



TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway
Ledyard, Connecticut 06339

Water Pollution Control Authority

~ AGENDA ~

Chairman
Ed Lynch

Regular Meeting

Tuesday, April 23, 2024

6:30 PM

Council Chambers - Hybrid

REMOTE MEETING INFORMATION

Zoom Meeting Link:

<https://us06web.zoom.us/j/81267119643?pwd=zYYr7xwLkfgN7pdauQDFoAHG1VioTU.1>

Meeting ID: 812 6711 9643

Passcode: 810557

One tap mobile

16465588656,,81267119643#,,,,*810557# US (New York)

Dial by your location:

+1 646 558 8656 US (New York)

I. CALL TO ORDER

II. ROLL CALL

III. APPOINTMENT OF ALTERNATES

IV. PLEDGE OF ALLEGIANCE

V. RESIDENTS AND PROPERTY OWNERS

VI. APPROVAL OF MINUTES

1. Motion to APPROVE Regular Meeting Minutes from March 26, 2024, as written.

Attachments: [WPCA minutes 3-26-24](#)

VII. COMMUNICATIONS AND CORRESPONDENCE

1. Operations Report.

Attachments: [3 - Ledyard Water Systems Monthly Report - March 2024](#)

2. Service Correspondence.

3. Aged Reports/Finance.

Attachments: [WPCA AGED A-R SUMMARY TREND OCTOBER 2023- MARCH 2024](#)

4. Year to Date Water/Sewer Report.

Attachments: [Water YTD](#)
[Sewer YTD](#)

5. PSR - Steve Banks.

Attachments: [April 2024 PSR](#)

6. DEEP Water/Sewer Grant Requests for Proposal.

VIII. OLD BUSINESS

1. Motion to RECOMMEND to the Town Council approval of a five percent water rate increase effective July 1, 2024, as recommended and contained in the water and sewer rate table attached to the WPCA legal notice dated April 11, 2024, in accordance with Ordinance #400-001 “An Ordinance Establishing a Water Pollution Control Authority”.

2. Review of Trail/Sewer line bids continued.

Attachments: [Budget Discussion - EBL](#)
[L0079](#)
[L0083](#)
[L0084](#)
[L0085](#)
[Ledyard Multi-Use Trail 4-23-24](#)

3. Review Lead Survey Study.
Presentation.

4. Final Water Rate Report Review.

Attachments: [Ledyard WCOS Report V1.6](#)

5. Review of Groton Utilities Data on New Rate Structure Proposal.

Attachments: [2020 - 2024 WATER USAGE - 03 28 2024](#)
[2023 Water Rate Schedule](#)

6. Any Other Old Business to come before the Authority.

IX. NEW BUSINESS

1. Habitat for Humanity Proposal.

Attachments: [2024-04-11 CSP-3](#)
[Letter to WPCA 4-18-24](#)

2. Any Other New Business to come before the Authority.

X. ADJOURNMENT

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.