



TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway
Ledyard, Connecticut 06339-1551
(860) 464-3203
council@ledyardct.org

Town Council ~ AGENDA ~

Chairman Kevin J.
Dombrowski

Regular Meeting

Wednesday, July 27, 2022

7:00 PM

Town Hall Council Chambers

REMOTE MEETING INFORMATION

Join Zoom Meeting from your Computer, Smart Phone or Tablet:

In-Person: Council Chambers Town Hall Annex

Remote: Information noted below:

[https://us06web.zoom.us/j/87908434655?
pwd=WC9RWGZwRzRpTHZDc1dkTDhGanhQT09](https://us06web.zoom.us/j/87908434655?pwd=WC9RWGZwRzRpTHZDc1dkTDhGanhQT09)

Or by Audio Only: Telephone: +1 646 558 8656; Meeting ID 879 0843 4655; ; Passcode: 084881

I. CALL TO ORDER

II. PLEDGE OF ALLEGIANCE

III. ROLL CALL

IV. PRESENTATIONS

Police Chief Rich - Blue & Green Envelope and Carter Kit

V. RESIDENT & PROPERTY OWNERS (COMMENTS LIMITED TO THREE (3) MINUTES)

VI. COMMITTEE COMMISSION AND BOARD REPORTS

VII. COMMENTS OF TOWN COUNCILORS

VIII. REVIEW AND APPROVAL OF MINUTES

MOTION to approve the following:
Public Hearing Minutes of June 22, 2022
Regular Meeting Minutes of June 22, 2022

Attachments: [PUB HEAR-MIN-2022-06-22-NAA PROJECTS-ARC & HABITAT FOR HUMANITY PROJECTS .doc](#)
[TC-MIN-2022-06-22.doc](#)

IX. COMMUNICATIONS

Correspondence List - July 27, 2022

Attachments: [576 Lantern Hill Road-Day-e-mail-2022-06-23.pdf](#)
[Agricultural Commission - Land Use Committee Invite to Work Session-Memo dated-2022-06-23pdf.pdf](#)
[CCM Guide Racial Tension-Grabner E-mail-2022-06-23.pdf](#)
[Chidley Way Residents Request Water Connection-2022-06-29f.pdf](#)
[Board of Education lrt-2022-07-01-Financial Report.pdf](#)
[Resign -Garcia-Irizary-Conservation-2022-07-11-.pdf](#)
[Cashman Dredging & Marine Contracting- Public Information Meeting -2022-07-18 MEETING ANNOUNCEMENT REV 220707.pdf](#)
[Cashman Dredging & Marine Contracting-Gales Ferry -e-mail 2022-07-12 .pdf](#)
[Community Garden-Moniaraty-e-mail-2022-07-13.pdf](#)
[Resign- Scanlon-Planning & Zoning-Ltr-2022-07-14.pdf](#)
[576 Lantern Hill Road-Day-e-mail-2022-07-13.pdf](#)
[FOI Request-Evans-Democratic Town Committee - DTC-e-mail-2022-07-18.pdf](#)
[American Resuce Plan Act \(ARPA\) Funded Proejects-Moser-Saums e-mail thread-2022-07-19.pdf](#)
[Appoint Awrach -Planning & Zoning Regular Member-e-mail -2022-07-21.pdf](#)
[DTC Appointment Application -Cobb- Planning & Zoning- DTC Nomination Cmt-2022-07-21.pdf](#)
[Appointments - Planning & Zoning- DTC Nomination Cmt-2022-07-21.pdf](#)
[Appoint ltr- Graham Conservation Regular Member-2022-07-25.pdf](#)
[Appoint ltr Troy Nursing Board-2022-07-25.pdf](#)
[Appoint ltrScott Nursing Board-2022-07-25.pdf](#)
[Fire Hydrant Network--Starastic e-mail-2022-07-21.pdf](#)
[Ledyard Garden-Moriarty-e-mail-2022-07-13.pdf](#)
[Ledyard Gardens-Moriarty Proposal-2022-07-13.pdf](#)
[576 Lantern Hill Road- Commerical Activity-Day-P&Z Capon-email & photos-2022-07-22pdf.pdf](#)
[576 Lantern Hill Road- Commerical Activity-Graham-email & photos-2022-07-22pdf.pdf](#)
[576 Lantern Hill Road- Commerical Actitivity-Bryson-email & photos-2022-07-25.pdf](#)
[DTC Appoint Applicaiton-Peterson-Permanent Municipal Buildign Cmt \(PMBC\)-2022-07-26.pdf](#)
[Action Ltr-Town Council Mrg 2022-06-22.pdf](#)
[Cannabis-Marijuana Ballot Questsion-November 2022 Election ltr-Town Clerk-2022-06-23.pdf](#)
[Thankk you - Service-Mayer-Historic District Commission ltr-2022-06-23-1.pdf](#)
[Thankk you - Service-Pealer-Historic District Commission ltr-2022-06-23-1.pdf](#)

