Chairman Kevin J. Dombrowski

In -Person: Council Chambers - Town Hall Annex Building
Join Zoom Meeting from your Computer, Smart Phone or Tablet:
https://us06web.zoom.us/j/84450001943?pwd=FnRSbmsUzpCED18JjdUSkFtetdhVji. 1
by Audio Only: Telephone: +1 646558 8656; Meeting ID: 8445000 1943; Passcode: 223461
I CALL TO ORDER
II. ROLL CALL
III. RESIDENTS \& PROPERTY OWNERS COMMENTS
IV. PRESENTATIONS / INFORMATIONAL ITEMS
V. APPROVAL OF MINUTES

MOTION to approve the Finance Committee Special Meeting Minutes of September 20, 2023

Attachments: FIN-MIN-2023-09-20.pdf
VI. FINANCE DIRECTOR'S REPORT
VII. FINANCIAL REPORT

Financial Reports:

- Revenue Summary-Fiscal Year 2022/2023 Year End - Pre-Audit
- Expenditure Summary-Fiscal Year 2022/2023 Year End - Pre-Audit
- Fund Balance Projection - June 30, 2023

Attachments: Year to date budget vs. actual - revenues June 2023 - pre audit 10.02.23.pdf Year to date budget vs. actual - expenditures June 2023 - pre audit 10.02.23.pdf FUND BALANCE PROJECTION - JUNE 302023 - REVISED.pdf
VIII. NEW BUSINESS

1. Discuss adding a new Administrative Assistant position to support the Public Works

## Director/Town Engineer

## Attachments: Public Works Admin Assistant Tasking.docx PW Director-Town Engineer Job Description.pdf Highway Superintendent Job Description.pdf

2. MOTION to approve appropriations from the receipt of sales of vehicles and equipment through GovDeals in the total amount of $\$ 23,820.61$ as follows:

- \$415.00 to Sawmill Donations Account \#20810201-54202-24202
- \$13,351.00 to the Police Vehicles CNR Account \#21020101-57510
- $\$ 885.00$ to the Public Works Light Equipment CNR Account \#21040101-57314
- $\$ 1,609.00$ to the Board of Education Reserve Fund CNR Account \#2107010158250; and
\$7,560.61 to the Board of Education Ag-Science CNR Account \#21070101-58261
Attachments: Sold Asset Report GovDeals Summer 2023.xlsx
**Add On**

3. MOTION to authorize overspending Account \#10110209-55245 (Insurance Deductible) through June 30, 2024.

Attachments: CIRMA LAP Renewal 2023_2024
CIRMA Claim A30230 Repair Estimate 9.14.2923
CIRMA Reimbursable Deductible monthly satement 10110209 Insurance Deductible
4. MOTION to approve two tax refunds in the combined total amount of $\$ 19,287.46$ with each exceeding $\$ 2,400.00$ in accordance with tax collector departmental procedures.
Good Essen - Foxwoods LLC $\$ 5,882.69$
Good Essen - Foxwoods LLC \$13,404.77
Attachments: GOOD ESSEN \$5,882.69
GOOD ESSEN \$13,404.77
5. Any other New Business proper to come before the Committee.

## IX. OLD BUSINESS

1. Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

Attachments: ARPA project accounting 9.20.23.xlsx
2. Continued discussion regarding potential uses of the revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022.

Attachments: Adopt a Road Group Agreement draft as of 10-03-2023.docx<br>Adopt a road guideline and safety rules draft as of 10-03-2023.docx<br>Adopt a road Information sheet draft as of 10-03-2023.docx<br>Adopt a Road Participant Release Form draft as of 10-03-2023.docx<br>Opioid Fudning-Ledyard Prevetion Coalation OPF proposal final-2023-06-05.docx<br>NIP Bottle tax data through March 31 2023.xlsx<br>003-2022-JUN-08- RES-BEVERAGE REVENUES-2022-06-08.docx<br>PUBLIC ACT 21-58-SOLID WASATE<br>MANAGMENT-2022-06-21.pdf

3. Any other Old Business proper to come before the Committee.
X. ADJOURNMENT

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.

File \#: 23-2124
Agenda Date: 10/4/2023
Agenda \#:

## MINUTES

## Minutes:

MOTION to approve the Finance Committee Meeting Minutes of September 20, 2023.

Chairman Kevin J. Dombrowski
I. CALL TO ORDER - The Meeting was called to order by Councilor Saums at 5:00 p.m. at the Council Chambers Town Hall Annex Building.

Councilor Saums welcomed all to the Hybrid Meeting. He stated for the Town Council Finance Committee and members of the Public who were participating via video conference that the remote meeting information was available on the Agenda that was posted on the Town's Website - Granicus-Legistar Meeting Portal.
II. ROLL CALL

| Attendee Name |  | Title | Status | Location | Arrived | Departed |
| :--- | :--- | :--- | :--- | :--- | :--- | :---: |
| Andra Ingalls | Town Councilor | Present | In-Person | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |
| Tim Ryan | Town Councilor | Present | Remote | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |
| Bill Saums | Town Councilor | Present | In-Person | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |
| Fred Allyn, III | Mayor | Present | In-Person | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |
| Matt Bonin | Finance Director | Present | In-Person | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |
| Mary McGrattan | Town Councilor | Present | Remote | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |
| S. Naomi Rodriguez | Town Councilor | Present | In-Person | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |
| Scott Johnson, Jr. | Director Parks \& Recreation, \& Senior Citizens | Present | In-Person | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |
| Roxanne Maher | Administrative Assistant | Present | Remote | $5: 00 \mathrm{pm}$ | $5: 52 \mathrm{pm}$ |  |

## III. RESIDENTS AND PROPERTY OWNERS COMMENTS - None.

IV. PRESENTATIONS/INFORMATIONAL ITEMS - None.
V. REVIEW AND APPROVAL OF PRIOR MEETING MINUTES

MOTION to approve the Special Minutes of September 13, 2023
Moved by Councilor Ryan, seconded by Councilor Ingalls
VOTE: $\quad 3-0$ Approved and so declared

## VI. FINANCE DIRECTOR'S REPORT

Finance Director Matthew Bonin reported that Auditors CliftonLarsonAllen LLP will be on-site at the Town Hall on October 2, 2023 to conduct their work on the Annual Audit for Fiscal Year Ending June 30, 2023. However, he noted that there was the possibility that the Auditor's visit could be set back by a week if the Board of Education was not ready, noting that they recently had some turnover in staff.

## VII. FINANCIAL REPORTS

Finance Director Matthew Bonin stated he planned to have the Year-End numbers and the Undesignated Fund Balance through June 30, 2023 for the Finance Committee's October 4, 2023 meeting.

## IX. NEW BUSINESS

1. MOTION to recommend the townspeople appropriate up-to $\$ 16,082.00$ from CNR Account \#20360101-53335 (Parks and Recreation Capital Non-Recurring Fund - Site Improvement) for the Pfizer Field Improvement Project.

In addition, set a Hybird Format (In-Person and Remote) Special Town Meeting date for October 10, 2023 at 6:00 p.m. to be held in the Council Chamber, Annex Building to consider, discuss and vote upon the following:

> "Shall the Town appropriate up-to $\$ 16,082.00$ from CNR Account \#20360101-53335 (Parks and Recreation Capital Non-Recurring Fund Site Improvement) for the Pfizer Field Improvement Project?".

Moved by Councilor Ingalls, seconded by Councilor Ryan
Discussion: Councilor Saums stated Parks \& Recreation had a unique opportunity to reseed and make some improvements to the Pfizer Field. He stated the High School has agreed to accommodate the Little League games that were originally scheduled for the Pfizer Field at the High School Field to enable these field improvements to be done.

Councilor Saums explained because the improvements for the Pfizer Field only recently presented itself that the project and the funding request was not included in the Fiscal Year 2023/2024 Capital Improvement Plan (CIP), noting that the project should have been included in the five-year Capital Improvement Plan. Therefore, he stated in accordance with Ordinance \#200-012 "An Ordinance Creating A Municipal Park And Recreation Capital And Non-Recurring Expense Fund For The Town of Ledyard" that this funding request would have to be presented to the townspeople to vote on at a Special Town Meeting. He noted Section 4 of Ordinance \#200-012 as follows:
"Section 4. Expenditure of Funds
(a) Upon authorization by the annual budget meeting of the Town or upon authorization by a special Town meeting of the Town, the monies in said fund may be used for capital and non-recurring expenditures incurred for any of the following:

1. Acquisition, development, improvement, maintenance and expansion of park and recreation lands;"

Councilor Saum went on to explain the funds were available in the Parks \& Recreation Capital Non-Recurring Fund because per Ordinance \#200-009 "An Ordinance Providing for the Transfer of Certain Revenue from the Real Estate Conveyance Tax to Specific Town of Ledyard Funds" the town sets aside twenty percent (20\%) received from the real estate conveyance tax into the Capital and Non-Recurring Funds, which was
designated for Parks \& Recreation Capital, Public Works Capital and for Open Space. Therefore, he stated this Capital Account continuously received funding throughout the year.

Councilor Saums stated in speaking with Director of Parks, Recreation, and Senior Citizens Scott Johnson, Jr., that he shared his concerns about the Pfizer Field Improvement Project not being included in the Capital Improvement Plan (CIP) and he told Mr. Johnson that this Finance Committee has turned projects down in the past because they were not included in the Capital Improvement Plan (CIP). However, he stated that this project had some unique perspectives, noting that timing was everything with regard to the narrow timeframe to get the project done, including the weather, and because the High School was able to accommodate the Little League games this Fall.

Director of Parks, Recreation, and Senior Citizens Scott Johnson, Jr. stated it was not often that they were able to get all the stars to align that would allow them to shut down a field for improvement work. He stated Little League, the Board of Education, and Parks \& Recreation were all involved with this project at the Pfizer Field (Babe Ruth Senior Division Field) this fall to make the needed repairs/upgrades.

Mr. Johnson explained that Little League has funded other improvements at the Pfizer Field that include bringing electrical service to the property and installing a new scoreboard. He stated the proposed $\$ 16,082.00$ Field Improvement Project would address safety concerns, improve drainage, and increase the overall quality of the field with the intent of being able to host State Tournaments in the future.

Mr. Johnson continued by providing an overview of the Pfizer Field (Babe Ruth Senior Field) Improvement Project as follows:

## - Improvements:

1. Bring loam in to level and hydro seed a large indent located in right field.
2. Bring in red clay and sod to level the infield and eliminate any elevation change "lips". The transition from infield to turf should be flat.
3. Additional seed to increase the overseed rate. Overseeding is part of the turf management contract, and the additional seed would allow then to seed at a higher pound per square foot than what was included under the contract.
4. The full field closure would allow them to establish new turf and fill in bare spots.

## - Safety/ Liability Concerns:

1. Elevation/grade changes on a baseball field are a tripping hazard and can lead to sprained/rolled ankles.
2. The ball interacts differently with uneven turf causing the ball to change direction suddenly or cause a ground ball to become airborne.

Mr. Johnson stated that he along with the Landcare \& Design Parks \& Recreation's Field Maintainer met with the Board of Education Director of Facilities and Grounds Wayne Donaldson, and Little League to develop a plan for these field improvements.

Councilor Ingalls requested clarification questioning whether the Little League Organization provoked the Pfizer Field improvement project. Mr. Johnson explained in meeting with the Board of Education to discuss how all three groups could work together better, the opportunity to make improvements to the Pfizer Field (Babe Ruth Senior Division Field) arose. He noted the timeline/plan to get to this point included the following:

## - Minor Improvements to High School Base Ball Field:

 Little League and the Board of Education have both provided funding to make minor improvements to the High School Baseball Field, which were nearly complete.- Little League would use the High School Baseball Field this Fall

This would allow them to close one of the Pfizer Field (Babe Ruth -Senior Division Field) for the Field Improvements.

Councilor Ingalls asked if this $\$ 16,082.00$ was appropriated for the improvements at Pfizer Field (Babe Ruth-Senior Division Field) what project would be displaced or not be done this year. She also questioned what account this funding would come from.

Mr. Johnson responded stating because a number of the Parks \& Recreation Capital Projects or Capital Purchases have come in under the amount budgeted that funding was available for the Field Improvements, noting that no projects that were planned for this year would be deferred.

Mayor Allyn, III, stated that these Capital Funds were available in the Parks \& Recreation Capital Non-Recurring Fund explaining that in accordance with Ordinance \#200-009 "An Ordinance Providing for the Transfer of Certain Revenue from the Real Estate Conveyance Tax to Specific Town of Ledyard Funds" the town sets aside twenty percent (20\%) received from the real estate conveyance tax into the Capital and Non-Recurring Funds, which was designated for Parks \& Recreation Capital, Public Works Capital and for Open Space, noting that they were all separate account. Therefore, he stated this Capital Account continuously received funding throughout the year as Real Estate Transactions occur. He stated although the Field Improvement Project was not included in the Capital Improvement Plan (CIP) that the funding was in the Parks \& Recreation Capital Account. Finance Director Matthew Bonin explained because of the provisions in Ordinance \#200-012 that the revenues received from the Real Estate Conveyance Tax were continuously being deposited into the designated Capital Accounts, and therefore, the funding continues to grow. He stated the funding in these Capital Accounts have not been allocated to any projects, noting that it was "Undesignated".

Mayor Allyn stated initially they were concerned that although the cost for the Pfizer Field Improvement Project was only $\$ 16,082.00$ that it would a Referendum Vote on the voting machines, noting that in accordance with Chapter VII, Section 9 of the Town Charter a Special Town Meeting that adjourned to a vote on the voting machines was required when non budgeted appropriations accumulatively exceeded two (2) percent of the current tax levy in the current fiscal year. However, Mayor Allyn went on to
state after further research they found that because of the timing this funding request could be voted on at the Special Town Meeting and it would not have to be presented at a Referendum.

Councilor Saums addressed the importance for all Departments to prepare and submit a Capital Improvement Plan each year when they submit their Annual Budget request. He stated although the Mayor and/or the Town Council may choose not to fund a particular capital request that it would be included in the Capital Improvement Plan (CIP) should funding become available during the year that they would be able to move forward with the initiative. Therefore, he stated if Mr. Johnson was aware of improvements that needed to be made, even if the improvement was not needed for the current year, that he include them in the Parks \& Recreation Capital Request, going forward.
VOTE: $\quad 3-0$ Approved and so declared

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RESULT: RECOMMEND TO APPROVE 3-0
MOVER: Andra Ingalls, Town Councilor
SECONDER: Tim Ryan, Town Councilor
AYES: Ingalls, Ryan, Saums
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2. Any other New Business proper to come before the Committee. - None.

## VIII. OLD BUSINESS

1. Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

Mayor Allyn, III, stated the ARPA Funding had to be Allocated to a project by December 31, 2024 and that the funding had to be fully Expended by December, 31, 2026. He stated any ARPA Funding that was not used by December 31, 2026 would have to be returned to the Federal Treasury.

Mr. Bonin explained the Federal Treasury definition of "Obligated Funds" meant "An order has been placed for property and services, or contracts, or some awards were made". He stated just saying that the funds were going to be used for a particular project, was not considered "Obligated" and did not meet the Treasury's definition. He stated they had to have contracts or Purchase Orders in place; however, he commented that this language was a little gray.

Councilor Ryan stated based on the Federal Treasury definition of "Obligated Funds" that it did not necessarily need to be a contract, noting that it could be a Memorandum of Understating/Agreement (MOU-A) He stated he did not want the town to rush to have contracts finished by the end of 2024, unless that was what they really needed to do. He stated the ARPA Spreadsheet that Mr. Bonin has been updating would serve as the Objective Quality Evidence (OQE), noting that it has been documented in the minutes and was a public record.

The Finance Committee reviewed the updated ARPA Spreadsheet prepared by Finance Director Matthew Bonin as follows:



Director Matthew Bonin noted the following:

> | $\checkmark$ | Completed Projects: | $\$ 229,000$ Remaining |
| :--- | :--- | :--- |
| $\checkmark$ | Not Yet Committed: | $\$ 29,293.93$ |
| Total Available: | $\$ 255,256.47$ to be committed to other projects. |  |

The Group discussed in further detail the ARPA Funding for the following Projects:

- Wastewater Treatment Facility Upgrade Project $\$ 175,000$ - Cost came in about $\$ 15,000$ higher than expected. The electrical to the facility, which had been a longstanding issue had to be corrected. The additional cost was not related to the installation of the new Smith and Loveless Sewer Pumps. Water Pollution Control Authority Chairman Ed Lynch and Waste Water Supervisor Steve Banks indicated that they would be submitting a Financial Business Request (FBR) to the Town Council for the additional funding.


## - Ledyard Center Sewer Line Extension Project:

## Background:

At their January 12, 2022 Town Council meeting approved to appropriate $\$ 1.37$ million from the American Rescue Plan Act (ARPA) Account for Phase I, Phase II \& Phase III of the Ledyard Sewer Line Extension Project. This appropriation was contingent on the approval of the town's CDBG Grant Application in the amount of $\$ 1.38$ million for the project. As part of that action the Council also voted, that should the CDBG Application not be approved, that they would appropriate the full cost of the Ledyard Sewer Line Extension Project in the amount of $\$ 2.76$ million from the American Rescue Plan Act (ARPA).

At the October 5, 2022 Finance Committee meeting it was reported that the town received notification that their CDBG Grant Application in the amount of $\$ 1.38$ million for the Ledyard Center Sewer Line Extension was denied.

Because the engineering company requested an extension of an additional 400 days to complete the geo-technical work on the sewer line project, it was anticipated that the Ledyard Center Sewer Project Extension would most likely not begin until May or June, 2023.

At their April 20, 2022 meeting the Finance Committee agreed that rather than allocate the full $\$ 2.76$ million for Sewer Line Extension now and forego a number of smaller initiatives on the ARPA Projects List, that they would recommend the Town only allocate $\$ 1.2$ million from ARPA Funding for Phase I, because the costs of Phase II would be shared by the Developers.

Because of the delay in the project timeline the Finance Committee was optimistic that they could again apply for the CDBG Grant in the next round or perhaps find other grant opportunities for Phase II and Phase III of the Sewer Line Extension Project.
$\checkmark$ Phase I-Sewer Line Extension Project - (Bill Library to the High School) - Mayor Allyn stated he signed the Plans for Phase I of the Sewer Line Extension Project today, noting that it was ready to go out to Bid. He stated because this project has been in process for many years that they really did not know what the cost for this project was going to be at this time because of the inflationary environment.
$\checkmark$ Phase II - Sewer Line Extension Project - would be shared by the Developers.
$\checkmark$ Phase III - Sewer Line Extension Project - \$950,000.00 - Councilor Ryan noted that although ARPA Funding had been earmarked for Phase III, that should Phase I came in much higher than initially estimated that they would not pursue Phase III of the Project.

Mayor Allyn noted the importance of allocating adequate ARPA funding to complete Phase I of the Sewer Line Extension Project to be sure they meet the Federal Government's Obligated funds requirements. He also suggested the contracts include Alt Add Options such as additional laterals, noting that if they had surplus funds remaining that they could exercise the Alt Add Options.

Councilor Saums stated this type of detail work to stay on-top of their ARPA Spending Plan and the status of each of the Projects was what keeps the town whole.
2. Potential uses of the revenue received from Public Act No.21-58"An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022.

Councilor Saums stated that he saw the Beautification Committee at the Farmers Market earlier this evening and he noted that he asked them if they were ready and willing to take on the "Adopt a Highway" program to clean up the roads and to act as a clearing house for the non-profit organizations who would be participating in the program, should the town decide to implement the program. He stated the Committee noted that they have discussed the initiative. He stated that he mentioned to the Committee that the town has obtained a copy of the Town of Montville's Adopt a Highway program that the Finance Committee planned to review.

Councilor Saums noted the importance to get moving on the Adopt-a-Highway Program to clean up the roads and pick up the nip bottles that were littering their roadsides, because the roadside vegetation would be dying back soon and that they would want to be ready to deploy the non-profit organizations to get to work and to raise some money for their organization while the weather was cooperating.

Councilor Saums provided some background for those who may be watching or listening to this meeting explaining that the "Bottle Bill" (Public Act No. 21-58 - An Act Concerning Solid Waste Management") implemented a five-cent surcharge on any beverage container containing a spirit or liquor of fifty milliliters; and that every six-
months the State disbursed the surcharge fees collected to the town in which the beverages were sold. He stated the surcharge funding could only be used for the following purposes:
(1) Environmental measures intended to reduce the generation of solid waste;
(2) Reduce the impact of litter caused by such solid waste, including, but not limited to, the hiring of a recycling coordinator
(3) The installation of storm drain filters designed to block solid waste and beverage container debris or
(4) The purchase of a mechanical street sweeper, vacuum or broom that removes litter, including, but not limited to, such beverage containers and other debris from streets, sidewalks and abutting lawn and turf.

Councilor Saums went on to explain that the Finance Committee has been considering ideas on how best to use the surcharge funding and has decided to make this a community effort by paying non-profit organizations for the collection of the nip bottles.

Councilor Ingalls asked how the Adopt-a Highway Program would be initiated, questioning whether it would require an official communication from the Finance Committee or from Town Council to the Beautification Committee.

Councilor Saums stated that the Finance Committee should review the Town of Montville's Adopt-a-Highway Program and update it to meet Ledyard's needs and then review the Program with the Beautification Committee. He stated if the Beautification Committee agreed with the Program that they would then need to develop a Communications Plan to reach out to non-profit organizations such as the Lyons Club. Rotary Club, Fire Companies, Scouts, Churches, etc. to obtain their interest in participating in the Program.

Mayor Allyn suggested the Adopt-a-Highway Program include an age requirement, so they do not have small kids, such as eight-year-old scouts, on the side of the roads. He also suggested that the volunteers be required wear reflective/brightly colored safety vests, that they deploy "Caution Roadside Clean-Up" signs and or safety cones to block off the lanes where people were cleaning up the roads. He stated that they would also need to keep the nips bottles separate from the rest of the roadside litter. He stated the town could purchase the signs and other safety materials using the surcharge funding.

