-AD HOC COMMITTEE TO EVALUATE SEPERATE PLANNING & ZONING COMMISSION-LTR-2026-04-15](#)
[APPOINT APPLICAITON-SCHROEDER-EVALUATE SEPERATE PLANNING AND ZONING COMMISISON AD HOC CMT](#)
[APPOINT APPLICATION-MURRAY-EVALUATE SEPARATE PLANNING AND ZONING COMMISISON AD HOC CMT-2026-04-19](#)
[RTC-APPOINT APPLICAITON-MURRAY-EVALUATE SEPERATE PLANNING AND ZONING COMMISISON AD HOC CMT-2026-05-11](#)

5. MOTION to appoint Mr. David Gruszkowski (R) 26 Saw Mill Drive, Ledyard, to the Retirement Board to complete a three (3) year term ending January 20, 2029 filling a vacancy left by Ms. DeGaetano.

Attachments: [RTC-APPOINT APPLICATION-GRUNSKOWSKI-RETIEREMENT BOARD-2026-04-03](#)
[RETIREMENT BOARD-2026-04-06](#)

6. MOTION to appoint Mr. Gary Schneider (D) 101 Inchcliffe Drive, Gales Ferry to the “Ad Hoc Committee to Develop a Process for Capital Improvement Budding Projects for the Town of Ledyard” as the Representative from the Community at Large, for six-month term in accordance with Res#002-2026/Feb 11.

Attachments: [APPOINT APPLICAITON-SCHNEIDER-AD HOC CMT-CAPITAL BULDING PROCESS-2026-05-03](#)
[DTC-ENDORSE SCHNEIDER APPOINT APPLICAITON-AD HOC CMT-DEVELOP PROCESS FOR CAPITAL IMPROMVENT PROJECTS-2026-05](#)
[Gary Schneider-Resume'](#)
[002-2026-FEB-11-RES-AG-AD HOC CMT-BUILDING PROJECTS AD HOC COMMITTEE-2026-05-04](#)

7. MOTION to appoint Ms. Anne Roberts-Pierson (U) 4 Anderson Drive, Gales Ferry, as a Regular Member to the Historic District Commission, to complete a five (5) year term ending December 6, 2029; filling a vacancy left by Ms. Lamb.

Attachments: [HISTOIRC DISTRICT COMMISSION-APPOINT ALTERNATE ROBERTS-PIERSON TO REGULAR MEMBER-EMAIL-2026-05-05](#)
[Resignation-K-Lamb-Historic District Commission-email-2026-04-16](#)

8. MOTION to appoint Ms. Kim Millar (U) 6 Riverside Place, Gales Ferry, as an Alternate Member to the Historic District Commission, to complete a five (5) year term ending December 6, 2028; filling a vacancy left by Ms. Roberts-Pierson.

Attachments: [APPOINT APPLICATION-MILLAR-HISTOIRC DISTRICT COMMISSION 2026-05-05](#)
[HISTORIC DISTRICT COMMISSION-2026-05-04](#)
[Resignation-K-Lamb-Historic District Commission-email-2026-04-16](#)

9. MOTION to reappoint Ms. Sarah Martic (R) 59R Long Pond Road, South, Ledyard, to the Ledyard Farmers' Market Committee for a three (3) year term ending May 9, 2029.

Attachments: [Re-Appointment Endorsement- Farmers Market Cmt-2026-05-05](#)

10. MOTION to appoint Mr. Jeremy Norris (D) 12 Old Fort Lane, Ledyard, as an Alternate Member to the Ledyard Farmers' Market Committee to complete a three (3) year term ending February 26, 2029 filling a left by Mr. Hary.

Attachments: [APPOINT APPLICATION-NORRIS-FAMRERS MARKET COMT-2026-05-02](#)
[DTC-Approve Appoint Applications-Norris-Farmers Market Cmt & Carol Schneider-Reappoint-Parks-Rec & Senior Citizens- email-2026-05-06](#)
[FARMES MARKET-2026-05-04](#)

Finance Committee

11. MOTION to authorize the expenditure of up to \$7,000 from Account #21090305-58920 (Acquisition of Open Space) to support a Long Pond Invasive Species Study.

12. MOTION to authorize the Mayor to enter into a Listing Agreement with a Realtor to list 89 Town Farm Road for sale.

Attachments: [Tax Map- 89 Town Farm Road](#)
[89 Town Farm with Wetlands soils and floodway overlay](#)

13. MOTION to MOTION to establish a new Board of Education Non-Lapsing Fund in accordance with CGS 171-10-248.

Attachments: [Public Act-24-45-Education Non-Lapsing Account-House Bill 5437](#)
[Sec. 10-248a. Unexpended education funds account-Non-lapsing Account](#)
[Chairman St. Vil-Board of Education Budget Surplus & Eversource](#)
[Reimbursement-Finance Director-email-2026-05-05](#)
[Board of Education Fiscal Year 2024-2025 Budget Sruplus](#)
[Transfer-ltr-2026-03-30](#)
[Finance Director response to BOE communication dated March 30 2026](#)
[Resolution- Board of Education Capital Account-09-1988](#)

14. MOTION to appropriate and transfer the Board of Education's Fiscal Year 2024/2025 Audited Surplus in the amount of \$212,031 from Undesignated Fund Balance) to the newly

established Board of Education Fund.

Attachments: [Chairman St. Vil-Board of Education Budget Surplus & Eversource Reimbursement-Finance Director-email-2026-05-05](#)
[Board of Education Fiscal Year 2024-2025 Budget Surplus Transfer-ltr-2026-03-30](#)
[Finance Director response to BOE communication dated March 30 2026](#)

15. MOTION to transfer Eversource Reimbursement in the amount of \$19,943 from Undesignated Fund Balance to the Board of Education's Capital Non-Reoccurring Account.

Attachments: [Chairman St. Vil-Board of Education Budget Surplus & Eversource Reimbursement-Finance Director-email-2026-05-05](#)
[Board of Education Fiscal Year 2024-2025 Budget Surplus Transfer-ltr-2026-03-30](#)
[Finance Director response to BOE communication dated March 30 2026](#)

General Business

16. Discussion regarding the Town Council's 2026 Summer Meeting schedule.

XV. ADJOURNMENT

DISCLAIMER:

Although we try to be timely and accurate these are not official records of the Town.

The Town Council's Official Agenda and final Minutes will be on file in the Town Clerk's Office.