[NAA Project-Habitat for Humanity --Town Council Approved-ltr-2022-06-27.pdf](#)
[NAA Project-The Arc-Town Council Approved-ltr-2022-06-27.pdf](#)
[East Drive Park-Informal Conversation 2022-07-20-Community Relations ltr dated 2022-07-02 to Residents.pdf](#)
[C-LIST-2022-07-27.docx](#)
[EAST DRIVE -Color-FLYER-NEWS PAPER-2022-07-20.pdf](#)

X. REFFERALS

XI. COUNCIL SUB COMMITTEE, LIAISON REPORTS

1. Administration Committee
2. Community Relations Committee
3. Finance Committee

3.1. Finance Committee Report:

Attachments: [Ledyard Finance Commitee Report 07-20-2022.docx](#)

4. Land Use/Planning/Public Works Committee
5. Liaison Reports

XII. REPORT OF THE MAYOR

XIII. OLD BUSINESS

XIV. NEW BUSINESS

Finance Committee

1. MOTION to grant a bid waiver to James K. Grant Associates in the amount of \$20,000 for the Structural and Condition Assessment of the Up-Down Sawmill due to receiving fewer than three bids as a result of RFP 2022-14 in accordance with Ordinance #200-001 (rev.1) "An Ordinance Regarding Purchasing for the Town of Ledyard"

Attachments: [Bid RESULTS Bid 2022-14 Up-Down Sawmill Historic Property Structural Assessment and Condition Assessment](#)

2. MOTION to approve additional appropriations from the receipt of supplemental FEMA reimbursement funding for storm Isaias in the total amount of \$5,149.69 as follows:
 - \$1,000.00 to Fire Marshal Telephone Account #10120301-55330; and
 - \$4,149.69 to Public Works Small Truck CNR Account 21040101-57313.
3. MOTION to authorize the Mayor to engage professional services to conduct a survey and draft a legal description of the .75-acre +/- parcel on Bush Pond in preparation to enter into a 99-year lease for \$1.00 with Robert and Betsy Graham.

In addition, appropriate up-to \$5,000 from Account # 21090305-58920 (Acquisition of

Open Space) to pay for the survey, the legal description and other administrative services associated to the proposed leasing of the parcel.

Attachments: [Bush Pond-Conservation ltr-Support -Latern Hill Road-2022-06-22 Park LHVA Parcel -Graham Property Park-map](#)
[LHVA Park -Bush Pond-aerial](#)
[CGS 8-24 Planning & Zoning Review Requireddocx](#)
[CGS-7-163e- Sale of Town Property- Public Hearing](#)
[ORD-#200-009-Ordinance Transfer Revenue Estate Conveyance Tax to Town Funds -2019-09-25](#)

General Business

4. Discuss Work Session Items as time permits.

XV. ADJOURNMENT

DISCLAIMER:

Although we try to be timely and accurate these are not official records of the Town.

The Town Council's Official Agenda and final Minutes will be on file in the Town Clerk's Office.