RESULT: CONTINUED
Next Meeting: 10/04/2023 5:00 p.m.
3. Potential uses for the funding received from the National Opioid Settlement Payments.

Councilor Saums stated at their June 7, 2023 meeting the Finance Committee briefly reviewed the one proposal received in the amount of $\$ 40,000$ from Ledyard Prevention Coalition regarding the use of the Opioid Settlement Funding that the Town would be receiving. He noted Ms. Mansfield later attended the Finance Committee’s June 21, 2023 meeting to answer the Finance Committee's questions regarding the Coalition's Proposal. He stated to-date the Finance Committee has not received any other proposals.

Councilor Saums explained that the Town of Ledyard began receiving payments through its participation in the National Opioid Settlement; and that these payments were expected to continue until 2038. He also explained that the Opioid Settlement Funds were to be used exclusively for opioid abatement purposes, including, but not limited to, expanding access to opioid use disorder prevention, intervention, treatment, and recovery options, etc.

Councilor Saums went on to state because they have not received any other proposals that the Town Council had the option to award some of the Opioid Settlement Funding to the Ledyard Prevention Coalition for their proposal.

Mayor Allyn, III, stated although Walmart and CVS Pharmacy were still outstanding from the National Opioid Settlement, that the Ledyard would be receiving about $\$ 22,000$ per year through 2038. Therefore, he stated the Town Council could appropriate funding to the Ledyard Prevention Coalition this year and to another organization next year, etc. He stated as an example that Administrative of Emergency Services Steve Holyfield suggested using some of the Opioid Settlement Funding to purchase an Automatic Chest Compression Device to use on someone who had an opioid overdose. He stated this device would conduct chest compressions on the person as they were being moved from their location into the ambulance. However, Mayor Allyn stated he would need to review the Opioid Settlement Use Guide to determine the permitted uses of the funding.

Councilor Ryan noted that much of the Ledyard Prevention Coalition's proposal was to support salaries. Therefore, he questioned should the Town Council want the flexibility to give the money to other organizations, as the Mayor Allyn suggested, that he would want to understand what would drop off of the Ledyard Prevention Coalition's proposal should they decide to use/give some of the Opioid Funding to another merit able use.

The Finance Committee stated during their June 21, 2023 discussion with Ms. Mansfield they discussed the following adjustments to the $\$ 40,000$ Ledyard Prevention Coalition Proposal and they thought that Ms. Mansfield was going to submit a revised Proposal.

- $\quad \$ 24,128.00$ Salaries Expenses (Project Coordinator and Peer Navigator)
- $\quad \$ 1,281.00$ - Travel Expenses
- $\quad \$ 9,215 \$ 7,315.00$ Narcan ( $\$ 47.50 /$ box for 194-154 boxes 1box per 100 people)
- $\quad \$ 600.00$ - Emergency Overdose Kit ( $\$ 300.00 /$ box for 2 boxes)
- $\quad \$ 1,844.00$ - Awareness Campaign (local radio stations. social media, etc.)
- $\quad \$ 500.00$ - Marketing Materials
- $\quad \$ 432.00$ - Office Supplies to include Printing and Postage
- $\quad \$ 2,000$. Wellness Dog for the Ledyard Police Department


## NEW TOTAL: \$36,100

Mayor Allyn stated that the Finance Committee could make the adjustments as noted above and ask the Ledyard Prevention Coalition to submit a revised Plan.

Councilor Saums stated that although he understood the reason for a Wellness Dog that it would commit the town to a much more expensive endeavor.

Councilor Rodriguez questioned why they would not want to have a Wellness Dog. Councilor Saums stated the Ledyard Police Department previously had two Canine Units. He stated the $\$ 2,000$ would go toward a wellness dog that the Police Department would manage (see Finance Committee Minutes of June 21, 2023). However, he stated the $\$ 2,000$ would not cover the total cost of the Wellness Dog, noting in addition to feeding, caring for it, veterinarian expenses, and the training involved, etc., that more funding would be required. He stated there was a lot to having a dog, whether it was a Canine Unit or a Wellness Dog. Councilor Rodriguez questioned whether the Police Department currently had a dog. Councilor Saums stated the Police Department has requested a dog many times during the budget process; however, he stated the request has not been approved. Mayor Allyn stated having a dog would also require a vehicle that was outfitted with kennel, it would require training for both the dog and the police officer that would take place in Middletown, which would then require additional staff (overtime) to cover the shift while the dog and police officer were away at training, noting that the cost would balloon. Councilor Rodriguez questioned whether they know the full cost for the Police Department to have a dog. Councilor Saums stated that they did not know the total cost to have a dog, noting that there were some good reasons to have a dog. However, he stated they should not have a dog because it was a line item in a proposal. Mayor Allyn stated the Police Department has not had a dog since 2007, noting that there were memorials for each of the two dogs they previously had between the Police Department and the Town Hall buildings

- MOTION to recommend the Town Council accept the Ledge Light Health District-Ledyard Prevention Coalition proposal dated June 5, 2023 to use National Opioid Settlement Funding received by the Town of Ledyard as follows: Reduce the number of Narcan boxes from 194 to 154 for a total reduction of $\$ 1,900$, and remove the police wellness dog for a further reduction of $\$ 2,000$, bringing the total amount of the proposal down to $\$ 36,100$ from the $\$ 40,000$ originally proposed. Obligation of funds does not guarantee future funding obligations. Ledyard Prevention Coalition is to provide quarterly reports to the Ledyard Town Council regarding Program effectiveness from the date of program start.
Moved by Councilor Saums, seconded by Councilor Ingalls
Discussion: (see above).
VOTE: $\quad 3-0$ Approved and so declared

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RESULT: RECOMMEND TO APPROVE 3-0
MOVER: Bill Saums,Town Councilor
SECONDER: Andra Ingalls, Town Councilor
AYES: Ingalls, Ryan, Saums
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4. Any Old Business proper to come before the Committee. None.

## IX. ADJOURNMENT

Councilor Ingalls moved the meeting be adjourned, seconded by Councilor Ryan.
VOTE: $\quad 3-0$ Approved and so declared, the meeting was adjourned at 5:52 p.m.
Respectfully submitted,

William Saums
Committee Chairman
Finance Committee

File \#: 23-1229
Agenda Date: 10/18/2023
Agenda \#:
REPORT
Fiscal Year 2022/2023 Report:
Financial Reports:

- Revenue Summary-Fiscal Year 2022/2023 Year End - Pre-Audit
- Expenditure Summary-Fiscal Year 2022/2023 Year End - Pre-Audit
- Fund Balance Projection - June 30, 2023


## Meeting Action Detail:

## Finance Committee Meeting 10/4/2023

File \#: $\quad \underline{23-1229}$ Version: 11
Type: Report
Title:
Financial Reports
Minute Note:



## 1012002 PUBLIC SAFETY-GRANTS/CONTR

101200242034
DUI GRANT REIMBURSEMENT

## YEAR-TO-DATE BUDGET REPORT

FOR 202313



## 1017002 EDUCATION-GRANTS/CONTR

| 1017002 42016-1,500,000.00 FEDERAL PUBLIC | $\begin{aligned} & \text { LAW } 874 \\ & 0.00 \end{aligned}$ | -1,500,000.00 | -1,558,206.69 | 58,206.69 | 103.9\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101700242018 VO-AG STABLIZAT | ION FUND |  |  |  |  |
| -850,000.00 | 0.00 | -850,000.00 | -1,051,239.00 | 201,239.00 | 123.7\% |
| 101700242020 -11,492,516.00 ${ }^{\text {EDUCATION COST }}$ | $\begin{aligned} & \text { SHARING } \\ & 0.00 \end{aligned}$ | -11,492,516.00 | -11,475,245.00 | -17,271.00 | 99.8\% |
| TOTAL EDUCATION-GRANTS/CONTR $-13,842,516.00$ $-13,842,516.00$ | 0.00 | -13,842,516.00 | -14,084,690.69 | 242,174.69 | 101.7\% |
| TOTAL REVENUES $-13,842,516.00$ | 0.00 | -13,842,516.00 | -14,084,690.69 | 242,174.69 |  |

## 1019501 GENERAL-GENERAL - TAXES

| 101950141000 -41,980,249.00 PROPERTY TAX | $1,980,249.00 \begin{gathered} \text { PROPERTY TAXES, } \\ 0.00 \end{gathered}$ | -41,980,249.00 | -41, 803,461.15 | -176,787.85 | 99.6\% |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 101950141001 <br> ARREARS | ARREARS |  |  |  |  |
| $1019501410022^{-308,024.00} \text { INTEREST }$ | $\begin{array}{r} -308,024.00 \\ \text { INTEREST } \end{array}$ | -308,024.00 | -366,921.83 | 58,897.83 | 119.1\% |
|  | -171,965.00 0.00 | -171,965.00 | -262,414.99 | 90,449.99 | 152.6\% |
| $101950141003-35,495.00$ SUSPENSE TAX | $\begin{aligned} & -35,495.00 \end{aligned} \begin{aligned} & \text { SUSPENSE TAX COLLEC } \\ & 0.00 \end{aligned}$ | -35,495.00 | -10,250.73 | -25,244.27 | 28.9\% |
| $101950141004-3,745$ LIENS | LIENS |  |  |  |  |
| $101950141008 \quad-3,745.00 \text { MV Property }$ | $-3,745.00 \text { MV Property Tax Grar } \quad 0.00$ | -3,745.00 | -21,105.65 | 17,360.65 | 563.6\% |
| 0.00 | 0.00 0.00 | 0.00 | -143,385.00 | 143,385.00 | 100.0\% |
| $\begin{aligned} & \text { TOTAL GENERAL-GENERAL - TAXES } \\ & -42,499,478.00 \end{aligned}$ | NERAL-GENERAL - TAXES 0.00 | -42,499,478.00 | -42,607,539.35 | 108,061.35 | 100.3\% |
| TOTAL REVENUES $-42,499,478.00$ | $\begin{aligned} & \text { TOTAL REVENUES } \\ & 2,499,478.00 \end{aligned}$ | -42,499,478.00 | -42,607,539.35 | 108,061.35 |  |

## 1019502 GENERAL-GEN - MISC <br> 101950249002 TRANSERS IN:

$$
-1,200,000.00 \text { RANSERS IN: } 0.00 \quad-1,200,000.00
$$

| FOR 202313 |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
| ORIGINAL ESTIM REV ESTIM | REV ADJ | REVISED ESTIM REV | ACTUAL YTD REVENUE | REMAINING REVENUE | \% COLL |
| $\begin{gathered} \text { TOTAL GENERAL-GEN -0 MISC } \\ -1,200,000.00 \end{gathered}$ | 0.00 | -1,200,000.00 | -210,517.00 | -989,483.00 | 17.5\% |
| TOTAL REVENUES $-1,200,000.00$ | 0.00 | -1,200,000.00 | -210,517.00 | -989,483.00 |  |
| 1019503 GENERAL-GEN - INV |  |  |  |  |  |
| $101950348001-80,000.00^{\text {INTEREST ON }}$ | $\begin{gathered} \text { DEPOSITS } \\ 0.00 \end{gathered}$ | -80,000.00 | -576,149.93 | 496,149.93 | 720.2\% |
| TOTAL GENERAL-GEN - $\overline{\text { INV }}$ $-80,000.00$ | 0.00 | -80,000.00 | -576,149.93 | 496,149.93 | 720.2\% |
| $\begin{aligned} & \text { TOTAL REVENUES } \\ & -80,000.00 \end{aligned}$ | 0.00 | -80,000.00 | -576,149.93 | 496,149.93 |  |
| $-63,510,221.00^{\text {GRAND TOTAL }}$ | 0.00 | -63,510,221.00 | -63,514,665.45 | 4,444.45 | 100.0\% |


|  | Field \# | Total | Page Break |
| :--- | :---: | :---: | :---: | :---: |
| Sequence 1 | 9 | Y | N |
| Sequence 2 | 0 | N | N |
| Sequence 3 | 0 | N | N |
| Sequence 4 | 0 | N | N |

Report title:
YEAR-TO-DATE BUDGET REPORT
Includes accounts exceeding $0 \%$ of budget.

Print totals only: N
Print fuli GL account: N
Format type: 1 account: N
Format type: 1
Suppress zero bal accts: Y
Include requisition amount: N
Print Revenues-Version headings: $Y$
Print revenue as credit: Y
Print revenue as credit: Y
Print revenue budgets as zero: $N$
Print journal detail: N
From Yr/Per: 2022/ 1
To Yr/Per: 2022/
Inciude budget entries: Y
Sort by JE \# or PO \#: J
Sort by Je \# or PO \#: J
Include additional JE comments: N
Multiyear view: D
Amounts/totals exceed 999 million dollars: N

Find Criteria
Field Name Field Value
Fund 0101
TWN FUNCTION
DEPT / LOCAT
SDEP/BOEFUNC
Org
object
Project
Account type
Revenue
Account status
Rollup Code

Year/Period: 2023/13
Print MTD Version: $N$
Rol1 projects to object: N
Carry forward code: 1


| 10110107 | CEMETERY COMMITTEE ORIGINAL APPROP | TRA | S/ADJSMTS |
| :---: | :---: | :---: | :---: |
| 10110107 CEMETERY COMMITTEE |  |  |  |
| 10110107 | $561002,000.00$ OPERATING EXPENSES |  |  |
| TOTAL CEMETERY COMMITTEE$2,000.00$ |  |  |  |
| $\begin{aligned} & \text { TOTAL EXPENSES } \\ & 2,000.00 \end{aligned}$ |  |  |  |



| TOTAL MAYOR'S OFFICE | $-44,475.00$ | $183,832.00$ | $176,122.79$ |
| ---: | ---: | ---: | ---: |
| $228,307.00$ | TOTAL EXPENSES |  |  |
| $228,407.00$ | $183,832.00$ | 176.122 .79 |  |

10110203 ADMINISTRATIVE SUPPORT
1011020353700 CONTRACT MAINTENANCE/LEASES

| 10110203 | 53700 | $18,000.00$ | CONTRACT MAINTENANCE/LEASES |
| :--- | :--- | :--- | :--- | :--- |
| $41,475.00$ | $59,475.00$ | $58,956.16$ |  |

## YEAR-TO-DATE BUDGET REPORT

FOR 202313

| $10110203$ | ADMINISTRATIVE S ORIGINAL APPROP | SUPPORT TRANS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | \% USED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10110203 | $54311 \text { 10,900.00 }$ | FIRE HYDRANT MAINTEN $0.00$ | 10,900.00 | 10,900.00 | 0.00 | 0.00 | 100.0\% |
| 10110203 | $55247 \quad 1,000.00$ | ADA COMPLIANCE -200.00 | 800.00 | 896.34 | 0.00 | -96.34 | 112.0\% |
| 10110203 | $55410 \quad 15,000.00$ | $\begin{aligned} & \text { ADVERTISING/LEGAL NO } \\ & 2,015.00 \end{aligned}$ | S 17,015.00 | 16,364.63 | 0.00 | 650.37 | 96.2\% |
| 10110203 | $56205 \quad 3,600.00$ | WATER $900.00$ | 4,500.00 | 3,999.52 | 0.00 | 500.48 | 88.9\% |
| 10110203 | 56900 6,500.00 | $0 \text { OTHER SUPPLIES } 0.00$ | 6,500.00 | 5,951.56 | 0.00 | 548.44 | 91.6\% |
| 10110203 | $5691018,000.00$ | POSTAGE -1,733.00 | 16,267.00 | 16,267.58 | 0.00 | -0.58 | 100.0\% |
| 10110203 | $58100 \quad 8,477.00$ | $\text { DUES \& FEES } 0.00$ | 8,477.00 | 8,477.00 | 0.00 | 0.00 | 100.0\% |
| 10110203 | $58105 \quad 11,200.00$ | MISC DUES\&FEES $-982.00$ | 10,218.00 | 10,218.00 | 0.00 | 0.00 | 100.0\% |
| TOTAL | ADMINISTRATIVE $92,677.00$ | SUPPORT $41,475.00$ | 134,152.00 | 132,030.79 | 0.00 | 2,121.21 | 98.4\% |
|  | $\begin{array}{r} \text { TOTA } \\ 92,677.00 \end{array}$ | EXPENSES $41,475.00$ | 134,152.00 | 132,030.79 | 0.00 | 2,121.21 |  |

## 10110205 LEGAL SERVICES



## 10110209 PROPERTY INSURANCE



| 0.00 | 992.30 | $98.6 \%$ |
| :--- | ---: | ---: |
| 0.00 | 108.00 | $98.6 \%$ |
| 0.00 | 231.00 | $98.6 \%$ |
| 0.00 | $2,105.00$ | $98.6 \%$ |
| 0.00 | 541.00 | $98.6 \%$ |
| 0.00 | 202.00 | $98.6 \%$ |
| 0.00 | 93.00 | $98.7 \%$ |
| 0.00 | $1,117.70$ | $98.6 \%$ |
| 0.00 | $-3,636.00$ | $106.9 \%$ |
| 0.00 | $3,353.73$ | $66.5 \%$ |
| 0.00 | $20,400.00$ | $1.1 \%$ |
| 0.00 | $35,397.73$ | $92.7 \%$ |
| 0.00 | $35,397.73$ |  |

## 10110211 HEALTH DISTRICT

1011021158790 HEALTH DISTRICT

| $117,038.00$ | $117,037.80$ |
| :--- | :--- |
| $117,038.00$ | $117,037.80$ |
| $117,038.00$ | $117,037.80$ |

TOTAL EXPENSES
$\begin{array}{ll}\text { TOTAL EXPENSES } \\ 0.00 & 117,038.00\end{array}$

## 10110213 CONSERVATION COMMISSION



0.00
0.00

5,321.97
95.6\%


| 0.00 | $108,845.81$ | $89.7 \%$ |
| ---: | ---: | ---: |
| $560,222.64$ | $-176,914.33$ | $103.3 \%$ |
| 0.00 | $30,219.05$ | $88.2 \%$ |
| 0.00 | $17,500.00$ | $12.5 \%$ |
| 0.00 | $24,348.51$ | $77.8 \%$ |


| $1011025$ | EMPLOYEE EXPENSES ORIGINAL APPROP | TRANS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | \% USED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10110253 | $52106604,000.00$ | 0.00 | 604,000.00 | 488,934.09 | 0.00 | 115,065.91 | 80.9\% |
| 10110253 | $52201352,000.00^{\mathrm{H}}$ | CARE TEAMSTE 0.00 | 352,000.00 | 360,894.40 | 0.00 | -8,894.40 | 102.5\% |
| 10110253 | $52203 \quad 5,000.00^{\mathrm{M}}$ | $\begin{array}{r} \text { MPLOYEE EXPEN } \\ 750.00 \end{array}$ | 5,750.00 | 4,615.96 | 0.00 | 1,134.04 | 80.3\% |
| 10110253 | $522044,780.00$ | MPLOYMENT TEST 0.00 | 4,780.00 | 3,919.35 | 0.00 | 860.65 | 82.0\% |
| 10110253 | $52205 \quad 52,500.00$ | ACTUAL ALLOWAN $-750.00$ | 51,750.00 | 35,890.64 | 0.00 | 15,859.36 | 69.4\% |
| 10110253 | $52206 \quad 75,000.00$ | EMENT CASHOUT 0.00 | 75,000.00 | 62,741.35 | 0.00 | 12,258.65 | 83.7\% |
| 10110253 | $5220710,200.00^{P}$ | L EXPENSES $1,600.00$ | 11,800.00 | 11, 334.18 | 0.00 | 465.82 | 96.1\% |
| 10110253 | $523001,163,197.00$ | $\text { EMENT } \quad 0.00$ | 1,163,197.00 | 1,163,197.00 | 0.00 | 0.00 | 100.0\% |
| 10110253 | $52310315,000.00$ | CONTR PLAN $2,400.00$ | 317,400.00 | 363,252.68 | 0.00 | -45,852.68 | 114.4\% |
| 10110253 | $5240075,000.00 \mathrm{~S}$ | $\begin{array}{r} \text { Y BENEFIT ADJU } \\ 0.00 \end{array}$ | NT 75,000.00 | 103,792.43 | 0.00 | -28,792.43 | 138.4\% |
| 10110253 | $52500627,544.00 \mathrm{~S}$ | $\begin{array}{r} \text { SECURITY } \\ 0.00 \end{array}$ | 627,544.00 | 630,590.20 | 0.00 | -3,046.20 | 100.5\% |
| 10110253 | $52600 \quad 7,500.00$ | OYMENT COMP 0.00 | 7,500.00 | 2,829.22 | 0.00 | 4,670.78 | 37.7\% |
| 10110253 | $52900136,941.00^{W}$ | $\begin{array}{r} \text { R'S COMP GEN G } \\ 0.00 \end{array}$ | 136,941.00 | 101,084.75 | 0.00 | 35,856.25 | 73.8\% |
| 10110253 | $52910324,438.00 \mathrm{~W}$ | RS COMP BOE 0.00 | 324,438.00 | 303,254.25 | 0.00 | 21,183.75 | 93.5\% |
| 10110253 | $52915 \quad 18,831.00$ | AD\&D/DISABILIT 0.00 | $\begin{array}{r} \text { SURANCE } \\ 18,831.00 \end{array}$ | 13,089.01 | 0.00 | 5,741.99 | 69.5\% |
|  | al Employee EXPEN $10,517,247.00$ | 0.00 | 10,517,247.00 | 9,826,513.83 | 560,222.64 | 130,510.53 | 98.8\% |
|  | $\begin{array}{r} \text { TOTAL } \\ 10,517,247.00 \end{array}$ | ENSES 0.00 | 10,517,247.00 | 9,826,513.83 | 560,222.64 | 130,510.53 |  |

## 10110301 REGISTRARS


$39,190.96$
$1,038.56$
0.00
423.04
98.9\%

1011030158110
1,038.56
0.00
161.44
86.5\%

## YEAR-TO-DATE BUDGET REPORT

TOTAL REGISTRARS

| $40,814.00$ | 0.00 | $40,814.00$ |
| ---: | :---: | :---: |
| TOTAL EXPENSES | 0.00 | $40,814.00$ |

40,814.00
0.00

40,814.00
40,229.52

| 0.00 | 584.48 |
| :--- | :--- |
| 0.00 | 584.48 |

98.6\%

| 0.00 | 135.00 | $98.9 \%$ |
| :--- | ---: | ---: |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | $1,400.00$ | $.0 \%$ |
| 0.00 | $-3,007.03$ | $133.2 \%$ |
| 0.00 | $-1,472.03$ | $105.8 \%$ |
| 0.00 | $-1,472.03$ |  |

10110311 TOWN CLERK


| 0.00 | -955.93 | $101.5 \%$ |
| :--- | ---: | ---: |
| 0.00 | $-2,850.73$ | $106.5 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 771.38 | $97.4 \%$ |
| 0.00 | 3.24 | $100.0 \%$ |
| 0.00 | 147.34 | $90.0 \%$ |
| 0.00 | $-2,884.70$ | $101.9 \%$ |
| 0.00 | $-2,884.70$ |  |

## 10112101 FINANCE



| 0.00 | $-1,097.89$ | $101.0 \%$ |
| :--- | ---: | ---: |
| 0.00 | $-2,773.02$ | $104.3 \%$ |
| 0.00 | $-1,462.90$ | $101.7 \%$ |
| 0.00 | 443.08 | $84.7 \%$ |
| 0.00 | $-12,325.41$ | $121.0 \%$ |
| 0.00 | $-8,997.57$ | $106.9 \%$ |
| 0.00 | $2,680.75$ | $33.0 \%$ |
| 0.00 | $-23,532.96$ | $105.2 \%$ |
| 0.00 | $-23,532.96$ |  |

10112111 ASSESSOR


| 0.00 | $-32,981.48$ | $142.2 \%$ |
| :--- | ---: | ---: |
| 0.00 | $-1,588.92$ | $104.0 \%$ |
| 0.00 | 39.00 | $99.7 \%$ |
| 0.00 | 929.92 | $53.5 \%$ |
| 0.00 | $1,655.63$ | $44.8 \%$ |
| 0.00 | $-31,945.85$ | $123.2 \%$ |
| 0.00 | $-31,945.85$ |  |

## 10112131 TAX COLLECTOR

```
1 0 1 1 2 1 3 1 5 1 3 0 0 ~ S E A S O N A L ~ H E L P ~
```


## YEAR-TO-DATE BUDGET REPORT

FOR 202313


## 10112151 MIS



## YEAR-TO-DATE BUDGET REPORT



## 10114301 LAND USE

| 1011430151600 | DEPARTMENT HEAD WAGES0.052 .00 |  |
| :---: | :---: | :---: |
| 1011430151610 | SUPERVISORS |  |
|  | 122,921.00 | 0.00 |
| 1011430151615 | $82,737.00$ ASSISTANT |  |
| 1011430151800 | $82,737.00$ PART-TIME | 0.00 |
|  | 400.00 | 0.00 |
| 1011430156100 | OPERATING | SES |
|  | 6,600.00 | 0.00 |
| 1011430158110 | TRAINING/M | $\begin{aligned} & \text { UUES/SUE } \\ & 0.00 \end{aligned}$ |
| TOTAL LAND USE$307,710.00$ |  | 0.00 |
|  | TOTAL EXPENSES $307,710.00$ | 0.00 |

## 10114303 PLANNNING COMMISSION

| 1011430353400 | OTHER PROFESS/TECH SERVICES |  |  |
| :---: | :---: | :---: | :---: |
|  | 2,000.00 0.00 | 2,000.00 | 850.00 |
| 1011430356100 | OPERATING EXPENSES |  |  |


| 0.00 | $1,150.00$ | $42.5 \%$ |
| ---: | ---: | ---: |
| 0.00 | 570.46 | $43.0 \%$ |


| TOTAL PLANNNING COMMISSION$3,000.00$ |  | 0.00 |
| :---: | :---: | :---: |
|  | TOTAL EXPENSES $3,000.00$ | 0.00 |
| 10114305 EDC |  |  |
| 1011430556100 | OPERATING EXPENSES |  |
|  | 1,000.00 | 0.00 |
| 1011430558100 | DUES \& FEES $5,850.00^{2}$ | 0.00 |
| $\begin{array}{ll}\text { TOTAL EDC } 6,850.00 & 0.00\end{array}$ |  |  |
|  |  |  |
|  | TOTAL EXPENSES $6,850.00$ | 0.00 |


| 10114501 IWWC |  |  |
| ---: | ---: | ---: |
| 1011450156100 | 500.00OPERATING EXPENSES <br> TOTAL IWWC | 0.00 |

## 10114507 ZONING BOARD OF APPEALS

$1011450756100 \quad 500.00$ OPERATING EXPENSES

TOTAL ZONING BOARD OF APPEALS
500.00
.
0.00

TOTAL EXPENSES
500.00
0.00

## 10120101 POLICE

1012010151130
OVERTIME


## YEAR-TO-DATE BUDGET REPORT

FOR 202313


## 10120103 DISPATCH



| 10120105 | ANIMAL CONTROL ORIGINAL APPROP | TRANS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | \% USED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10120105 | $51205 \quad 49,285.00^{\mathrm{A}}$ | L CONTROL OFFIC | 49,285.00 | 38,626.24 | 0.00 | 10,658.76 | 78.4\% |
| 10120105 | $\begin{array}{ll} 51800 & 14,950.00 \end{array}$ | TIME WAGES $0.00$ | 14,950.00 | 30,480.00 | 0.00 | -15,530.00 | 203.9\% |
| 10120105 | 53310 2,500.00 | NARIAN $-675.00$ | 1,825.00 | 1,825.00 | 0.00 | 0.00 | 100.0\% |
| 10120105 | $53645400.00^{\text {T }}$ | $\text { ING } \quad 0.00$ | 400.00 | 305.46 | 0.00 | 94.54 | 76.4\% |
| 10120105 | 56100 7,200.00 | $\begin{aligned} & \text { TING EXPENSES } \\ & 1,175.00 \end{aligned}$ | 8,375.00 | 7,563.31 | 0.00 | 811.69 | 90.3\% |
| 10120105 | $57305 \quad 1,000.00{ }^{\mathrm{A}}$ | QUIPMENT ${ }^{\text {- } 500.00}$ | 500.00 | 322.60 | 0.00 | 177.40 | 64.5\% |
| 10120105 | 58000 1,500.00 | NEUTER PROGRAM $0.00$ | 1,500.00 | 1,392.41 | 0.00 | 107.59 | 92.8\% |
| 10120105 | 58790 0.00 ${ }^{\text {M }}$ | $\begin{array}{r} \text { LLANEOUS EXPENS } \\ 0.00 \end{array}$ | 0.00 | 4,831.25 | 0.00 | -4,831.25 | 100.0\% |
| $\begin{array}{r} \text { TOTAL ANIMAL CONTROL } \\ 78,835.00 \end{array}$ |  | 0.00 | 78,835.00 | 86,726.42 | 0.00 | -7,891.42 | 110.0\% |
|  | $\begin{array}{r} \text { TOTAL } \\ 78,835.00 \end{array}$ | ENSES 0.00 | 78,835.00 | 86,726.42 | 0.00 | -7,891.42 |  |

## 10120301 FIRE MARSHALL



## 10120401 ADMIN EMERGENCY SERV



10120501 LEDYARD FIRE COMPANY


| 0.00 | 0.00 | $100.0 \%$ |
| :--- | ---: | ---: |
| 0.00 | 106.97 | $99.2 \%$ |
| 0.00 | 319.39 | $77.2 \%$ |
| 0.00 | $2,099.22$ | $93.8 \%$ |
| 0.00 | 125.00 | $93.8 \%$ |
| 0.00 | $1,509.62$ | $89.8 \%$ |
| 0.00 | 3.93 | $100.0 \%$ |
| 0.00 | $4,800.00$ | $4.0 \%$ |
| 0.00 | 924.07 | $90.8 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |


| $126,130.00$ | 0.00 |
| :---: | :---: |
| TOTAL EXPENSES |  |
| $126,130.00$ | 0.00 |

$126,130.00$
$126,130.00$
$116,241.80$
$116,241.80$

| 0.00 | $9,888.20$ |
| :--- | :--- |
| 0.00 | $9,888.20$ |

92.2\%
$116,241.80$
0.00

9,888. 20
10120551 GALES FERRY FIRE COMPANY


| 0.00 | 57.52 | $98.7 \%$ |
| :--- | ---: | ---: |
| 0.00 | 468.98 | $96.9 \%$ |
| 0.00 | 0.00 | $.0 \%$ |
| 0.00 | 263.07 | $88.0 \%$ |
| 0.00 | 500.00 | $.0 \%$ |
| 0.00 | $1,063.23$ | $96.4 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 619.23 | $98.6 \%$ |
| 0.00 | 320.05 | $96.9 \%$ |
| 0.00 | $2,520.00$ | $16.0 \%$ |
| 0.00 | 28.68 | $99.5 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | $5,840.76$ | $97.1 \%$ |
| 0.00 | $5,840.76$ |  |

## 10120701 EMERGENCY MANAGEMENT

$\begin{array}{ccc}10120701 & 51630 & 15,990.00 \\ \text { PUBLIC SAFETY EMPLOYEES } \\ 0.00\end{array}$
10120701 EMERGENCY MANAGEMENT

| TOTAL EMERGENCY MANAGEMENT |  |
| :---: | :---: |
| $20,840.00$ | 0.00 |
| TOTAL EXPENSES |  |
| $20,840.00$ | 0.00 |

$4,850.00$
$20,840.00$
$20,840.00$
$1,657.99$
$17,387.99$
$17,387.99$

| 0.00 | $3,192.01$ | $34.2 \%$ |
| :--- | :--- | :--- |
| 0.00 | $3,452.01$ | $83.4 \%$ |
| 0.00 | $3,452.01$ |  |

## 10130101 PUBLIC HEALTH NURSING

| 1013010151600 | 94.546 .00 DEPARTMENT HEAD WAGES | 94,546.00 | 95,721.12 |
| :---: | :---: | :---: | :---: |
| 1013010151610 | SUPERVISORS |  |  |
|  | 70,160.00 0.00 | 70,160.00 | 80,146.81 |
| 1013010151615 | $98,720.00{ }^{\text {ASSISTANT WAGES }} 0.00$ | 98,720.00 | 76,105.46 |
| 1013010151645 | $214,903.00^{\text {NURSES SALARY }} 0.00$ | 214,903.00 | 190,041.86 |
| 1013010151646 | $32,000.000^{\text {NURSE AIDES }} \quad 0.00$ | 32,000.00 | 19,926.72 |
| 1013010151710 | $63,850.00 \begin{array}{r} \text { PER DIEM NURSES } \\ -1,500.00 \end{array}$ | 62,350.00 | 7,191.60 |
| 1013010151720 | $10,000.00 \text { STIPENDS } 0.00$ | 10,000.00 | 10,040.00 |
| 1013010152610 | $1,620.00$ CLOTHING ALLOWANCE | 1,620.00 | 2,070.00 |
| 1013010153300 | $135,000.00 \begin{gathered} \text { PROFESSIONAL/TECH SERVICES } \\ 0.00 \end{gathered}$ | 135,000.00 | 85,029.50 |
| 1013010153400 | OTHER PROFESS/TECH SERVICES | 3,210.00 | 650.00 |
| 1013010153600 | ACCOUNTING SERVICES/AUDIT |  |  |
| 1013010153635 | $\begin{aligned} & 0,000.00 \\ & \text { PATIENT SATISFACTION SURVEY } \end{aligned}$ | 3,000.00 | 2,375.00 |
|  | $\begin{array}{cc}2,500.00 & 0.00\end{array}$ | 2,500.00 | 1,800.00 |
| 1013010153636 | 13.920 .00 ICD CODING |  |  |
| 1013010153700 | $13,920.00 \begin{gathered} 0.00 \\ \text { CONTRACT MAINTENANCE/LEASES } \end{gathered}$ | 13,920.00 | 9,749.80 |
|  | 12,143.00 0.00 | 12,143.00 | 11,075.75 |
| 1013010154300 | $34,455.00$REPAIRS \& MAINTENANCE <br> 0.00 | 34,455.00 | 28,639.98 |
| 1013010156100 | OPERATING EXPENSES $11,174.00 \quad 0.00$ | 11,174.00 | 9,859.59 |


| 0.00 | $-1,175.12$ | $101.2 \%$ |
| :--- | ---: | ---: |
| 0.00 | $-9,986.81$ | $114.2 \%$ |
| 0.00 | $22,614.54$ | $77.1 \%$ |
| 0.00 | $24,861.14$ | $88.4 \%$ |
| 0.00 | $12,073.28$ | $62.3 \%$ |
| 0.00 | $55,158.40$ | $11.5 \%$ |
| 0.00 | -40.00 | $100.4 \%$ |
| 0.00 | -450.00 | $127.8 \%$ |
| 0.00 | $49,970.50$ | $63.0 \%$ |
| 0.00 | $2,560.00$ | $20.2 \%$ |
| 0.00 | 625.00 | $79.2 \%$ |
| 0.00 | $7,170.20$ | $70.0 \%$ |
| 0.00 | $1,067.25$ | $91.2 \%$ |
| 0.00 | $5,815.02$ | $83.1 \%$ |
| 0.00 | $1,314.41$ | $88.2 \%$ |

## YEAR-TO-DATE BUDGET REPORT

FOR 202313


## 10130103 SCHOOL NURSING



| $264,645.00$ | $263,022.68$ |
| ---: | ---: |
| $60,356.00$ | $57,672.79$ |
| $21,100.00$ | $10,967.33$ |
| $1,500.00$ | $1,500.00$ |
| 940.00 | 0.00 |
| $2,205.00$ | 343.68 |
| $350,746.00$ | $333,506.48$ |
| $350,746.00$ | $333,506.48$ |


| 0.00 | $1,622.32$ | $99.4 \%$ |
| :--- | ---: | ---: |
| 0.00 | $2,683.21$ | $95.6 \%$ |
| 0.00 | $10,132.67$ | $52.0 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 940.00 | $.0 \%$ |
| 0.00 | $1,861.32$ | $15.6 \%$ |
| 0.00 | $17,239.52$ | $95.1 \%$ |
| 0.00 | $17,239.52$ |  |

## 10130301 SOCIAL SERVICES

1013030151610 SUPERVISORS
87,297.00

## YEAR-TO-DATE BUDGET REPORT

FOR 202313


## 10130501 SENIOR CENTER



| 10140101 | 53300 | $70,000.00$ | PROFESSIONAL/TECH SERVICES |  |
| :---: | :---: | :---: | :---: | :---: |
| 10140101 | 58110 | $-30,817.79$ | $39,182.21$ | $39,182.21$ |
|  |  | $3,675.00$ | TRAINING/MTGS/DUES/SUBSCRIP |  |

TOTAL ADMINSTRATION

| INSTRATION | $-29,911.72$ | $168,958.28$ | $169,786.98$ |
| ---: | :---: | :---: | :---: |
| 198,870.00 | $-29,911.72$ | $168,958.28$ | $169,786.98$ |


| 1014010351130 |  | $12,500.00$ OVERTIME 0.00 |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: |
|  |  | 12,500.00 | 12,572.99 |
| 10140103 | 51301 |  |  |  | SEASONAL HELP SUMMER |  |  |
|  |  | 15,000.00 | 0.00 | 15,000.00 | 5,586.00 |
| 10140103 | 51610 | 87.665 .00 SUPERVISORS |  |  |  |
| 10140103 |  | PUBLIC WORKS EMPLOYEES |  | 87,665.00 | 90,140.38 |
|  | 51620 |  |  | 827,966.00 | 788,428.69 |
| 10140103 | 51710 | POSITION UPGRADE PAY |  |  |  |
|  |  | 7,500.00 | 0.00 | 7,500.00 | 5,026.05 |
| 10140103 | 51805 | PT SNOWPLOW DRIVERS |  |  |  |
|  |  | 5,000.00 | OVERTIME SNOW PLOWING | 5,000.00 | 334.41 |
| 10140103 | 51815 | 95,000.00 | OVERTIME SNOW PLOWING | 95,000.00 | 36,510.16 |
| 10140103 | 53645 | TRAINING |  |  |  |
|  |  | 1,800.00 ${ }_{\text {CO }}$ | 1,145.00 | 2,945.00 | 2,945.00 |
| 10140103 | 53700 |  | CONTRACT MAINTENANCE/LEASES 1,031.78 |  |  |
| 10140103 | 55300 | 3,000.00 TELEPHONE/CABLE |  | 4,031.78 | 4,031.78 |
|  |  | 5,000.00 | 0.00 | 5,000.00 | 4,062.16 |
| 10140103 | 56260 | GASOLINE/OIL |  |  |  |
| 10140103 | 56265 | 40,000.00 | DIESEL FUEL ${ }^{-8,116.10}$ | 31,883.90 | 27,546.05 |
|  |  | 60,000.00 | -11,243.39 | 48,756.61 | 40,699.48 |
| 10140103 | 56730 | UNIFORMS |  |  |  |
|  |  | 13,000.00 | OTHER SUPPLIES | 13,000.00 | 12,429.77 |
| 10140103 | 56900 | $2,300.00^{0}$ |  | 2,898.46 | 2,898.46 |
| 10140103 | 57300 |  | NEW EQUIPMENT |  |  |
|  |  | 1,500.00 | -1.52 | 1,498.48 | 1,432.85 |


| 0.00 | -72.99 | $100.6 \%$ |
| :--- | ---: | ---: |
| 0.00 | $9,414.00$ | $37.2 \%$ |
| 0.00 | $-2,475.38$ | $102.8 \%$ |
| 0.00 | $39,537.31$ | $95.2 \%$ |
| 0.00 | $2,473.95$ | $67.0 \%$ |
| 0.00 | $4,665.59$ | $6.7 \%$ |
| 0.00 | $58,489.84$ | $38.4 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | $4,337.84$ | $81.2 \%$ |
| 0.00 | $8,057.13$ | $83.5 \%$ |
| 0.00 | 570.23 | $95.6 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 65.63 | $95.6 \%$ |

10140103 HIGHWAY

## YEAR-TO-DATE BUDGET REPORT

FOR 202313


## 10140105 VEHICLE MAINTENANCE



| $126,589.00$ | $129,002.84$ |
| ---: | ---: |
| $2,323.60$ | $2,323.60$ |
| $3,250.00$ | $3,250.00$ |
| $201,172.18$ | $200,842.31$ |
| $1,500.00$ | $1,494.29$ |
| $20,366.10$ | $20,366.10$ |
| $355,200.88$ | $357,279.14$ |
| $355,200.88$ | $357,279.14$ |


| 0.00 | $-2,413.84$ | $101.9 \%$ |
| :--- | ---: | ---: |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 329.87 | $99.8 \%$ |
| 0.00 | 5.71 | $99.6 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | $-2,078.26$ | $100.6 \%$ |
| 0.00 | $-2,078.26$ |  |

## 10140107 ROAD UPKEEP



| 0.00 | $9,629.95$ | $88.4 \%$ |
| :--- | ---: | ---: |
| 0.00 | 291.46 | $2.8 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |
| 0.00 | 0.00 | $100.0 \%$ |



10140111 PROPERTY MAINTENANCE


## 10140113 SANITATION

| 1014011351620 | $2,000.00$ |
| :---: | :---: |
| PUBLIC WORKS EMPLOYEES |  |
| 0.00 |  |

2,000.00
615.47

| $10140113$ | $\begin{aligned} & \text { SANITATION } \\ & \text { ORIGINAL APPROP } \end{aligned}$ | TRANS/ADJSMTS | REVISED BUDGET | YTD EXPENDED | ENCUMBRANCES | AVAILABLE BUDGET | \% USED |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 10140113 | $54210616,803.00$ | $\begin{aligned} & \text { SAL SERVICE } \\ & -1,872.04 \end{aligned}$ | 614,930.96 | 609,703.04 | 0.00 | 5,227.92 | 99.1\% |
| 10140113 | $54224400,000.00$ | NG FEES $-51,263.66$ | 348,736.34 | 348,736.34 | 0.00 | 0.00 | 100.0\% |
| 10140113 | $56100 \quad 5,000.00$ | EXPENSES 0.00 | 5,000.00 | 4,510.21 | 0.00 | 489.79 | 90.2\% |
| 10140113 | $58790 \quad 75,000.00^{\mathrm{N}}$ | LANEOUS EXPEN $-6,554.98$ | 68,445.02 | 68,445.02 | 0.00 | 0.00 | 100.0\% |
| TOTA | $\begin{aligned} & \text { AL SANITATION } \\ & 1,098,803.00 \end{aligned}$ | -59,690.68 | 1,039,112.32 | 1,032,010.08 | 0.00 | 7,102.24 | 99.3\% |
|  | TOTAL $1,098,803.00$ | ENSES $-59,690.68$ | 1,039,112.32 | 1,032,010.08 | 0.00 | 7,102.24 |  |

## 10150101 LIBRARY



## 10160101 PARKS AND RECREATION

## YEAR-TO-DATE BUDGET REPORT

FOR 202313


## 10170101 BOE EXPENDITURES

1017010158790 BOARD OF EDUC EXPENSES
34,555,319.00 0.00
TOTAL BOE EXPENDITURES
$34,555,319.00$
0.00
0.00
$34,555,319.00$
$34,555,319.00$
$34,555,319.00$
$34,555,319.00$


10180101 DEBT SERVICE


| 0.00 | $292,619.78$ | $89.9 \%$ |
| :--- | ---: | ---: |
| 0.00 | $-70,733.44$ | $106.1 \%$ |
| 0.00 | $6,970.03$ | $91.7 \%$ |
| 0.00 | $1,194.88$ | $91.3 \%$ |

## YEAR-TO-DATE BUDGET REPORT



|  | Field \# | Total | Page Break |
| :--- | :---: | :---: | :---: |
| Sequence 1 | 9 | Y | N |
| Sequence 2 | 0 | N | N |
| Sequence 3 | 0 | N | N |
| Sequence 4 | 0 | N | N |

Report title:
YEAR-TO-DATE BUDGET REPORT
Includes accounts exceeding $0 \%$ of budget.

Print totals only: N
Print Full or Short description: F
Print full GL account: N
Format type: 1
Double space: $N$
Suppress zero bal accts: Y
Include requisition amount: N
Print Revenues-Version headings: $N$
Print Revenues-Version headings:
Print revenue as credit: Y
Print revenue budgets as zero: N
Print revenue budgets as zero: N
Print journal detail: N
From Yr/Per: 2022/ 1
To Yr/Per: 2022/ 6
Inc1 encumb/1iq entries: $Y$
Sort by JE \# or PO \#: J
Sort by Je \# or PO \#: J
Include additional JE comments: N
Multiyear view: D
Amounts/totals exceed 999 million dollars: N

Find Criteria
Field Name Field Value
Fund 0101
TWN FUNCTION
DEPT / LOCAT
SDEP/BOEFUNC
Character Code
org
Project
Account type Expense
Account status
Rollup Code

Year/Period: 2023/13
Print MTD Version: $N$
Rol1 projects to object: N
Carry forward code: 1

SURPLUS / ADDITION TO FUND BALANCE F/Y/E JUNE 30, 2023 (UNAUDITED)

|  | ORIGINAL BUDGET | ADJUSTED BUDGET | $\begin{gathered} \text { ACTUAL } \\ \text { (UNAUDITED) } \\ \hline \end{gathered}$ | OVER <br> (UNDER) |
| :---: | :---: | :---: | :---: | :---: |
| REVENUES | 63,510,221 | 63,510,221 | 63,514,665 | 4,444 |
| EXPENDITURES |  |  |  |  |
| GENERAL GOVERNMENT | 28,951,902 | 29,645,389 | 28,806,858 | 838,531 |
| EDUCATION | 34,555,319 | 34,555,319 | 34,296,539 | 258,780 |
| TOTAL EXPENDITURES | 63,507,221 | 64,200,708 | 63,103,397 | 1,097,311 |
| SURPLUS |  |  | 411,268 |  |
| FY '22 AUDITED FUND BALANCE |  |  | 4,971,207 |  |
| ENDING FY '23 FUND BALANCE |  |  | 5,382,475 |  |
| FUND BALANCE COMPONENTS (UNAUDITED) |  |  |  |  |
| COMMITTED - BOE CAPITAL TRANSFER |  |  | 258,780 |  |
| UNASSIGNED |  |  | 5,123,695 |  |
| TOTAL FUND BALANCE (UNAUDITED) JUN |  |  | 5,382,475 |  |
| UNASSIGNED FUND BALANCE AS A PERCENTAGE OF FY '23 EXPENDIUTRES |  |  | 8.12\% |  |


|  | $\begin{array}{c}\text { ORIGINAL } \\ \text { BUDGET }\end{array}$ |  |  | $\begin{array}{c}\text { ADJUSTED } \\ \text { BUDGET }\end{array}$ |  | $\begin{array}{c}\text { ACTUAL } \\ \text { (UNAUDITED) }\end{array}$ |  |
| :--- | ---: | ---: | ---: | ---: | ---: | :---: | :---: | \(\left.\begin{array}{c}OVER <br>

(UNDER)\end{array}\right]\)

File \#: 23-2100
Agenda Date: 10/4/2023
Agenda \#: 1.

## AGENDA REQUEST <br> GENERAL DISCUSSION ITEM

## Subject:

Discuss adding a new Administrative Assistant position to support the Public Works Director/Town Engineer

## Background:

Over the course of thirty years, the Public Works Department has functioned without an administrative assistant for the Director and other management staff. As the present Director looks toward retirement, there is a more pressing need to fill this gap for several reasons.
First, there are many tasks that would most suitably be covered by an administrative assistant for efficiency and continuity of operations. That these functions have been undertaken for many years by the Director and now also in a number of areas by the Highway Superintendent does not imply that this has been or will continue to be a suitable arrangement. In addition to tasks that have been directly associated with the Director's job, the Director has also assumed a fuller burden of specific duties that were formerly handled by the Service Manager, a position that was eliminated several years ago.

Second, the management of the knowledge and information related to all of the areas of the Director's oversight is confined to memory and a multitude of mostly Microsoft Office-based tools that are tailored to the essential details and needs of these areas. These are semi-organized in a vast network of computer folders encumbered by hundreds of obsolete files. There has simply been inadequate time to streamline all of the saved data/information and have it available at this point in a ready fashion for an efficient turnover.

Third, the next Director will thus be unable to simply pick up and move forward from where things are and may understandably be unwilling to bear this administrative load in the volume and way in which it presently exists.

Fourth, though the next Director will undoubtedly carve out their own approach and priorities, there is the real risk of loss of stability and momentum in critical areas if a transition does not at least include ready access to vital information and management/planning data.

A notional list of tasking areas is attached. Also, the position descriptions of the Director and Highway Superintendent to see the breadth of overall administrative load exists up to the highest levels apart from the multitude of routine needs that are presently demanding attention away from these things.

## Department Comment/Recommendation:

The purpose of this agenda item at this point is to simply engage in a conversation about the value of adding an administrative assistant well enough in advance of the transition to a new Public Works Director.

I personally loathe bureaucratic sprawl, which explains my reticence to this point to have sought adding this position. However, that doesn't mean that this position hasn't been needed up to this point and it should certainly be considered for smoothness of transition and stability and efficiency of operations going forward.

## Public Works Admin Assistant Tasking

## Director List

- General (generally \& for all areas below)

Call screening/admin
PO admin
Invoice admin
Account statement reconciliation
Budget assistance/tracking

- Brightly maintenance management system liaison/support
- Sanitation


## Curbside Collection

Cart tracking \& management
Service coordination
Transfer Station
Quarterly report
Annual report
Permitting
Service coordination w/ SCRRRA \& contractors

- Highway

Road Surface Management Plan support
Master road maintenance plan \& spreadsheet
Data management
Town Aid Road reporting (including Local Area Network)
Right-of-way permitting admin support

- MS4 Program

Compliance tracking
Annual report
Permitting

- Capital

Plan admin support
Vehicles/equipment
Facilities

## Highway Superintendent List

Maintain OSHA Compliance - Records and Programs.
Maintain Hazard Communication program

- SDS sheets for new products.
- Training records.

Track Training

- Recertification
- New courses
- Maintain employee's records
- Track Drivers license and Medical cards

Track lockout/tag out program—Inspect record keeping.
Maintain Records and compliance on Lifting Chains and slings
Maintain Records and compliance on Jacks and jack stands

## PUBLIC WORKS DIRECTOR/TOWN ENGINEER

NATURE OF WORK: Performs highly responsible administrative and supervisory work Plans, organizes, manages, and directs the activities of the Public Works Department in all functional areas of responsibility. Oversees and performs professional engineering services in the investigation, design, and construction of Town engineering projects and Water Pollution Control Authority (WPCA) projects. Provides engineering consultation and services to the Town departments, boards and commissions and participates in the technical review of subdivisions, and commercial and other development plans.

SUPERVISION RECEIVED: Works under the direction of the Mayor and the Water Pollution Control Authority (WPCA) on specific projects or duties.

SUPERVISION EXERCISED: Supervises all Public Works Department personnel and WPCA personnel, as specifically directed.

## EXAMPLES OF ESSENTIAL JOB FUNCTIONS:

## PUBLIC WORKS DIRECTOR

Plans, organizes, manages, and directs the activities of the Public Works Department in the functional areas of civil engineering, road maintenance and repair, buildings and grounds maintenance, and department and Town vehicle and equipment maintenance, in accordance with established policies and procedures.
Establishes priorities for maintenance efforts and provides direction accordingly.
Administers operations of the department through subordinates in the functional areas of road maintenance, buildings and grounds maintenance, and vehicle and equipment maintenance.

Provides regular on-site supervision for department efforts and gives direction, as required. Oversees regular maintenance and improvement programs for roads and bridges. Oversees and directs road maintenance projects. Oversees property and vehicle/equipment maintenance, ice and snow removal from town roads and public areas, maintenance, repair, and improvement of town fields and facilities, and the maintenance, repair, and cleaning of town buildings and grounds.

Serves as the primary point of contact for emergency response in areas requiring Public Works Department support, personnel, and equipment.
Evaluates and establishes maintenance procedures and services. Proposes and directs adjustments in procedures and services in accordance with best management practices and to achieve highest cost-effectiveness and efficiency.

Evaluates infrastructure needs and develops detailed maintenance plans and schedules. Utilizes PC-based management software for planning and tracking department workload.

Maintains records of selected annual and on-going services rendered by the department for progress assessment and future planning.

Evaluates department equipment needs and develops and maintains related capital improvement plans.

Evaluates department facility needs and develops and maintains related capital improvement plans.

Develops documentation and reports, as necessary, to substantiate and justify infrastructure assessments, maintenance plans, and capital improvement plans.
Provides regular documentation and correspondence to Town legislative officials regarding status of operations and assessment of needs (operational, capital).

Conducts studies and prepares narrative and statistical reports for the Mayor and the Town Council, upon request.

Determines contracting needs and arranges for contractor services; monitors and guides contractor efforts.

Determines engineering consulting needs and arranges for consulting services, including surveying, design, contract administration, and inspection.

Attends various professional meetings, conferences, and training to glean job-specific information for improved operations and productivity.

Manages the department budget, including:

- Develops the annual budget, including rationale and priorities. Meets with Town legislative officials to advance the budget.
- Administers the adopted annual budget (general and special):
- Approves all purchase orders and payment vouchers. Initiates purchase orders and payment vouchers, as required for accounts managed directly by the Director.
- Initiates budget account transfers, as required.
- Implements spending controls and work schedule adjustments according to budget constraints.

Provides key human resources services for the Public Works department.

- Initiates the recruitment and hiring process when an opening exists or is imminent.
- Develops and administers tests for applicants. Screens, interviews, and selects applicants.
- Represents the Town's interests regarding department labor issues.
- Participates in Public Works union negotiations. Advances contract adjustments, as deemed appropriate for improved operations.
- Administers work and discipline in accordance with the prevailing contract provisions.
- Administers the Drug and Alcohol Program in accordance with State of Connecticut Department of Transportation requirements.

Provides bidding support and negotiation services for the department for contracted services, engineering services, contractor services, materials, equipment, and facilities.

- Develops and provides bid specifications. Coordinates and assembles bid package development if consulting services are utilized.
- Provides liaison with prospective bidders.
- Evaluates bids and administers award.
- Initiates, engages in, and consummates negotiations with vendors, consultants, and contractors where bidding is not required or as afforded in the bidding process.
Provides contract administration services for awarded bids and for department contracts and agreements.
- Monitors services rendered and provides feedback as necessary to ensure acceptable performance.
- Conducts construction administration and on-site inspection for selected construction projects. Initiates, negotiates, interfaces with, and directs administration and inspection services of consulting engineers if such services are contracted out.
- Initiates contact and provides liaison with cognizant bond companies if contract default occurs or is a concern.

Conducts inspection of subdivision construction for approval and acceptance of road and drainage infrastructure. Advises town boards, commissions, and departments concerning related issues, such as bond release recommendations or plan deviations.

Meets and negotiates agreements with attorneys, contractors, and state and federal officials regarding public works matters.
Handles and provides direct liaison with the general public regarding inquiries, complaints, suggestions, etc.

Attends various Town meetings and forums to represent public works interests and addresses public and private groups on public works programs and issues.
Provides public education information for direct distribution in semi-annual newsletters, annual reports, and special mailings or newsletters, as required. Provides specific information in direct mailings in response to inquiries or complaints or as notification of impact for particular departmental efforts.
Provides regular and particular response to state agencies regarding annual or special reporting requirements related to public works areas.
Initiates and coordinates Public Works Department efforts in response to periodic eviction or ejection requirements.

Receives and approves driveway permit applications based on Town regulations and on-site inspection, and inspects and approves installed driveway aprons. Maintains related files.
Reviews and approves footing drain installation plans for site development.
Provides particular services as required by Town Ordinances and regulations.

## Collateral Duties

## Director of Sanitation Services

Plans, organizes, manages, and directs the activities related to refuse and bulky waste collection and disposal efforts in Town, in accordance with established policies and procedures.

Supervises Transfer Station operations and personnel.
Establishes guidelines and policies for Transfer Station operation, and proposes any changes in operations and rate structure to the Mayor and Town Council for approval. Implements policies as approved.

Provides public education information for direct distribution in semi-annual newsletters, annual reports, and special mailings or newsletters, as required, on matters related to waste disposal and recycling.

Acts as liaison for the Town in compliance issues and in other matters that relate to waste generation, collection, reduction, and disposal.

Provides key human resource services, bidding support and negotiation services, and contract administration services, as described for Public Works Director above, for sanitation division functional areas.

Meets and negotiates agreements with attorneys, contractors, and public officials regarding waste handling matters and compliance issues.

Evaluates Transfer Station and closed Landfill facility needs and develops and maintains related capital improvement plans. Develops documentation and reports, as necessary, to substantiate and justify assessments, maintenance plans, and capital improvement plans.
Provides regular documentation and correspondence to Town legislative officials regarding status of operations and assessment of needs (operational, capital).
Provides regular and particular response to state agencies regarding annual or special reporting requirements related to waste handling.

## Tree Warden

Performs duties for the Town assigned by Connecticut State Statutes covering removal, cutting, and trimming of trees.

Provides public education information and direct notification related to tree management and maintenance efforts in the Town. Handles inquiries and complaints related to tree removal or trimming efforts.

## TOWN ENGINEER

Oversees and performs professional engineering services in the investigation, design, and construction of town engineering and facilities.
Oversees and performs professional engineering services in the investigation, design, and construction of WPCA systems and facilities, as directed.

Participates in the technical review and inspection of subdivisions and commercial and other development planning, and the preparation and review of bond assessment and cost estimates for projects.
Provides engineering consultation and technical liaison and support services for town departments, boards, and commissions.
Attends various Town meetings and forums to represent WPCA interests and addresses public and private groups on WPCA programs and issues.
Provides bidding and negotiation services for the WPCA, as directed, for contracted services, engineering services, contractor services, materials, equipment, and facilities.

- Develops and provides technical information for bid specifications. Coordinates and assembles bid package development if consulting services are utilized.
- Provides liaison with prospective bidders.
- Evaluates bids and provides award recommendation input.
- Initiates, engages in, and consummates negotiations with vendors, consultants, and contractors where bidding is not required or as afforded in the bidding process.
Provides supervision to WPCA personnel, when and as directed.


## OTHER JOB FUNCTIONS:

Performs related work as required.

## QUALIFICATIONS PROFILE:

## EDUCATION, KNOWLEDGE, SKILLS AND ABILITY

Graduation from a recognized college or university with a Bachelor's degree in engineering, civil preferred.
Basic knowledge of modern methods of design and construction of streets and stormwater drainage systems, water and wastewater treatment, water supply transmission, distribution, and storage, wastewater collection, and wastewater and water supply pumping systems.
Working knowledge of engineering and surveying procedures in road and highway construction and maintenance, and of engineering and architectural procedures in building construction and operation.
Working knowledge of construction methods, materials, and equipment.
Fundamental knowledge of laws and regulations related to public works programs and responsibilities and related to wastewater and water supply systems, or the ability to acquire such knowledge during a reasonable period of training and job performance.
Skilled in computer design and drafting. Considerable knowledge of and proficiency in the use of PC-based applications software as management and planning tools.
Ability to prioritize, organize, and perform work independently.
Ability to plan, organize, direct, coordinate, and evaluate work of employees.

Ability to adjust quickly to changing priorities in an often stressful environment.
Ability to make sound judgments in response to emergency conditions and during emergency operations.
Ability to manage, supervise, plan, direct, and coordinate multiple tasks of a complex, moderate workload.

Ability to prepare departmental budgets and manage within authorized appropriations.
Ability to establish and maintain record keeping systems.
Ability to establish, define, and implement organizational guidelines and public regulations.
Ability to prepare clear and concise oral and written reports.
Ability to communicate well and effectively, both verbally and in writing. Ability to present technical information in a clear, concise manner to non-technical personnel.
Ability to communicate concisely and effectively in various public speaking situations.
Ability to exercise mature judgment, maintain confidentiality, and make responsible decisions in accordance with established policies and procedures.
Ability to exercise mature judgment in advancing employer's positions and interests in negotiations with contractors, vendors, public officials, attorneys, and union representatives.

Ability to establish and maintain effective and courteous working relationships with co-workers, subordinates, public officials, private contractors, vendor representatives, residents and other members of the general public, and to effectively and discreetly convey information.

## EXPERIENCE AND TRAINING

At least six (6) years of progressively responsible experience in the field of civil engineering, with at least four (4) years of supervisory experience at a unit or division level. Relevant graduate training in management may be substituted for the work experience on a year for year basis, not to exceed two (2) years.

## PHYSICAL DEMANDS

While performing the duties of this job, the employee is frequently required to walk; use hands to finger, handle, feel, or operate objects, tools, or controls; reach with hands and arms; and talk or hear. The employee is occasionally required to sit; climb or balance, stoop, kneel, crouch, or crawl; and smell.

The employee must occasionally lift and/or move objects up to and exceeding 50 pounds. Specific vision abilities required by the job include close, distant, color, and peripheral vision, depth perception, and the ability to adjust focus. Hand-eye coordination is necessary to operate computers and various pieces of equipment.
While performing the duties of this job, the employee works in outside weather conditions as well as in an office, and in so doing, works near moving mechanical parts and in precarious places; is occasionally exposed to wet, icy, and/or humid conditions, fumes or airborne particles, extreme cold, extreme heat, any of which may cause marked bodily discomfort; and on rare occasions, is exposed to risk of electrical shock, high pressure fluids and air, and vibration. The noise level in the work environment ranges from quiet to loud.

The employee must be free from mental or physical disorders which would interfere with performance of duties as described.

LICENSE OR CERTIFICATE
Licensed and registered as a Professional Engineer (P.E.) in the State of Connecticut.

## OTHER

Possess valid Connecticut motor vehicle operator's license which will allow the employee to visit job sites, attend meetings, and carry out any other duties that would require travel to remote locations.

Adopted by the Ledyard Town Council on May 23, 2001
$\frac{\text { Hem 0. Mortaco }}{\text { Glenn O. Mortoro, Chairman }}$

## TOWN OF LEDYARD <br> PUBLIC WORKS DEPARTMENT <br> HIGHWAY SUPERINTENDENT

## NATURE OF WORK:

Plans, coordinates, supervises and directs the work of Public Works personnel in the maintenance, construction, improvements, and repair of or associated with streets, street right-ofways, bridges, storm sewers, drainage systems, municipal buildings and grounds, and the maintenance and repair of highway equipment and Town vehicles.

Work requires continuous supervision of skilled and semi-skilled workers performing a variety of diverse and complex assignments. The work entails a considerable degree of independent responsibility and varying degrees of technical knowledge. Responsible for the day-to-day operations of the Public Works Department, including assignment and supervision of work and initiation and coordination of measures necessary to keep work flowing productively and efficiently.

Work consists of the preparation of work schedules and advance logistics for upcoming projects, ordering needed materials, and obtaining necessary equipment and supplies. The position requires independent judgment, initiative, observation, communication skills and accuracy. Position requires on-call year round, and occasional evening meetings. Responsible for staffing assignments, hiring new personnel and annual evaluations. Performs review and approval of expenditures consistent with limits of the operating budget.

## SUPERVISION RECEIVED:

Works under the direction of the Public Works Director and the Mayor.

## SUPERVISION EXERCISED:

Supervises the Public Works Department personnel.

## ESSENTIAL JOB FUNCTIONS:

Assists the Director of Public Works with prioritizing Public Works Department projects.
Plans and/or supervises development of work schedules of all Public Work Department personnel, including daily work assignments.

Coordinates and directs projects, makes detailed plans to accomplish goals and directs the integration of technical activities.

Inspects conditions in the field to assess infrastructure condition and needs to ensure work plans and schedules accurately reflect the findings of such inspections.

Makes regular field visits to monitor assigned work, ensure adequate supervision and coordination, including problem resolution. Inspects completed work for conformance with specifications and standards.

Acts as the first contact in regards to snow plowing and emergency calls. Responsible for snow and ice control operations; responds to emergency calls on a twenty-four hour basis, assembling and coordinating crew and needed services as required.

Implements policies, standards and procedures for work performed in the department. Plans and coordinates training for Public Works Department personnel to ensure present and future needs of the Department are met according to its operational needs.

Performs administrative functions such as reviewing and writing reports, enforcing rules, ordering needed materials, obtaining necessary equipment and supplies, and purchasing materials or services.Assists the Director of Public Works in the preparation of the Public Works Department budget and in the planning and justification of major purchases.

Annually coordinates inventory of all equipment, materials and supplies.
Spot checks trucks and machinery to ensure timely and adequate operator maintenance is performed. Ensures that timely minor and major repairs are conducted on vehicles and equipment as required.

Ability to establish and maintain effective and courteous working relationships with State and Federal officials, Town Officials, public officials, the general public, other departments and agencies, and co-workers. Encourages participation and teamwork among all employees in the Public Works Department.

Must be able to work a flexible schedule. Regular attendance is a requirement of this position.
Performs other duties as requested.
$* * * * *$ The duties listed above are intended only as illustrations of the various types of work that may be performed. The omission of specific statements of duties does not exclude them from the position if the work is similar, related or a logical assignment to the position*****

## QUALIFICATIONS PROFILE:

## Knowledge, Skills and Ability

Knowledge of effective supervisory practices; strong management experience. Ability to understand and implement the contractual requirements for subordinate personnel and all applicable Town policies.

Thorough knowledge of the practices and techniques of Public Works Department work.
Thorough knowledge of the materials, supplies and equipment used in highway maintenance, repair and construction projects.

Thorough knowledge of the occupational hazards and safety precautions associated with Public Works Department work.

Knowledge of machines and tools, including their designs, uses, repair, and maintenance.
Ability to use level, transit, and other field measuring instrumentation is preferred.
Ability to read and interpret professional journals and governmental regulations, write standard reports and correspondence, and effectively present information in one-on-one and small group situations. The position requires the ability to solve practical problems and deal with a variety of concrete variables in situations where only limited standardization may exist.

Sufficient knowledge of computer software is required to complete correspondence, reports, data entry, and other related basic functions, and with capacity to learn and use job-related computerbased application software. Knowledge of GIS and Asset Management software preferred.

Ability to write concisely, to express thoughts clearly, and to develop ideas in logical order is required. Information provided orally must be accurately recorded.

Ability to work accurately with names, numbers, colors, codes and/or symbols. Accurate records must be maintained and general reports must be prepared with the ability to exercise discretion in handling confidential information.

Ability to plan, organize, direct, and coordinate work of subordinates.
Ability to manage within authorized budget allocations.
Ability to read and follow oral and written instructions.
Ability to effectively communicate orally and in writing.
Ability to establish and maintain appropriate working relationships with outside agencies, contractors, other departments, subordinates and the public.

## Experience and Training

Graduation from High School, Vocational School, or equivalent.
Minimum of five years of experience in highway maintenance or construction work, including at least three years in a supervisory capacity.

Criminal background and driving record checks required prior to employment.

## Additional Requirements

Occasional use of personal transportation and means of contact via a mobile phone with stipend from the Town according to collective bargaining agreement.

Physical and/or psychological examinations as may be required during employment.
Drug screening both pre-employment and as may be required during employment.
Criminal background and driving record checks are required prior to employment.
Able to arrive at work within 20 minutes to assist and director emergencies and snow events.

## PHYSICAL DEMANDS:

Considerable physical strength and stamina. The physical demands described here are representative of those that must be met by an employee to successfully perform the essential functions of this job. Reasonable accommodations may be made to enable individuals with disabilities to perform the essential functions.

While performing the duties of this job, the employee must hold a driver's license and be able to operate a motor vehicle. The employee is constantly required to: hear; speak; stand; walk; bend; twist; sit; climb stairs to various levels; use hands, fingers, wrists for repetitive motion; handle/feel objects; reach; drive; get in and out of vehicles; tolerate exposure to weather, domestic animals and environmental allergens. The employee is occasionally required to climb or balance, stoop, kneel, crouch or crawl and smell. The employee may regularly lift and/or move up to 25 pounds, and, at times, may be required to lift and/or move up to 100 pounds. Specific vision abilities required by this job include close vision, distance vision, color vision, peripheral vision, depth perception and the ability to adjust focus. Normal audio ability is required.

While performing the duties of this job, the employee frequently works in outside weather conditions as well as the office. The employee may work near moving mechanical parts and in precarious places; is occasionally exposed to wet and/or humid conditions, fumes or airborne particles, toxic or caustic chemicals, extreme cold, extreme heat, risk of electrical shock and vibration. The noise level in the work environment is usually quiet while in the office and quiet to extremely loud depending on the task or equipment being used in the field.

Employee must be free from mental and physical disorders which would interfere with performance of duties as described, and have the mental capacity to handle stressful situations, physical danger and risk of serious injury to person and others. Ability to maintain his/her composure with the public and coworkers in everyday, stressful, and emergency situations, and with persons who are under physical and/or emotional stress. Employee may occasionally have to function in situations where subjected to aggressive physical and/or verbal behavior.

Employee must pass a job related medical examination including a drug screening and have normal color vision and hearing. Incumbents must demonstrate a state of physical and mental health consistent with the ability to perform assigned duties and may be required to take additional physical examinations to verify fitness for work.

## LICENSE OR CERTIFICATE:

Possess a valid Connecticut Motor Vehicle Operator's Commercial Driver's License (CDL).
****This job description does not constitute an employment agreement or contract between the employer and the employee and is subject to change by the employer as the needs of the employer and requirements of the job change. *****

Adopted by the Ledyard Town Council Meeting on: May 24, 2017


## FINANCIAL BUSINESS REQUEST (FBR)

## Motion/Request:

MOTION to approve appropriations from the receipt of sales of vehicles and equipment through GovDeals in the total amount of $\$ 23,820.61$ as follows:

- $\quad \$ 415.00$ to Sawmill Donations Account \#20810201-54202-24202
- $\quad \$ 13,351.00$ to the Police Vehicles CNR Account \#21020101-57510
- $\quad \$ 885.00$ to the Public Works Light Equipment CNR Account \#21040101-57314
- $\quad \$ 1,609.00$ to the Board of Education Reserve Fund CNR Account \#21070101-58250; and
- $\quad \$ 7,560.61$ to the Board of Education Ag-Science CNR Account \#21070101-58261


## Background:

The Town realized a total of $\$ 23,820.61$ from the sale of a wide range of items on GovDeals, as follows. The breakdown may be found on the attached spreadsheet.

The Town has previously appropriated such revenues to the respective capital reserve fund to supplement/offset direct budgetary appropriations in meeting lifecycle replacement costs and other needs.

## Department Comment/Recommendation:

Inasmuch as this action is consistent with previous appropriations of GovDeals revenues, I recommend appropriation of these funds according to the specifics of the motion.

## Finance Director Comment/Recommendation:

The Town has received auction proceed checks from GovDeals relative to these sales totaling $\$ 14,843.50$ as of September 27, 2023. A balance of $\$ 8,977.11$ remains to be remitted to the Town from GovDeals.

## Mayor Comment/Recommendation:

## Meeting Action Detail:

| Inventorio | Descripition | Category | Buyer | Sold Amount | Biis A | Auction End Date | Creatit Account | Account Number |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| \% |  | Tools, Allipees | jordans sostre | 59.00 | 5 | 17-AUE23 | Sawnill donations | 20810201.54202 24202 |
| 58 | RIIIID 10 'tale saw w/ Detata fence, aceessories | Toos, All 1 ypes | Nickalyn | \$112.00 | 30 | 17-Aug23 | Sawnill donations | 28810201.54202-24202 |
| 59 | Vintage, , M Root Bandsaw | Tools, All Trees | Antrony Castifia | 5217.00 | 23 | $20 . \mathrm{Av}_{2} 23$ | Sswnill donations | 20812021.54202224202 |
| 60 | ${ }^{\text {a }}$ | Toos, All Tyees | Hoyd miller | \$77.00 | 10 | 20.4 Av 23 | Sawnild donations | 20810201.54202-24202 |
| 56 | 2012 Ford Econoline Elisox van. very clean! | Vans | Esward Curmi | ¢8,100.00 | 48 | 17-Aug23 | Poice venicles | 21020101-57510 |
| 98 |  | suv | Michee Walker | \$5,251.00 | 46 | 29-Aug 23 | Poilice enicices | 21202010.57510 |
| 69 |  | suiders Suppies | Michael Oayton | S1.00 | 1 | ${ }^{17}$-Avg 23 | PW Light quipment | 21000010.57314 |
| 7 |  | Hvac Equipment | michee socil | 577.00 | 16 | ${ }_{17}^{17-A v E 23}$ | Pw Light equipment | 21000010.57314 |
| 78 |  | HVaC Equipment | michael soci | 562.00 | 16 | 17-Avg23 | PW Lght Equipment | 21000010:5314 |
| 79 | Tran 7 700x commercil paint spayer | Tools, All Trpes | george moran | S310.00 | ${ }^{37}$ |  | PW Light Equipment | 21000010.57314 |
| 80 | Generac lookv generator 120/240 S Sigle fohase | Generators | John Abed | 5435.00 | 37 | 20-Aug 23 | PW Light Euipment | 2100401-57314 |
| 62 | 3 3.by hot team table, S5. 120, 20aMP | Troles, Counter, Serinig Bars | Urazaqa Tolluci | \$10200 | 13 | 17-AU823 | Boe Capital | 21070101.5850 |
| 63 |  | Commerial food Senice E Cafeterie Euipment | Uzazaqa Tollkuci | \$140.00 | 24 | ${ }_{17}$-Aug 23 | Boe Capital | 21070101.58250 |
| 64 |  | Commerial Food Senice \& Cafeteria Euwiment | im brewer | \$1.00 | 1 | 17-Aug 23 | Boe Capital | 2107010.58350 |
| 65 | Cold effigerates stiniess steel cafeteria | Commerial food Senice \& Cafeterij Equipment | im brewer | s1.00 | 1 | ${ }^{17}$-Av823 | Boe capital | 2107010.58850 |
| 66 | $\begin{aligned} & \text { Hobart Stainless Steel commercial dishwasher w/ } \\ & \text { stainless steel tables } \end{aligned}$ | Commerial food Senice \& Cafeteria Equipment | Iim brewer | 5110.00 | ${ }^{\circ}$ | ${ }_{17} 17$-Ave 23 | BoE Capital | 2107010.58250 |
| 67 | 4.bay Stainesss steel hot tseam seeving tale | Commerial food Senice E Cafeteria Euipment | Esin Tolkuci | \$77.00 | ${ }^{13}$ | 17-Aug23 | Boe Capital | 21070101-58550 |
| 70 | Sandwich warming sering table | Commerial food Senice \& Cafeteria Euiment | wLLAM Mcewen | \$52.00 | 8 | 17-Av823 | Boe capital | 21000101.58250 |
| 71 | Cambro wheeede cashregister fable with drawer. | Commerial food Senice \& Cafeereig Euipment | jim bewer | \$1.00 | 1 | 17-Aug23 | Boe Capital | 21070101-5850 |
| ${ }^{2}$ | Powers Milicooler, works fine. | Commercial food Senice \& Cafetereid Equipment | imb bever | 53.00 | 2 | ${ }^{17}$-Av823 | BoE Capital | 21020101.58250 |
| ${ }^{73}$ | Lel Klins Easy frie Kill M Model leze23-208 | Ats, Crats, and Collectibles | Taylor Uliman | $5{ }_{51,050.00}$ | 37 | 17-Ave23] | Boe Eapital | $21070101-5835$ |
| 91 | Stainess teel commercial toilet paper hodetes. | Suiding Maintenance | Lazaraq Tolkuci | \$52.00 | 10 | $23.4 \mathrm{Av}_{8} 23$ | BoE Capital | 2107010-58250 |
| 100 |  | Funiture/funsishing | Aathur moran | \$22000 | 1 | 29.aug 23 | Boe Capital | 2107010.15850 |
| 61 | ford 2000 | Trator- Farm | Jenifere Passon | \$1,57,50 |  |  | boe A S Scierec Capital | 21070101-58261 |
| 74 | Gnaccl obstit box good condition. | Tools, All Tpees | Chistopher gemyel | $\frac{54500}{}$ | 60 | $17.40 \mathrm{E}_{2} 23$ | Boe As sciene Capital | 21207010.58821 |
| $\frac{15}{76}$ |  | Trois, All | chinsophe gemyel |  | ${ }_{21}$ |  | boe | ${ }_{2}^{2107000010.5858261}$ |
| 81 |  | Baos, Maine Vesesel and Stupplies | Birian taibaugh | ${ }_{5975.00}$ | ${ }_{40}$ | ${ }_{1} 17$-ube 23 | Boe A S s sienece capital | 21070010.58261 |
| 82 | Toohson V.4.400 HP outboard motor. Runs | Baas, Marine Vessels and Supplies | Brian Hatbuagh | S1,25,500 | 41 | ${ }^{17-A 6}$ | boe AS Science Capital | 21070101-58261 |
| ${ }^{83}$ | Volvopenta In board/ Otboard motor | Bats, Marine veseses and Supplies | Michal Negroti | 5111.00 | 12 | 17 -Av823 | Bof As sciene Capital | ${ }^{210701010.58261}$ |
| $\frac{85}{86}$ |  |  | Lavere Wippecent |  | ${ }^{32}$ |  | Boe As Sience Capital | ${ }^{21207010.58261}$ |
| 87 | Brake alate, wors, many ccessories inculded. | Toos, All Types | James samososk | \$225.00 | 17 | 23 A.Av23 | Boo AAS Sienece Capital | 21070101.58261 |
| 88 | Vave efefaicis machine | Tools, All 1 Tpees | Micheal Acreambeaut | 59.00 | 6 | 23 Auvz 23 | Boe As S Sience Capital | 21070101.-58261 |
| 89 | Snap. on vave etefar | Tools, All Trees | chares ondo | ${ }_{\text {S55000 }}$ | 33 | 23 -Av823 | 3 Boe A A Sciene C Capital | 21070101.58261 |
| 9 | Gray Milis clean-O.Matic parts cleaner | Toos, All Trees | Oavid Tataranowiz | 572.00 | 11 | ${ }^{23}$.av823 | Boe AB Sciene Capital | 21070101-58261 |
| 92 | Parts cleaner | Tools, All Trees | Arthur moran | 55.00 |  | ${ }^{23}$.av8 23 | 3 Boe A A Sciene C Capital | 21070101.58261 |
| 93 | Parts washer. Worrs | Tools, All Trees | AtMoran | ${ }_{513.00}$ | 6 | ${ }^{23}$.av8 23 | 3 Boe Af sciene C Capial | 2107010:58261 |
| 94 | Iohnson Iohn 295 Saw | Tools, All Tyees | Oavid Tatanowicr | S157.00 | 11 | $23 . \mathrm{Avg}_{2} 23$ | Boe As sciene C Capital | 21070101.58261 |
| 95 |  | Tools, All Tyees | Peter Obuchowski | \$260,00 | 16 | 23 A.AvE 23 | ${ }^{\text {boe A A S Sienee Capital }}$ | 2107010.58861 |
| 96 | Lohnson 4 .0HP O Otboard. . .uns | Bast, Marine Vessels and Supplies | Lawence Wiprectr | 5100.00 | ${ }^{14}$ | 23 -Ave23 | Boe As Sciene Capital | 2107010.58261 |
| 97 | Johnson 4tp outboard motor. Runs, IIMited use. | Boast, Marine Vessels and Supplies | Efic Blow | S160.00 | ${ }^{23}$ | ${ }^{23}$-4ve 23 | Boe As Scienee Capital | 2107001.58821 |

## FINANCIAL BUSINESS REQUEST (FBR)

## Motion/Request:

MOTION to authorize overspending Account \#10110209-55245 (Insurance Deductible) through June 30, 2024.

## Background:

This account covers all CIRMA LAP (Liability, Automobile \& Property) claims for the Town of Ledyard and Ledyard BOE. Please refer to attached Coverage Summary for a list of deductible amounts associated with coverage.

Outstanding Deductible Liability (Open LAP Claims):
A01862 (School Leaders Liability - \$10,000 deductible)
\$9,507.26
A26054 (Law Enforcement Liability - $\$ 10,000$ deductible)
\$0
A28738 (Law Enforcement Liability - \$10,000 deductible)
\$7,045.75
A30239 (Auto Physical Damage Collision - \$1,000 deductible)
\$1,000.00
A30907 (Auto Physical Damage Collision - \$1,000 deductible)
TBD

Total Outstanding Potential Liability as of 9/25/2023
\$17,553.01

## Department Comment/Recommendation:

(type text here)

## Finance Director Comment/Recommendation:

Account 10110209-55245 Insurance Deductible was budgeted at \$10,000 for the year ending June 30, 2024.
The current, unencumbered remaining balance in this account is $\$ 413.16$

## Mayor Comment/Recommendation:

(type text here)

## Town of Ledyard and Ledyard Board of Education

The limits and deductibles of your 2022-23 Liability-Auto-Property Policy are outlined in this renewal coverage summary.
If you wish to request a change to your limits or deductibles for your 2023-24 Liability-Auto-Property policy, please note this in the space provided at the end of this coverage summary. Please note, some limits and deductibles cannot be amended.

| CIRMA Liability-Auto-Property Coverage |  |  |
| :---: | :---: | :---: |
| Coverage | Limit | Deductible |
| General Liability | \$1,000,000 | \$ 0 |
| Fire Damage Liability | \$100,000 | \$ 0 |
| Limited Care Custody \& Control | \$500,000 | \$ 0 |
| Personal Injury \& Advertising Injury | \$1,000,000 | \$ 0 |
| Medical Payments - General Liability | \$10,000 | \$ 0 |
| Medical Payments - Auto Liability | \$5,000 | \$ 0 |
| Automobile Liability | \$1,000,000 | \$ 0 |
| Uninsured/Underinsured Motorist Coverage | \$50,000 | \$ 0 |
| Auto Physical Damage - Comprehensive | N/A | \$1,000 |
| Auto Physical Damage - Collision | N/A | \$1,000 |
| Employee Benefits Liability | \$1,000,000 | \$1,000 |
| Law Enforcement Liability | \$1,000,000 | \$10,000 |
| Public Officials Liability | \$1,000,000 | \$10,000 |
| School Leaders Liability | \$1,000,000 | \$10,000 |
| Excess Liability | \$10,000,000 | \$ 0 |
| Property | Blanket <br> Please see sublimits on page 2 | Please see property deductible section below |
| Equipment Breakdown | Please see limits on page 2 | \$5,000 |

## Property Deductibles

| Coverage | Deductible |
| :--- | :---: |
| Accounts Receivable, Valuable Papers, Transit, Fine Arts, Mobile \& Contractors' Equipment | $\$ 1,000$ |
| All Other Real and Personal Property (Including Business Interruption, Extra Expense, <br> and Rental Income) | $\$ 5,000$ |
| Flood $^{*}$ and Earthquake each | $\$ 50,000$ |

*For properties that are designated by the U.S. Army Corps of Engineers to be in Flood Zone A or V, the flood deductible is $\$ 500,000$ as respects each non-residential building; $\$ 500,000$ as respects personal property in each non-residential building; $\$ 250,000$ as respects each residential building; $\$ 100,000$ as respects personal property in each residential building; and $\$ 200,000$ per occurrence as respects all other covered property.

Please note coverage is subject to the allegations of the claim and the terms and conditions of the policy at the time of loss. It is important to review the entire policy (or policies) to fully understand your limits, coverages, exclusions, and requirements. If there is any conflicts between this document and the Policy, the Policy shall govern in all cases.

| Property Sublimits |  |
| :--- | :---: |
|  | Coverage |
| Accounts Receivable | Limit |
| Business Interruption | $\$ 25,000$ |
| Debris Removal | $\$ 25,000$ |
| Demolition | Included |
| Earthquake, per occurrence and annual aggregate | $\$ 1,000,000$ |
| Extra Expense | $\$ 10,000,000$ |
| Fine Arts | $\$ 1,395,000$ |
| Flood, per occurrence and annual aggregate | $\$ 142,245$ |
| Increased Cost of Construction | $\$ 10,000,000$ |
| Leasehold Interest | $\$ 3,000,000$ |
| Mobile and Contractors' Equipment | $\$ 25,000$ |
| Money \& Securities - Inside | $\$ 1 a n k e t$ |
| Money \& Securities - Outside | $\$ 10,000$ |
| Newly Acquired Property | $\$ 5,000$ |
| Rental Income | $\$ 1,000,000$ |
| Vransit | $\$ 80,000$ |

Equipment Breakdown Limits

| Coverage | Limit |
| :--- | :---: |
| Equipment Breakdown (per accident on a comprehensive basis) | $\$ 100,000,000$ |
| Expediting Expense, Extra Expense, Perishable Goods, Business Interruption, <br> Service Interruption | Included |
| Rental Value | $\$ 250,000$ |
| Data Restoration | $\$ 250,000$ |
| Hazardous Substances | $\$ 1,000,000$ |
| Green | $\$ 25,000$ |
| Fungus, Wet Rot, Dry Rot and Bacteria | $\$ 25,000$ |

Please note coverage is subject to the allegations of the claim and the terms and conditions of the policy at the time of loss. It is important to review the entire policy (or policies) to fully understand your limits, coverages, exclusions, and requirements. If there is any conflicts between this document and the Policy, the Policy shall govern in all cases.

## Additional Policies

CIRMA places the below coverages on behalf of Town of Ledyard and Ledyard Board of Education. For more information about the specific coverages, please contact your CIRMA underwriter.

## Crime

Policy No. BDE-1048415
Effective Dates: 7/1/2022-7/1/2025

| Effective Dates: $7 / 1 / 2022-7 / 1 / 2025$ | Limit | Deductible |
| :--- | :---: | :---: |
| Employee Theft - Per Loss | $\$ 750,000$ | $\$ 5,000$ |
| Employee Theft - Per Employee Coverage | No Coverage | No Coverage |
| ERISA Fidelity | $\$ 750,000$ | $\$ 0$ |
| Forgery or Alteration | $\$ 750,000$ | $\$ 750,000$ |
| Inside the Premises - Theft of Money and Securities | $\$ 750,000$ | $\$ 750,000$ |
| Inside the Premises - Robbery or Safe Burglary of Other Property | $\$ 750,000$ | $\$ 5,000$ |
| Outside the Premises | $\$ 750,000$ | $\$ 5,000$ |
| Computer and Funds Transfer Fraud | $\$ 15,000$ | $\$ 5,000$ |
| Money Orders and Counterfeit Money | $\$ 750,000$ | $\$ 5,000$ |
| False Pretense | $\$ 100,000$ | $\$ 25,000$ |
| Credit, Debit or Charge Card Fraud |  | $\$ 5,000$ |
| Destruction of Electronic Data or Computer Programs | $\$ 1,000$ |  |
| Telephone Toll Fraud | $\$ 500$ |  |

## Crime - Employee Theft of Client Property

Named Insured: Ledyard Regional Visiting Nurse Agency
Policy No. BDE-1055530

| Coverage | Limit | Deductible |
| :--- | :---: | :---: |
| Employee Theft of Client Property | $\$ 50,000$ | $\$ 2,000$ |
| Telephone Toll Fraud | $\$ 25,000$ | $\$ 500$ |

Telephone Toll Fraud
Effective Dates: 7/1/2022-7/1/2025
Carrier: The Hanover Insurance Group

Please note coverage is subject to the allegations of the claim and the terms and conditions of the policy at the time of loss. It is important to review the entire policy (or policies) to fully understand your limits, coverages, exclusions, and requirements. If there is any conflicts between this document and the Policy, the Policy shall govern in all cases.

Town of Ledyard and Ledyard Board of Education

## Additional Policies Available

CIRMA has the ability to place the below additional policies for the Town of Ledyard and Ledyard Board of Education. Please note you may or may not already purchase the below coverages. For more information about specific coverages please see the Additional Policies Appendix or contact your CIRMA Underwriter.

## Active Assailant Coverage

Blanket Crime Coverage / Employee Dishonesty
Cyber Coverage (Stand-alone Member Policies)

## Fiduciary Liability

Flood (Deductible buy-down for locations in Flood Zone A or V)
Pollution Liability for Underground Storage Tanks (USTs)

## Public Official Bonds

Please note coverage is subject to the allegations of the claim and the terms and conditions of the policy at the time of loss. It is important to review the entire policy (or policies) to fully understand your limits, coverages, exclusions, and requirements. If there is any conflicts between this document and the Policy, the Policy shall govern in all cases.

Town of Ledyard and Ledyard Board of Education

CHANGE REQUESTS AND/OR COMMENTS
Please note below any requested limit or deductible changes for your 2023-24 Liability-Auto-Property policy. Requesting a change below does not guarantee that the change can or will be made; your underwriter will contact you to discuss the request in further detail. Please note, some limits and deductibles cannot be amended.
$\qquad$
Signature
This form does not amend or extend the coverage of any insurance policy referenced herein. Coverage for any claim or loss is subject to all applicable policy provisions and any applicable law. CIRMA makes no representation that coverage may exist for any particular claim or loss. Signing of this coverage summary by the Insured's authorized representative warrants that the Insured has read and understands the information presented in the coverage summary.


Please note coverage is subject to the allegations of the claim and the terms and conditions of the policy at the time of loss. It is important to review the entire policy (or policies) to fully understand your limits, coverages, exclusions, and requirements. If there is any conflicts between this document and the Policy, the Policy shall govern in all cases.

## Liability-Auto-Property Coverage Appendix

| Coverage | Description |
| :---: | :---: |
| Automobile Liability | Automobile liability protects the insured against financial loss because of legal liability for automobile-related injuries to others or damage to their property by an auto. Even if your organization does not own any vehicles, hired and nonowned coverage which provides protection if your employees are using their personal autos in the course of their employment or if your organization leases, hires, rents or borrows a vehicle. |
| Builders Risk | Builders Risk insurance is a property coverage that protects the owner of a construction project for losses during the course of construction. This coverage protects a persons' or organizations' insurable interest in materials, fixtures and/or equipment being used in the construction or renovation of a building or structure should those items sustain physical loss or damage from a covered cause of loss. |
| Equipment Breakdown | Equipment Breakdown is intended to cover causes of loss typically excluded from property coverage, such as artificial electrical damage, steam explosions, and mechanical breakdown. Examples include rupture or bursting caused by centrifugal force, artificially generated electrical current including electrical arcing, explosion of steam boiler, steam piping, steam engines, or steam turbines. This can also cover extra expense and business income losses resulting from a covered loss. |
| Extra Expense | Extra Expense is intended to cover the reasonable additional costs incurred to continue your operations as nearly as reasonably practicable during the "period of recovery" of the damaged property after having been damaged by a covered cause of loss. |
| Excess Liability | Excess Liability is intended to increase your protection against catastrophic losses by providing additional limits when the underlying liability limits are exhausted. Please note, if you also purchase Workers' Compensation through CIRMA, the Employer's Liability limit under the Excess coverage your excess limit of liability or $\$ 10,000,000$, whichever less is. |
| Flood | CIRMA automatically includes flood coverage, if property coverage is purchased, with a $\$ 10,000,000$ limit and $\$ 50,000$ deductible (a higher deductible applies if the property deductible is greater than $\$ 50,000$ ). However, the deductible for properties in a Zone A or V is $\$ 500,000$ as respects each non-residential building, $\$ 500,000$ as respects personal property in each non-residential building; $\$ 250,000$ as respects each residential building; $\$ 100,000$ as respects personal property in each residential building; and $\$ 200,000$ per occurrence as respects all other covered property. Please see the additional policies appendix for additional coverage options. |
| Law Enforcement Liability | Law Enforcement Liability is intended to provide coverage for losses related to a claim first made during the coverage period by reason of a "wrongful act" arising out of "law enforcement". The term "wrongful act" shall mean any actual or alleged error, omission, misstatement, act of neglect, or breach of duty including misfeasance, malfeasance, or nonfeasance of you or an insured while acting in his capacity as such in "law enforcement". |


| Coverage | Description |
| :---: | :--- |
| Public Officials <br> Liability | Public Officials Liability is intended to provide coverage for losses related to a <br> claim first made during the coverage period by reason of a "wrongful act". The <br> term "wrongful act" shall mean any actual or alleged error, omission, <br> misstatement, act of neglect, or breach of duty including misfeasance, <br> malfeasance, or nonfeasance of you or an insured, including "employment <br> related practices". |
| Property | Property coverage is intended to reimburse you for direct physical loss of, or <br> damage to, your organization's real and personal property as well as property <br> of other's in your care, custody and control. |
| Rental Income | Rental income coverage is intended to reimburse you for loss of rental income <br> from tenant occupancy when a building that you own, and which is rented out <br> to others, has been damaged by a covered cause of loss. |
| School Leaders |  |
| Liability | School Leaders Liability is intended to provide coverage for losses related to a <br> claim first made during the coverage period by reason of a "wrongful act". The <br> term "wrongful act" shall mean any actual or alleged error, omission, <br> misstatement, act of neglect, or breach of duty including misfeasance, <br> malfeasance, or nonfeasance of you on an insured, including "employment <br> related practices", while acting in his capacity as such in the performance of <br> duties in connection with or for a School District. |

## Liability-Auto-Property Exposure Appendix

| Exposures | Description |
| :---: | :---: |
| Drones (Unmanned Aircraft Systems) | Drones are excluded for $1^{\text {st }}$ party property coverage and liability coverage, unless added on via endorsement, upon meeting underwriting guidelines. |
| Emergency Service Vehicles | Emergency service vehicles are unique due to their value and usually require a special valuation method. Please review the Agreed Amount endorsement on your policy for the list of your vehicles which are insured for an Agreed Amount, as well as the specified amount for which they are insured. |
| Fine Arts | It is important that you have formal written appraisals from professional appraisers for your valuable works of art so that losses will be adjusted based on appraised value. If you do not have such appraisals, a loss would be valued on actual cash value. |
| Foreclosed Properties | Foreclosed properties are excluded for $1^{\text {st }}$ party property coverage. |
| Military Surplus Vehicles | Many Towns have been receiving military surplus vehicles from the government. These vehicles may require a different valuation method than the standard automobile valuation (actual cash value). Please notify CIRMA if the Town obtains a military surplus vehicle so we can review the valuation method. |
| Street Lights | Town owned street lights that are situated outside the confines of the legal property lines of any lot in which a "member's" buildings, structures, parks, beaches, golf courses, other recreational, or similar open areas are located are excluded for $1^{\text {st }}$ party property damage. CIRMA can provide coverage via endorsement. |
| Vacant Properties | CIRMA automatically includes Property coverage for vacant buildings, and the Property Blanket Limit shown on the Declarations Pages applies. However, after that building is vacant for 180 days, the valuation changes from replacement cost to actual cash value (replacment cost less depreciation). |
| Watercraft | Watercraft are excluded for $1^{\text {st }}$ party property coverage and watercraft 50 feet or greater in length are excluded for liability coverage. CIRMA can add coverage back via endorsement. |
| Docks | Docks are excluded for $1^{\text {st }}$ party property coverage. CIRMA can add coverage back via endorsement. |

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## Additional Policies Appendix

| Additional Policies CIRMA can place on a per member basis | Description |
| :---: | :---: |
| Active Assailant Coverage | Provides supplemental coverage for losses resulting from an attack by an active assailant on Members' location and the Town, Board of Education or Local Public Agency may not be negligent. These types of events can cause injuries and fatalities, emotional trauma, property damage and clean-up; with the potential desire to rebuild the structure. Active assailant coverage can close the costly gaps where traditional liability, property and workers compensation policies may not apply. |
| Cyber Coverage | Cyber events are becoming increasingly costly and disruptive as the criminals are malevolently advancing in an ever-changing technological environment. In parallel; Towns, Boards of Educations and Local Public Agencies are relying more and more on technology to hold their data and records, including citizens', students' and employees' private and identifiable information, and conduct their day-to-day operations. Cyber insurance policies provide 1st and 3rd party coverages ranging from data breach protection to forensic investigation to data recovery to notifying and providing credit monitoring to affected parties. |
| Employee Dishonesty / Crime Coverage | Employee theft is one of the largest vulnerabilities of commercial crime, but it is not the only crime related exposure that your org ization faces. Forgery, alteration, non-employee robbery or theft of money or securities, money order fraud, computer fraud and funds transfer are all other crime connected risks your organization faces. Please note, various Town positions are required by statute (CT statute 7-99, 12-136 and 13a-9) to be bonded, and a crime policy can cover those positions as well. |
| Fiduciary Liability | Provides coverage for claims arising out of the actual or alleged breach of fiduciary duty, as well as errors and omissions when administering various employee benefit plans. |
| Flood | CIRMA automatically includes flood coverage, if property coverage is purchased, with a $\$ 10,000,000$ limit and $\$ 50,000$ deductible (a higher deductible applies if the property deductible is greater than $\$ 50,000$ ). However, the deductible for properties in a Zone A or V is $\$ 500,000$ as respects each non-residential building, $\$ 500,000$ as respects personal property in each non-residential building; $\$ 250,000$ as respects each residential building; $\$ 100,000$ as respects personal property in each residential building; and $\$ 200,000$ per occurrence as respects all other covered property. For eligible properties that are in Flood Zone A or V, CIRMA can quote a separate flood policy to provide coverage for flood losses that fall below the applicable CIRMA flood deductible. |
| Public Official Bonds | Covers losses arising out of the failure of the bonded individual to faithfully execute his or her fiduciary duties in handling the assets of a public entity. Various Town positions are required by statute (CT statute 7-99, 12-136 and $13 a-9$ ) to be bonded, and a crime policy can cover those positions as well. |

Please note coverage is subject to the allegations of the claim and the terms and conditions of the policy at the time of loss. It is important to review the entire policy (or policies) to fully understand your limits, coverages, exclusions, and requirements. If there is any conflicts between this document and the Policy, the Policy shall govern in all cases.

Additional Policies
CIRMA can place on

## Description

a per member basis

## Underground Storage Tanks (USTs)

 operation of an UST in which the owner must demonstrate financial information. will be directed to a page with more complete information.In the state of Connecticut there are regulations regarding the ownership and responsibility. Please see the State of Connecticut DEEP website for more

The link is http://www.ct.gov/deep/ust if you scroll down to the bottom of the page and click on "UST Notification, Compliance and Release Prevention" you

Please note, Underground Storage Tanks (USTs) are excluded for pollution coverage under the master pollution policy that CIRMA provides to its members. However, CIRMA can quote a separate pollution liability policy for Underground Storage Tanks which meet certain age requirements, upon completion of an application.

# Duhamel \& Duhamel, LLC 

Workfile ID:
2b54b283
PO Box 353
Southbury, CT 06488
Phone: (203) 792-2150, FAX:(203) 791-8066
For:

## CT INTERLOCAL RISK MANAGEMENT

Estimate of Record

| Owner: TOWN OF LEDYARD, unkn |  | Job Number: 23468321 |
| :---: | :---: | :---: |
|  | Written By: Pete Duhamel Jr, 2615741 Adjuster: MARTIN, LEONARD |  |
| Insured: TOWN OF LEDYARD, unkn | Policy \#: | Claim \#: A30239-01 |
| Type of Loss: | Date of Loss: $\quad 8 / 21 / 20231: 00 \mathrm{PM}$ | Days to Repair: 0 |
| Point of Impact: 05 Right Rear |  |  |
| Owner: | Inspection Location: | Repair Facility: |
| TOWN OF LEDYARD, unkn | Other | ****NO SHOP AT THIS TIME**** |
| 741 COL. LEDYARD HWY |  |  |
| LEDYARD, CT 06339 |  |  |
| (860) 464-3222 Business |  |  |

## VEHICLE

2015 FORD Taurus SEL AWD 4D SED 6-3.5L. Flex Fuel Sequential MPI white

| VIN: | 1FAHP2H86FG106706 | Production Date: | $6 / 2014$ | Interior Color: |
| :--- | :--- | :--- | :--- | :--- |
| License: | AB90912 | Odometer: | 197,782 | Exterior Color: |
| State: |  | Condition: |  |  |


| TRANSMISSION | Console/Storage |  |  |
| :--- | :--- | :--- | :--- |
| Automatic Transmission | Overhead Console | Backup Camera | Front Side Impact Air Bags |
| 4 Wheel Drive | CONVENIENCE | Parking Sensors | Head/Curtain Air Bags |
| POWER | Air Conditioning | RADIO | Hands Free Device |
| Power Steering | Intermittent Wipers | AM Radio | SEATS |
| Power Brakes | Til Wheel | Stereo | Cloth Seats |
| Power Windows | Cruise Control | Search/Seek | Bucket Seats |
| Power Locks | Rear Defogger | CD Player | Reclining/Lounge Seats |
| Power Mirrors | Keyless Entry | Alarm | Satellite Radio Audio Connection |

Owner: TOWN OF LEDYARD, unkn
Job Number: 23468321
2015 FORD Taurus SEL AWD 4D SED 6-3.5L Flex Fuel Sequential MPI white


## Owner: TOWN OF LEDYARD, unkn

Job Number: 23468321
2015 FORD Taurus SEL AWD 4D SED 6-3.5L. Flex Fuel Sequential MPI white
ESTIMATE TOTALS

| Category | Basis |  | Rate | Cost $\$$ |
| :--- | ---: | ---: | ---: | ---: |
| Parts |  |  | $2,138.64$ |  |
| Body Labor | 15.1 hrs | $@$ | $\$ 54.00 / \mathrm{hr}$ | 815.40 |
| Paint Labor | 10.5 hrs | $@$ | $\$ 54.00 / \mathrm{hr}$ | 567.00 |
| Mechanical Labor | 1.0 hrs | $@$ | $\$ 54.00 / \mathrm{hr}$ | 54.00 |
| Frame Labor | 4.0 hrs | $@$ | $\$ 54.00 / \mathrm{hr}$ | 216.00 |
| Paint Supplies | 10.5 hrs | $@$ | $\$ 32.00 / \mathrm{hr}$ | 336.00 |
| Miscellaneous |  |  | 28.00 |  |
| Subtotal |  |  | $4,155.04$ |  |
| Total Cost of Repairs |  |  | $\mathbf{4 , 1 5 5 . 0 4}$ |  |
| Deductible |  |  | 0.00 |  |
| Total Adjustments |  |  | $\mathbf{0 . 0 0}$ |  |
| Net Cost of Repairs |  |  |  |  |

MyPriceLink Estimate ID / Quote ID;
1130307799557873664 / 129159572

For all supplements call 203-792-2150 or email assignment@duhamels.com and reference supplement in the subject field.
This is not an authorization to pay or an admission of liability. Only the vehicle owner can authorize repairs.
** No supplement without prior approval.
** The appraiser's phone number is listed above if you'd like to discuss a pending supplement.
** Please email pending supplements and photos to assignment@duhamels.com and reference supplement in the subject field or you may fax pending supplements to 203-791-8066.

NOTICE: YOU HAVE THE RIGHT TO CHOOSE THE LICENSED REPAIR SHOP WHERE THE DAMAGE TO YOUR MOTOR VEHICLE WILL BE REPAIRED.

## Owner: TOWN OF LEDYARD, unkn

Job Number: 23468321
2015 FORD Taurus SEL AWD 4D SED 6-3.5L Flex Fuel Sequential MPI white
Estimate based on MOTOR CRASH ESTIMATING GUIDE and potentially other third party sources of data. Unless otherwise noted, (a) all items are derived from the Guide DR2JN10, CCC Data Date 09/11/2023, and potentially other third party sources of data; and (b) the parts presented are OEM-parts. OEM parts are manufactured by or for the vehicle's Original Equipment Manufacturer (OEM) according to OEM's specifications for U.S. distribution. OEM parts are available at OE/Vehicle dealerships or the specified supplier. OPT OEM (Optional OEM) or ALT OEM (Alternative OEM) parts are OEM parts that may be provided by or through alternate sources other than the OEM vehicle dealerships with discounted pricing. Asterisk (*) or Double Asterisk (**) indicates that the parts and/or labor data provided by third party sources of data may have been modified or may have come from an alternate data source. Tilde sign ( $\sim$ ) items indicate MOTOR Not-Included Labor operations. The symbol ( $\langle>$ ) indicates the refinish operation WILL NOT be performed as a separate procedure from the other panels in the estimate. Non-Original Equipment Manufacturer aftermarket parts are described as Non OEM, A/M or NAGS. Used parts are described as LKQ, RCY, or USED. Reconditioned parts are described as Recond. Recored parts are described as Recore. NAGS Part Numbers and Benchmark Prices are provided by National Auto Glass Specifications. Labor operation times listed on the line with the NAGS information are MOTOR suggested labor operation times. NAGS labor operation times are not included. Pound sign (\#) items indicate manual entries.

Some 2023 vehicles contain minor changes from the previous year. For those vehicles, prior to receiving updated data from the vehicle manufacturer, labor and parts data from the previous year may be used. The CCC ONE estimator has a list of applicable vehicles. Parts numbers and prices should be confirmed with the local dealership.
The following is a list of additional abbreviations or symbols that may be used to describe work to be done or parts to be repaired or replaced:

## SYMBOLS FOLLOWING PART PRICE:

$\mathrm{m}=$ MOTOR Mechanical component. $\mathrm{s}=$ MOTOR Structural component. $\mathrm{T}=$ Miscellaneous Taxed charge category. $X=$ Miscellaneous Non-Taxed charge category.

## SYMBOLS FOLLOWING LABOR:

$D=$ Diagnostic labor category. $E=$ Electrical labor category. $F=$ Frame labor category. G=Glass labor category. $M=$ Mechanical labor category. $S=S t r u c t u r a l$ labor category. (numbers) 1 through 4=User Defined Labor Categories.

OTHER SYMBOLS AND ABBREVIATIONS:
 CAPA=Certified Automotive Parts Association. D\&R=Disconnect and Reconnect. HSS=High Strength Steel. HYD=Hydroformed Steel. Incl.=Included. LKQ=Like Kind and Quality. LT=Left. MAG=Magnesium. Non-Adj.=Non Adjacent. NSF=NSF International Certified Part. $\mathrm{O} / \mathrm{H}=$ Overhaul. Qty=Quantity. Refn=Refinish. Repl=Replace. R\&I=Remove and Install. R\&R=Remove and Replace. Rpr=Repair. RT=Right. SAS=Sandwiched Steel. Sect=Section. Subl=Sublet. UHS=Ultra High Strength Steel. N=Note(s) associated with the estimate line.

CCC ONE Estimating - A product of CCC Intelligent Services Inc.
The following is a list of abbreviations that may be used in CCC ONE Estimating that are not part of the MOTOR CRASH ESTIMATING GUIDE:
BAR=Bureau of Automotive Repair. EPA=Environmental Protection Agency. NHTSA= National Highway Transportation and Safety Administration. PDR=Paintless Dent Repair. VIN=Vehicle Identification Number.

T Pollicy Type: LAp package
Yoate Valued At: wan 1,2023 To Jun 30,2023
tavoice Ho:

| If Phicy Year Claim Number Cramant Nome | Polley rype | Nember turne | Clamant Deducthle | Hed to Date | Total RD (\%) | $\gamma$ Activly |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2020/202! A01862 3r, et a! | LAp Package | Ledysid boe | \$ $10,000.00$ | \$419.69 |  | \$27.54 |
| Whunu |  |  |  |  |  |  |
| 2021/2072: A26054 | Pr Package | Town of Ledyatd | \$10,000,00 | \$9,360,00 |  | \$4,307,50 |
|  |  |  |  |  |  |  |
| $2022 / 2023$ A28738 | LAP Patkage | Town of Lefyatd | \$10,000.00 | \$2,954,25 |  | \$2,954,25 |
| (1) 1 <br> WNMMNHSUSN |  |  |  |  |  | k |



Toun of Ledyadd and Ledyard Board of Education - Lap
Pollcy Year Clam liumber Clalmant Name Policy Type Member Hare Clalmant Dedurtble Billed to Dato. Total RD (honthiy Activity)

| $2020 / 2021$ | A01862 | $J T$, et al, JT et al LAP Packaga | Ledyard B0E | $\$ 10,000.00$ | $\$ 492,74$ | $\$ 73.05$ |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |




## Motion/Request:

MOTION to approve two tax refunds in the combined total amount of $\$ 19,287.46$ with each exceeding $\$ 2,400.00$ in accordance with tax collector departmental procedures.
Good Essen - Foxwoods LLC $\quad \$ 5,882.69$
Good Essen - Foxwoods LLC $\$ 13,404.77$

## Background:

In accordance with policies established for the Tax Collection Department, refunds to taxpayer exceeding $\$ 2,400$ are to be approved by the Town Council.

The refund is the result of the Assessor issuing a certificate of correction. Late filed declaration decreased assessment.

## Finance Director Comment/Recommendation:

(type text here)

## Mayor Comment/Recommendation:

(type text here)

## Application for Refund of Taxes Paid

Date: August 23, 2023


## PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I have made the payments from funds under my control, and no other party will be requesting this refund.
I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.
I hereby apply for a refund of taxes paid in accordance with Conn. Gen Sate. 12/129.
ss/ Mackenzie Shake
$\sqrt{ }$ Accountant for Alta Strada Foxwoods
Signature of Applicant/Agent
(Title of agent, where applicable)
Tax Collector's Signature

September 1, 2023

## Date Signed

> Date


## Do Not Write Below This Box - Office Use Only

| Date of Payment: 10/31/2022 | Tax Type: MV PP RE SMV |
| :--- | :--- |
| Grand List Year: 2021 | Reason: c/c adjustment 32335 |
| Grand List Number: 41948 | Property Owner: Good Essen-Foxwoods LLC |
| Payment Type: Check | Property Location: Foxwoods 350 Trolley Line BLVD |
| Received by' ma(l/email | Hand delivered in the office |

## ACTION TAKEN BY GOVERNING BODY

At a regular meeting of the Ledyard Town Council, held on the $\qquad$ day of $\qquad$ , 2023, it was voted to refund property taxes amounting to $\$$ $\qquad$ to $\qquad$ .

## Application for Refund of Taxes Paid

Return to: Ledyard Tax Collector's Office 741 Colonel Ledyard Highway Ledyard, CT 06339

Amount of Refund
$\$ 13,404.77$

Date: September 13, 2023

| Good Essen-Foxwoods LLC |
| :--- |
| Alta Strada |
| 15 Francis St $2^{\text {nd }}$ Floor |
| Annapolis, $M D 21401$ |



## PLEASE READ, SIGN, AND DATE BELOW:

I am entitled to this refund because I have made the payments from funds under my control, and no other party will be requesting this refund.
I understand that false or deliberately misleading statements subject me to penalties for perjury and/or for obtaining money under false pretenses.
I hereby apply for a refund of taxes paid in accordance with Conn. Gen Sate. 12/129.
ss/ Mackenzie Shake
$\sqrt{ }$ Accountant for Alta Strada Foxwoods
Signature of Applicant/Agent
(Title of agent, where applicable)

September 14; 2023

## Date Signed

$\qquad$

Date

Do Not Write Below This Box - - Office Use Only

| Date of Payment: 10/3/2022 | Tax Type: MV PP RE SMV |
| :--- | :--- |
| Grand List Year: 2020 | Reason: c/c adjustment 32334 |
| Grand List Number: 41948 | Property Owner: Good Essen-Foxwoods LLC |
| Payment Type: Check | Property Location: Foxwoods 350 Trolley Line BLVD |
| Received by mail/email | Hand delivered in the office |

## ACTION TAKEN BY GOVERNING BODY

At a regular meeting of the Ledyard Town Council, held on the $\qquad$ day of $\qquad$ , 2023, it was voted to refund property taxes amounting to $\$$ $\qquad$ to $\qquad$ .

## File \#: 23-1650

Agenda Date: 10/4/2023
Agenda \#: 5.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

## Subject:

Any other New Business proper to come before the Committee.

## AGENDA REQUEST <br> GENERAL DISCUSSION ITEM

## Subject:

Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

## Background:

The Town has been slated to receive approximately $\$ 4,327,000$ from the American Rescue Plan Act.

- Local governments would receive funding in two tranches (2 ${ }^{\text {nd }}$ tranche May/June 2022)
- Funds must be "obligated" by the end of calendar year 2024, "liquidated" by end of calendar year 2026.

Although the federal guidelines did not require approval by the taxpayers for the use of the American Rescue Plan Act (ARPA) Funding that the Finance Committee decided to include projects that were not time-sensitive in the Capital Improvement Plan (CIP) that would be presented and voted on by the taxpayers as part of the May 17, 2022 Budget Referendum

To ensure that each project and all suggestions were given their due diligence that over the past year the Finance Committee developed a rubric to evaluate/rate each project, held an Information Forum on February 15, 2022 to receive and comments and suggestions on the proposed ARPA Projects, and received input from town departments and residents through conversations, and other sources such as social media

* Final rule defines five (5) broad eligible categories:
- Responding to the public health emergency and the negative economic impacts of COVID-19
- Replacement of lost revenue
- Provide premium pay
- Water and sewer infrastructure
- Broadband infrastructure
* Responding to the public health emergency and the negative economic impacts of COVID-19 (subcategories)
- public health
- assistance to households
- assistance to small businesses
- assistance to nonprofits
- aid to impacted industries
- public sector capacity
* Why not just "give the money back"?
- Funds cannot be used to reduce taxes
- Each resident would receive $\$ 288$
- Current plan supports all of the above categories, invests in the community, and generates a return on the investment.

During the ARPA Projects evaluation process the Town Council approved to allocate ARPA Funding for some projects or expenses that were safety issues or time sensitive issues that could not wait until the May Budget Referendum. He presented the List of ARPA Projects the Town Council approved funding for as follows:

| Project | Location | Estimated <br> Cost | Funds <br> Committe <br> d | Date <br> Approved |
| :--- | :--- | :--- | :--- | :--- |
| Sewer line extension Phase I | Ledyard Center to LHS | $1,200,000$ | Yes | $4 / 27 / 2022$ |
| Skid mounted sewer pumps | Ledyard WPCA | 175,000 | Yes | $4 / 27 / 2022$ |
| Add funds to Housing Rehab Grant | Town wide | 100,000 | Yes | $12 / 8 / 2021$ |
| Town Hall A/C Replacement | 741 Colonel Ledyard Hwy | 80,000 | Yes | $4 / 13 / 2022$ |
| Town Green Improvements | Ledyard Center | 75,000 | Yes | $2 / 9 / 2022$ |
| Concrete floor | Pole Barn, lower Town <br> Green | 55,000 | Yes | $12 / 8 / 2021$ |
| LLHD | Town wide | 43,270 | Yes | $1 / 26 / 2022$ |
| Thames Valley Council for <br> Community Action | Town wide | 15,000 | Yes | $12 / 8 / 2021$ |
| Replace brackets on lamp poles | Ledyard Center | 2,520 | Yes | $4 / 27 / 2022$ |
| Balance of funds for OwlPro <br> meeting camera | Town wide | 831 | Yes | $12 / 8 / 2021$ |

The following initiatives were presented and included as part of the Annual Fiscal Year 2022/2023 Budget process for the use of the ARPA Funding:

| Project | Location | Estimate <br> d Cost |
| :--- | :--- | :--- |
| Court of Probate | Town wide | TBD |
| Sewer line extension Phase III | Ledyard Center | 950,000 |
| Ledyard Center sewer line extension Phase II | Ledyard Center | 612,500 |
| Sandy Hollow Guardrails | Sandy Hollow Road | 225,000 |
| Funding for youth mental health clinicians | Town wide | 190,000 |
| Ledyard Up/Down Sawmill | Ledyard | 125,000 |

File \#: 22-064
Agenda Date: 10/4/2023
Agenda \#: 1.

| Replace 2 dispatch stations in Emergency Ops Center | Town wide | 75,000 |
| :--- | :--- | :--- |
| Playscape replacement | 13 Winthrop, Gales Ferry | 65,000 |
| Erickson Park enhancements | Gales Ferry | 55,000 |
| Athletic Field Fence | Education | 55,000 |
| Police radio replacement | Town wide | 46,125 |
| Nathan Lester House repairs | Ledyard | 40,000 |
| LED Sign Panel, Gales Ferry | Gales Ferry | 35,000 |
| Sidewalk infill | Ledyard Center | 35,000 |
| Sidewalks | Gales Ferry | 35,000 |


| Project | Location | Estimated <br> Cost |
| :--- | :--- | :--- |
| LED Sign Panel, Ledyard Center | Ledyard Center | 35,000 |
| Lead Abatement project | Nathan Lester House | 30,000 |
| SCCOG recovery planner | Town wide | 28,399 |
| SE Cultural Coalition | Town wide | 28,399 |
| Replace food pantry roof | Ledyard Town Green | 25,000 |
| Southeastern Council on Alcoholism and Drug <br> Addiction | Town wide | 25,000 |
| Replace 6 doors in Town Hall | 741 Colonel Ledyard Hwy | 23,000 |
| Electric Vehicle charging stations | Gales Ferry | 20,000 |
| Re-vinyl side food pantry | Ledyard Town Green | 17,500 |
| Gales Ferry Corridor Study | Gales Ferry | 15,000 |
| Solar charging station | Town Green, Bill Library GF Lib | 12,000 |
| Add ClearGov modules | Town wide | 10,500 |
| Homeless Hospitality Center of New London | Town wide | 10,000 |
| Parks and Rec Summer Scholarships | Town wide | 10,000 |
| Replace Firehouse software | Ledyard / Gales Ferry Fire Stations | 8,000 |
| Solar powered crosswalk signs | Ledyard Center | 7,500 |
| Town promotional video | Town wide | 6,000 |
| Install wi-fi in pantry | Pantry, Town Green | 2,500 |

Since the townspeople's May 17, 2022 approval of the $\$ 63,484,221$ Fiscal Year 2022/2023 Budget Accounts have been setup for all of the approved ARPA Projects and staff has been assigned to manage and oversee each of the Projects. Due to inflation rates the costs of the projects have increased significantly since the town began the process last October-November, 2021. Therefore, the town has been working to monitor costs to determine which projects to proceed with and whether they should hold off on other projects.

## Meeting Detail Action:

## Finance Committee Meeting 06/07/2023:

File \#: $\underline{22064}$ Version: 1
Type: General Discussion
Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

Action: Reviewed/Discussed
Minute Note:
No Action

## Finance Committee Meeting 05/17/2023:

File \#: $\underline{22064}$ Version: 1
Type: General Discussion
Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

Action: Reviewed/Discussed

Minute Note:

Public Works/Town Engineer Steve Masalin provided an update on the following projects:

- HVAC Systems have been completed and were operational at the Senior Citizens Center and the Emergency Services Building.
- HVAC System at the Town Hall - They were waiting for some administrative work from the State to complete the HVAC System for the Vault because of its purpose to store sensitive and historical documents. Also, some warrantee work needed to be completed as well.
- Streetlight Banner Brackets have been installed in Ledyard Center and the new Banners were now in place. Because the wreaths that they were previously using for the Holiday Season do not fit the size of the brackets that the Beautification Committee was considering winter/seasonal banners instead of the wreaths. Councilor Ingalls, Liaison to the Beautification Committee stated the wreaths were a creative solution for
the first year, noting that they were inexpensive and were not meant to be used as a long-term holiday decoration.
- Automated Doors at the Senior Citizens Center - The doors have been installed and were operational.
- $\quad$ Sidewalk Infill - No activity has been engaged for the sidewalk work in Ledyard Center or Gales Ferry. Mr. Masalin stated although $\$ 35,000$ was earmarked for this work, that he did not know if any meaningful work could be done with the $\$ 35,000$.
- Town Hall Door Replacement - Considering augmenting the funding to install automated doors in the front of the Town Hall building. Buildings and Grounds Forman Shawn Ruszcyk met with the contractor this week to scope out the project.

Councilor Ryan thanked Mr. Masalin for the update regarding the ARPA Funded Projects noting that based on his report this evening that three more projects have been completed; and he stated this was Good News!

Action: Reviewed/Discussed

## Finance Committee Meeting 05/02/2023:

File \#: $\underline{22064}$ Version: 1
Type: General Discussion
Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

## Action: Reviewed/Discussed

## Minute Note:

The Finance Committee reviewed the updated ARPA Projects Status Spreadsheet as follows:

| Total ARPA Allocation: |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Reques | Departr | Approv <br> Process | Date | ARPA Funds <br> Appropriated | ARPA <br> Funds <br> Expended <br> FY'22 | ARPA Funds Expended FY'23 | Total ARPA <br> Funds <br> Expended | ARPA Funds <br> Remaining | Status | Notes |


| Sewer L <br> Extensi | WPCA | Town Cd0 <br> Action | $04 / 27 / 2$ | 1,200,000.00 | - | 85,200.00 | 85,200.00 | 1,114,800.00 | In Progress | need to verify - all Sewer Feasibility expenses |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Sewer L ExtensiC III | WPCA | Budget Referen | $05 / 17 / 2$ | 950,000.00 | - | - | - | 950,000.00 | Not Started |  |
| Emerge Services HVAC sy replacer | Public $V$ | Town Cd02 <br> Action | $02 / 08 / 2$ | 200,000.00 | - | 190,000.00 | 190,000.00 | 10,000.00 | In Progress |  |
| Funding youth $m$ health c | Youth S | Budget Referen | 05/17/2 | 190,000.00 | - | 5,816.75 | 5,816.75 | 184,183.25 | In Progress |  |
| Skid Mo Sewer P | WPCA | Town Cd0 <br> Action | $04 / 27 / 2$ | 175,000.00 | 2,234.60 | 113,943.80 | 116,178.40 | 58,821.60 | In Progress |  |
|  <br> Senior C <br> HVAC sy <br> replacer | Public $W$ | Town CdO <br> Action | $02 / 08 / 2$ | 155,000.00 | - | 148,443.58 | 148,443.58 | 6,556.42 | In Progress |  |
|  | Historic | Budget Referen | 05/17/2 | 125,000.00 | - | 3,000.00 | 3,000.00 | 122,000.00 | In Progress |  |
| Road Re <br> Fund | Public V | Budget Referen | 05/17/2 | 114,885.00 | - | 114,885.00 | 114,885.00 | - | Completed |  |
| Housing Grant funding | Land Us Plannin | Town Cd1 <br> Action | 12/08/2 | 100,000.00 | - | 23,618.90 | 23,618.90 | 76,381.10 | In Progress |  |
| Concret Pole Bar | Public W | Town Cd <br> Action | 12/08/2 | 100,000.00 | - | 100,000.00 | 100,000.00 | - | Completed |  |
| Town H system replacer | $\text { Public } \sqrt{T}$ | Town Cd0 <br> Action | $04 / 13 / 2$ | 80,000.00 | - | 67,728.06 | 67,728.06 | 12,271.94 | In Progress |  |
| Town G <br> Upgrad | Public WT | Town CdO2 <br> Action | $02 / 09 / 2$ | 75,000.00 | 49,154.50 | 25,845.50 | 75,000.00 | - | Completed |  |
| Replace <br> Stations <br> EOC | Emerge <br> Manage | Budget Referen | 05/17/2 | 75,000.00 | 3,854.38 | 56,632.60 | 60,486.98 | 14,513.02 | Completed |  |
| Playscap Replace 13 Wint Gales Fe | Park \& | Budget Referen | 05/17/2 | 60,000.00 | - | 27,296.00 | 27,296.00 | 32,704.00 | In Progress |  |
| Erickson <br> Enhance | Park \& | Budget Referen | 05/17/2 | 55,000.00 | - |  |  | 55,000.00 | Not Started |  |
| Police R Interop | Police | Budget Referen | 05/17/2 | 46,125.00 | - | - | - | 46,125.00 | In Progress | funds encumbered |
| Ledge Li Health support initiative | Finance | Town CdO <br> Action | $01 / 26 / 2$ | 43,270.00 | - | 43,270.00 | 43,270.00 | - | Completed |  |
| Nathan House r | Historic | Budget Referen | $05 / 17 / 2$ | 40,000.00 | - | 7,449.00 | 7,449.00 | 32,551.00 | In Progress |  |
| LED Sigr Gales Fe | Mayors | Budget Referen | 05/17/2 | 35,000.00 | - | - | 17,500.00 | 17,500.00 | In Progress |  |
| LED Sigr Ledyard | Mayors | Budget Referen | 05/17/2 | 35,000.00 | - | - | 17,500.00 | 17,500.00 | In Progress |  |
| Sidewal Ledyard | Public WB | Budget Referen | 05/17/2 | 35,000.00 | - | - | - | 35,000.00 | Not Started |  |
| Add Sid Gales Fq | CON HOL | Budget Referen | $05 / 17 / 2$ | $35,000.00$ | - | - | - | 35,000.00 | Not Started |  |

File \#: 22-064
Agenda Date: 10/4/2023
Agenda \#: 1.

| Replace <br> Pantry | Mayors | Budget <br> Referen | $05 / 17 / 2$ |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |


|  |  | Approval |  | ARPA Funds | ARPA <br> Funds <br> Expended | ARPA Funds Expended | Total ARPA Funds | ARPA Funds |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Request Title | Department | Process | Date | Appropriated | FY'22 | FY'23 | Expended | Remaining | Status | Notes |
| Exterior Doors (TH and Annex) w/ Electronic Locking Systems | Public Works | Budget Referendum | 05/17/22 | 23,000.00 | - | - | - | 23,000.00 | Not Started |  |
| Electric Vehicle charging stations | Mayors Office | Budget Referendum | 05/17/22 | 20,000.00 | - | - | - | 20,000.00 | Not Started |  |
| Vinyl Re-siding of Food Pantry | Mayors office | Budget Referendum | 05/17/22 | 17,500.00 | - | - | - | 17,500.00 | Not Started |  |
| Gales Ferry Corridor Study | Land Use / Planning | Budget Referendum | 05/17/22 | 15,000.00 | - |  | - | 15,000.00 | Not Started |  |
| TVCCA Commissary project | Finance | Town Council Action | 12/08/21 | 15,000.00 | - | 15,000.00 | 15,000.00 | - | Completed |  |
| Solar Charging Stations | Mayors office | Budget Referendum | 05/17/22 | 12,000.00 | - | 5,496.00 | 5,496.00 | 6,504.00 | In Progress | Units purchased awaiting install |
| Added ClearGov Modules | MIS | Budget Referendum | 05/17/22 | 10,500.00 | - | 10,500.00 | 10,500.00 | - | Completed |  |
| Parks and Rec Summer Scholarships | Parks and Recreation | Budget Referendum | 05/17/22 | 10,000.00 | 2,087.50 | - | 2,087.50 | 7,912.50 | In Progress |  |
| Homeless Hospitality Center of New London | Finance | Budget Referendum | 05/17/22 | 10,000.00 | - | 10,000.00 | 10,000.00 | - | Completed |  |
| Replace <br> Firehouse software | AES | Budget Referendum | 05/17/22 | 8,000.00 | - | 8,000.00 | 8,000.00 | - | Completed |  |
| Request Title | Department | Process | Date | Appropriated | FY'22 | FY'23 | Expended | Remaining | Status | Notes |
| Automated Doors - Senior Center | Public Works | Budget Referendum | 05/17/22 | 5,000.00 | - | - | - | 5,000.00 | Not Started | funds encumbered |
| Replace brackets on streetlight poles | Public Works | Town Council Action | 04/27/22 | 2,520.00 | 2,476.84 | 43.16 | 2,520.00 | - | Completed |  |
| Install WI-FI in Food Pantry | MIS | Budget Referendum | 05/17/22 | 2,500.00 | 2,640.76 |  | 2,640.76 | (140.76) | Completed |  |
| Balance of funding for Owl Pro | MIS | Town Council Action | 12/08/21 | 831.00 | 831.00 | - | 831.00 | - | Completed |  |
|  |  |  |  |  |  |  |  |  |  |  |
| TOTALS |  |  |  |  |  |  |  |  |  |  |
| Total Committed |  |  |  | $\begin{aligned} & \text { 4,101,131. } \\ & 00 \end{aligned}$ |  |  |  |  |  |  |
| Total Expended |  |  |  |  | 63,279.58 | $\begin{aligned} & 1,070,868.3 \\ & 5 \end{aligned}$ | 1,168,147.93 |  |  |  |
| Committed Remaining |  |  |  |  |  |  |  | 2,901,310.81 |  |  |
| Uncommitted Balance |  |  |  |  |  |  |  | 225,962.49 |  |  |
| Completed to be Reallocated |  |  |  |  |  |  |  | 30,672.26 |  |  |

The Group discussed the following:

- Progress to date:
$\checkmark 13$ Projects Completed
$\checkmark 13$ Projects In-Process
$\checkmark 8$ Projects Not-Started
- Senior Citizens ARPA Funding $\$ 29,000$ - Mayor Allyn noted as he reported at the Town Council's April 26, 2023 meeting the Federal Government designated ARPA Funding specifically for Senior Citizens Centers. He stated Ledyard would be receiving $\$ 29,000$, noting that it was based on a per capita allotment. He stated the town had 18 months to designate the use of the funding and that the funds needed to be spent by 2026.

Councilor Saums addressed the $\$ 29,000$ in American Rescue Plan Act (ARPA) Funding and he noted that the town had allocated $\$ 160,000$ to be used for the replacement of the Heating and Air Condition System (HVAC) $(\$ 155,000)$ and doors $(\$ 5,000)$ at the Senior Center. He suggested the town apply the $\$ 29,000$ Senior Citizens ARPA Funding toward these Projects at the Senior Citizens Center, noting that it would free up $\$ 29,000$ for cost overruns on other town ARPA Projects. Mayor Allyn stated that Councilor Saums’ suggestion was a good approach.

- Linda C. Davis Food Pantry Vinyl Siding $\$ 170,000$ - Mayor Allyn explained that the residing the Food Panty has not been done yet because the Food Panty would like to make some changes to the building to provide a covered area outside the door so that volunteers would be out of the weather when providing curbside pick-ups and when receiving deliveries. He stated the weather protection overhang would be about 12 -feet wide and would project out 8 -feet. He stated that they were also looking to install a concrete pad for a "Market Cart" in that same area.

Mayor Allyn went on to explain the Market Cart was for food that nearing the expiration date, that the Food Pantry would make available to clients when they were picking up their regular food orders, noting that the clients could pick up extra supplies from the Market Cart. He stated the weather protection covering would be on the side of the building facing where the tennis courts use to be located. He stated once this work was completed that they would proceed with residing the building.

Finance Director Matthew Bonin noted the following:
$\checkmark$ Completed Projects: $\quad \$ 31,000$ Remaining
$\checkmark$ Not Yet Committee: $\quad \$ 226,000$
Total Available: $\quad \$ 256,000$ to be committed to other projects.
Mr. Bonin noted the Federal Treasury definition of "Obligated Funds" meant "An order has been placed for property and services, or contracts, or some arm awards were made". He stated just saying that the funds were going to be used for a particular project, was not considered "Obligated" and did not meet the Treasury's definition. He stated they had to contracts or Purchase Orders in place.

Action: Reviewed/Discussed

## Finance Committee Meeting 03/21/2023:

File \#: $\underline{22064}$ Version: 1

## Type: General Discussion

Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

## Action: Reviewed/Discussed

## Minute Note:

The Finance Committee reviewed the status of the ARPA Funded Projects as noted below:

| Total ARPA Allocation: 4,327, |  |  |  |  |  |  |  |  |  |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Request | Departm | Approva <br> Process | Date | ARPA <br> Funds <br> Appropr | ARPA <br> Funds <br> Expende <br> FY'22 | ARPA <br> Funds <br> Expended <br> FY'23 | Total <br> ARPA <br> Funds <br> Expended | ARPA <br> Funds <br> Remaining | Status | Notes |
| Sewer Li <br> Extensio | WPCA | Town Co Action | 04/27/2 | 1,200,00 |  | 85,200.00 | 85,200.00 | 1,114,800.00 | In Progress | need to verify - all Sewer Feasibility expenses |
| Sewer Li Extensio III | WPCA | Budget Refereno | 05/17/2 | 950,000. | - | - | - | 950,000.00 | Not Started |  |
| Funding mental h clinicians | Youth Se | Budget Refereno | 05/17/2 | 190,000. | - | 4,661.75 | 4,661.75 | 185,338.25 | In Progress |  |
| Skid Mou <br> Sewer PL | WPCA | Town Co Action | 04/27/2 | 175,000. | 2,234.60 | 113,943.80 | 116,178.40 | 58,821.60 | In Progress |  |
| Ledyard Up/Dow Sawmill | Historic Districts | Budget <br> Refereno | 05/17/2 | 125,000. | - | 3,000.00 | 3,000.00 | 122,000.00 | In Progress |  |
| Road Res <br> Fund | Public W | Budget Refereno | 05/17/2 | 114,885. |  | 114,885.00 | 114,885.00 | - | Completed |  |
| Housing Grant - a funding | Land Use Planning | Town Co Action | 12/08/2 | 100,000. | - | 5,913.90 | 5,913.90 | 94,086.10 | In Progress |  |
| Emergen <br> Services <br> HVAC sy <br> replacem | Public W | Town Co Action | $02 / 08 / 2$ | 200,000. |  | 95,000.00 | 95,000.00 | 105,000.00 | In Progress |  |
| Park \& R Senior HVAC sy replacen | Public W | Town Co Action | $02 / 08 / 2$ | 155,000. |  | 74,943.58 | 74,943.58 | 80,056.42 | In Progress |  |

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Agenda Date: 10/4/2023
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| Town Ha system replacen | Public W | Town Co Action | 04/13/2 | 80,000.0 |  | 67,728.06 | 67,728.06 | 12,271.94 | In Progress |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Town Gr Upgrade | Public W | Town Co Action | $02 / 09 / 2$ | 75,000.0 | 49,154.5 | 25,845.50 | 75,000.00 |  | Completed |


| Replace Dispatch Stations (2) in EOC | Emergency <br> Management | Budget Referendum | 05/17/22 | 75,000.00 | 3,854.38 | 56,632.60 | 60,486.98 | 14,513.02 | Completed |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Playscape Replacement at 13 Winthrop, Gales Ferry | Park \& Rec | Budget Referendum | 05/17/22 | 60,000.00 | - | 27,296.00 | 27,296.00 | 32,704.00 | In Progress |  |
| Erickson Park Enhancements | Park \& Rec | Budget Referendum | 05/17/22 | 55,000.00 |  | - | - | 55,000.00 | Not Started |  |
| Concrete Floor Pole Barn | Public Works | Town Council Action | 12/08/21 | 100,000.00 |  | 100,000.00 | 100,000.00 |  | Completed |  |
| Police Radio Interoperability | Police | Budget Referendum | 05/17/22 | 46,125.00 |  | - | - | 46,125.00 | Not Started |  |
| Ledge Light Health District support COVID initiatives | Finance | Town Council Action | 01/26/22 | 43,270.00 | - | 43,270.00 | 43,270.00 | - | Completed |  |
| Nathan Lester House repairs | Historic Districts | Budget Referendum | 05/17/22 | 40,000.00 |  | 7,449.00 | 7,449.00 | 32,551.00 | In Progress |  |
| LED Sign Panel, Gales Ferry | Mayors office | Budget Referendum | 05/17/22 | 35,000.00 | - | - | - | 35,000.00 | In Progress | Bid awarded |
| LED Sign Panel, Ledyard Center | Mayors Office | Budget Referendum | 05/17/22 | 35,000.00 |  | - | - | 35,000.00 | In Progress | Bid awarded |
| Sidewalk Infill in Ledyard Center | Public Works | Budget Referendum | 05/17/22 | 35,000.00 |  | - | - | 35,000.00 | Not Started |  |
| Add Sidewalks in Gales Ferry | ON HOLD | Budget Referendum | 05/17/22 | 35,000.00 |  | - | - | 35,000.00 | Not Started |  |
| Replace Food Pantry Roof | Mayors office | Budget Referendum | 05/17/22 | 25,000.00 |  | 8,700.00 | 8,700.00 | 16,300.00 | Completed |  |
| Exterior Doors (TH and Annex) w/ Electronic Locking Systems | Public Works | Budget Referendum | 05/17/22 | 23,000.00 | - | - | - | 23,000.00 | Not Started |  |
| Electric Vehicle charging stations | Mayors Office | Budget Referendum | 05/17/22 | 20,000.00 |  | - | - | 20,000.00 | Not Started |  |
| Vinyl Re-siding of Food Pantry | Mayors office | Budget Referendum | 05/17/22 | 17,500.00 |  |  |  | 17,500.00 | Not Started |  |
| Gales Ferry Corridor Study | Land Use / Planning | Budget Referendum | 05/17/22 | 15,000.00 |  | - |  | 15,000.00 | Not Started |  |
| TVCCA Commissary project | Finance | Town Council Action | 12/08/21 | 15,000.00 | - | 15,000.00 | 15,000.00 |  | Completed |  |
| Solar Charging Stations | Mayors office | Budget Referendum | 05/17/22 | 12,000.00 | - | 5,496.00 | 5,496.00 | 6,504.00 | In Progress | Units purchased awaiting install |
| Added ClearGov Modules | MIS | Budget Referendum | 05/17/22 | $10,500.00$ | - | 10,500.00 | 10,500.00 | - | Completed |  |

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| Parks and Rec Summer Scholarships | Parks and Recreation | Budget Referendum | 05/17/22 | 10,000.00 | 2,087.50 | - | 2,087.50 | 7,912.50 | In Progress |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Homeless <br> Hospitality <br> Center of New <br> London | Finance | Budget Referendum | 05/17/22 | 10,000.00 | - | 10,000.00 | 10,000.00 | - | Completed |  |
| Replace <br> Firehouse software | AES | Budget Referendum | 05/17/22 | 8,000.00 | - | 8,000.00 | 8,000.00 | - | Completed |  |



Action: Reviewed/Discussed

Finance Committee Meeting 02/01/2023:

File \#: $\underline{22064}$ Version: 1
Type: General Discussion
Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

## Action: Reviewed/Discussed

## Minute Note:

Councilor Saums stated Finance Director Matthew Bonin provided an updated spreadsheet regarding the status and funding for the ARPA Projects.

The Finance Committee, Mayor Allyn, and Finance Director Matt Bonin reviewed the ARPA Project Status Spreadsheet.

| Total ARPA All |  |  |  |  |  |  |  |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- | :--- |



File \#: 22-064
Agenda Date: 10/4/2023
Agenda \#: 1.


File \#: 22-064
Agenda Date: 10/4/2023
Agenda \#: 1.


Councilor Ryan noted that a number of American Rescue Plan Act (ARPA) Project have not been started yet. He questioned other than reasons such as seasonal, why some projects have not been started, noting that the ARPA Funding had to be obligated by 2024 and expended by 2026.

The Group noted the following:

- Linda C. Davis Food Pantry Improvements- The new roof has been installed; however, the new siding has not been installed yet. Mayor Allyn explained the Food Pantry Volunteers requested a weather shelter covered entry area be added to the building; therefore, they were waiting for this work to be done before they installed the new siding on the building.
- Town Hall HVAC - Has been completed, the air conditioning will not be turned on and tested until this summer (2023).
- Skid Mounted Sewer Pump - has been delivered; it will be installed this spring (2023).
- Gales Ferry Sidewalks - Does not have an assigned owner, does not have a sidewalk plan. The town needs to conduct a Gales Ferry Corridor Study, to have a recommendation regarding where the sidewalks should be placed in Gales Ferry.

Mayor Allyn stated the Land Use Department has not been fully staffed for some time; and the Land Use Director was overburdened with a tremendous amount of work. Therefore, no progress has been made toward conducting the Gales Ferry Corridor Study. He suggested the town solicit the Southeastern Connecticut Council of Governments (SCCOG) to conduct the Gales Ferry Corridor Study. He noted that Land Use Director Juliet Hodge recently completed the Comprehensive Zoning Regulations Rewrite, and that she had to finish the Subdivision Regulations Rewrite to be in alliance with the new the Zoning Regulations. In addition, with the townspeople's November 6, 2022 approval of the sale of recreational marijuana that Zoning Regulations that permit the sale of marijuana in town have to be drafted/completed by June 30, 2023 in accordance with state statute.

- Ledyard Center Sidewalk fill-in There are a few places in Ledyard Center such as in front of Holdridge's where there are sections of the sidewalks that are missing.
- Electric Vehicle Charging (EV) Stations - Work need to be done to determine where the Electric Vehicle Charging Stations should be located.
- LED Signs - The Request for Proposals (RFP) for the LED Signs would be posted on February 16, 2023. The Bid Opening would be in early March, the Bid would be awarded, and the project should be completed by the end of May, 2023.

Playscape at 13 Winthrop - The Playscape was delivered in November, 2022. The Playscape would be installed in the Spring, 2023. Instead of woodchips they plan to pour a rubberized pad around the equipment.

- Erickson Park Enhancements - Public Works would be doing some work to install a retaining wall and create some additional parking.

Councilor Ryan noted that he has seen a number of people kayaking at Erickson Park. He suggested that the launch be regraded, noting that it was quite steep.

- Lester House Repairs and Up-Down Sawmill - The spreadsheet indicated that these projects were inprogress.

Finance Director Matthew Bonin noted that the Historic District Commission received a Grant to conduct a structural engineering review of the Sawmill. He noted that the Report would provide recommendations on the areas that need to be addressed. He stated that he would follow-up with Historic District Commission Chairman Vincent Godino to check on the status of these projects.

- Replace Dispatch Console Stations - Project has been completed \$14,513 under budget. Mayor Allyn explained that some projects may come in under budget and other projects may come-in over budget. Therefore,
he stated for the projects that come-in under budget that the funds would be added to the undesignated balance to be used toward other projects that come in over budget. He noted as an example of a project that may have a cost overrun from the amount that was initially budgeted was the Ledyard Center Sewer Extension Project noting that the cost of the ductile piping has increased by $200 \%$.
- Solar Charging Stations - Mayor Allyn stated the town purchased four solar charging stations, noting that they came in under budget. He explained that some solar charging stations were deployed at the Town Green, Bill Library, Gales Ferry Library to see how they worked. He stated the charging stations were secured and bolted to the ground in concrete.

The Finance Committee thanked the Finance Director for his work on the ARPA Spreadsheet.
Councilor Rodriguez questioned whether the Mayor had any updates on the Federal Infrastructure Funding for Municipalities.

Mayor Allyn stated the Federal Government has prioritized the roll out of Infrastructure Funding over a five-year projection. He noted as an example:

- Funding for Airports and Railway would be disbursed one year.
- Funding for Bridges and Culverts would be disbursed in 2024.
- Funding for Multi-Model Pedestrian Access would be disbursed another year.

Mayor Allyn stated Mark Boughton was heading up the Federal Infrastructure Funding for the State of Connecticut. He stated Mr. Boughton spoke at the Southeastern Connecticut Council of Governments (SCCOG) meeting and he explained that this year's focus was to make sure your town's project was with an adjacent community. He stated a singular town project would go to the bottom of the pile.

Councilor Saums stated State Senator Cathy Osten, Representative Kevin Ryan, Representative Craig Howard, and Representative Brian Lanoue have introduced the following two House Bills: (1) $\$ 265,000$ to be used for Heating Ventilation, Air Conditioning, and other equipment for the Emergency Services Building; and (2) $\$ 350,000$ to be used for a Roof and Apparatus for the Gales Ferry Fire Department. He stated the second Bill was a result of Gales Ferry Fire Chief Tony Saccone asking if they could ask the State for funding for Apparatus.

Mayor Allyn stated one of the apparatus items that was supposed to be included in the $\$ 350.000$ Bill was natural gas generator for the Parks and Recreation/Senior Citizens Facility. He stated he would contact Senator Osten to ensure the generator was included in the "Apparatus" Bill. He stated because there was a natural gas line that runs up to the Parks and Recreation/Senior Citizens Facility that the thought was if they had a whole building generator that the facility could be used during a crisis or bad storm because they had a commercial kitchen, bathroom facilities, etc.

Action: Reviewed/Discussed

## Finance Committee Meeting 12/7/2022:

File \#: $\underline{22064}$ Version: 1
Type: General Discussion

Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non-Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

## Action: Discussed/Continued

## Minute Note:

Councilor Ryan noted the ARPA Projects spreadsheet columns included "Funds Appropriated" and "Balance Available". He questioned whether the funds available took into account completed projects that have come in under budget. Finance Director Matthew Bonin stated the spreadsheet that was attached to tonight's meeting packet was not the most up-to-date spreadsheet, noting that he was maintaining a more detailed spreadsheet to track the projects as they were progressing. Councilor Ryan stated it would be good for the Finance Committee to see the rolling balance so that they could reallocate funds from completed projects that came in under budget, to projects that may be coming in over budget or to projects that were on the ARPA List but were not budgeted yet. He noted the ARPA Funding had to be appropriated before the end of 2024.

Action: Discussed/Continued

## Finance Committee Meeting 11/2/2022

File \#: $\quad 22064$ <https://ledyardct.legistar.com/LegislationDetail.aspx? $\underline{I D=5725357 \& G U I D=5 B 74 E 3 A 2-A 070-4240-A E 66-3 D 26 A 65 C 96 B D>~ V e r s i o n: ~} 1$
Type: General Discussion
Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non -Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

Minutes Note:
No Action
Action : No Action (Continued)

## Finance Committee Meeting 10/19/2022

File \#: 22064
<https://ledyardct.legista
r.com/LegislationDetail.as
px ?
ID $=5725357 \& G U I D=5 B 7$
4E3A2-A070-4240-AE66-
3D26A65C96BD>
Version: 1
Type: General Discussion
Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non -Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

Action : Discussed
Minute Note:

Finance Director Matthew Bonin, Mayor Allyn, III and the Finance Committee reviewed the status and progress of the ARPA Projects as noted below:


File \#: 22-064



|  |  |  |  | ARPA Funds | ARPA Funds | ARPA Funds |  |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Request Title | Dept. Head / Owner | Approval Process | Date | Appropriated | Expended | Remaining | Status |
| Added ClearGov Modules | Regina Brulotte | Budget Referendum | 05/17/22 | 10,500.00 |  | 10,500.00 | Completed |
| Homeless Hospitality Center of New London | Matt Bonin | Budget Referendum | 05/17/22 | 10,000.00 | 10,000.00 | - | Completed |
| Parks and Rec Summer Scholarships | Kristen Chapman | Budget Referendum | 05/17/22 | 10,000.00 | 2,087.50 | 7,912.50 | In Progress |
| Replace Firehouse software | Steve Holyfield | Budget Referendum | 05/17/22 | 8,000.00 |  | 8,000.00 | In Progress |
| Automated Doors Senior Center | Steve Masalin | Budget Referendum | 05/17/22 | 5,000.00 |  | 5,000.00 | Not Started |
| Replace brackets on streetlight poles | Steve Masalin | Town Council Action | 04/27/22 | 2,520.00 | 2,476.84 | 43.16 | PurchasedNot Installed |
| Install WI-FI in Food Pantry | Regina Brulotte | Budget <br> Referendum | 05/17/22 | 2,500.00 | 2,640.76 | (140.76) | In-Progress |
| Balance of funding for Owl Pro | Regina Brulotte | Town Council Action | 12/08/21 | 831.00 | 831.00 | - | Completed |
| Concrete Floor - <br> Pole Barn <br> (additional <br> funding) | Steve Masalin | Town Council Action | 10/12/22 | 45,000.00 |  | 45,000.00 | In-Progress |
|  |  |  |  |  |  |  |  |
| TOTALS |  | Total <br> Allocated |  | 3,746,131.00 |  |  |  |
|  |  |  |  |  |  |  |  |
|  |  | Total <br> Expended |  |  | 353,313.85 |  |  |
|  |  |  |  |  |  |  |  |
|  |  | Balance Available |  | 580,962.49 |  |  |  |
|  |  |  |  |  |  |  |  |

## Key:

- In-Progress - Work was currently being done.
- Underway - Preparing for project (obtaining cost estimates, working to solicit bids, etc.).
- Completed - Project complete, and funds have been expended.

The Group discussed ARPA Projects that came in under budget to-date, such as the Linda C. Davis Food Pantry Roof. The also discussed the importance to redirect the unused funds to projects that may come-in over the estimated budget costs, and/or to redirect the unused funds to projects that were not funded such as Phase II \& III of the Ledyard Center Sewer Extension Project.

Finance Director Matthew Bonin stated of the ARPA Projects that have been completed to-date that there was an excess of $\$ 31,000$ funds that could be reappropriated.

The Group noted that the ARPA funding had to be obligated by 2024 and fully expended by 2026.
Action: Discussed

## Finance Committee Meeting 10/5/2022

File \#: $\quad \underline{22064 \text { <https://ledyardct.legistar.com/LegislationDetail.aspx? }}$ $\underline{I D=5725357 \& G U I D=5 B 74 E 3 A 2-A 070-4240-A E 66-3 D 26 A 65 C 96 B D>~ V e r s i o n: ~} 1$
Type: General Discussion
Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non -Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

Minutes Note:
Councilor Saums suggested the Committee deferred discussion regarding the ARPA Funded projects to their September 21, 2022 meeting, noting that he would like Mayor Allyn, III to be present for their discussion.

Action : No Action (Continued)

## Finance Committee Meeting 9/21/2022

File \#: $\underline{22064}$
<https://ledyardct.legista r.com/LegislationDetail.as

## px?

ID=5725357\&GUID=5B7
4E3A2-A070-4240-AE66-
3D26A65C96BD $>$
Version: 1
Type: General Discussion

Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non -Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.

Minutes Note:
Councilor Saums suggested the Committee deferred discussion regarding the ARPA Funded projects to their September 21, 2022 meeting, noting that he would like Mayor Allyn, III to be present for their discussion.
Action: No Action (Continued)

## Finance Cmt Meeting 9/7/2022

File \#: 22064
<https://ledyardct.legista
r.com/LegislationDetail.as
px?
ID=5725357\&GUID=5B7
4E3A2-A070-4240-AE66-
3D26A65C96BD>
Version: 1
Type: General Discussion
Title: Continued discussion regarding the status and possible changes to Capital Improvement Plan (CIP) and Capital Non -Recurring (CNR) Fund based on the American Rescue Act Funding (ARPA) and the process to approve ARPA Projects and expend ARPA Funding.
Action: No Action

Minutes Note:
Councilor Saums suggested the Committee deferred discussion regarding the ARPA Funded projects to their September 21, 2022 meeting, noting that he would like Councilor Ingalls to participate in their discussion.

Action: No Action (Continued)
mines

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION | YEAR |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 21010201 | 57351 | G0014 | $0210-10-1020-10201-57351-G 0014$ | LED SIGNS | 2023 |


| PER | JOURNAL |  |  | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| :--- | :---: | :---: | :---: | :---: | :--- | :--- | :--- | :--- | PO/REF2


| REF3 | REFERENCE | AMOUNT P | CHECK NO | WARRANT | VOUCHER | CARRY FORWARD |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 154008 | W 040623T | $35,000.00 ~ Y$ | 68756 | $040623 T$ | 157064 | N |

VDR NAME/ITEM DESC
GRAPHICS UNLIMITED LLC

COMMENTS
LED signs (2) - ARPA funded

| ORG | OBJECT | PROJECT | ACCOUNT |
| :--- | :--- | :--- | :--- |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 |
| 51010103 | 53301 | G0014 | $0510-97-8510-90990-53301-$ G0014 |
| 51010103 | 53301 | G0014 | $0510-97-8510-90990-53301-G 0014$ |

DESCRIPTION<br>CONSTRUCTION SERVICES<br>CONSTRUCTION SERVICES<br>CONSTRUCTION SERVICES

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |
| 51010103 | 53301 | G0014 | 0510-97-8510-90990-53301-G0014 | CONSTRUCTION SERVICES |


| YEAR | PER |  | JOURNAL | EfF DATE | SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 |  | 12 | 789 | 06/29/2022 | API | 1 | 905126 |  |
| 2022 |  | 12 | 110 | 06/10/2022 | PRJ | 1 | IS |  |
| 2022 |  | 12 | 93 | 06/01/2022 | API | 1 | 905877 |  |
| YEAR | PER |  | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| 2023 |  | 1 | 413 | 07/18/2022 | API | 1 | 902266 |  |
| 2023 |  | 1 | 304 | 07/22/2022 | PRJ | 1 | IS |  |
| 2023 |  | 1 | 574 | 07/25/2022 | APM | 1 | 902266 |  |
| 2023 |  | 4 | 40 | 10/04/2022 | API | 1 | 902173 |  |
| 2023 |  | 5 | 123 | 11/07/2022 | APM | 1 | 904146 |  |
| 2023 |  | 5 | 122 | 11/07/2022 | APM | 1 | 904146 |  |
| 2023 |  | 5 | 121 | 11/07/2022 | APM | 1 | 904146 |  |
| 2023 |  | 5 | 415 | 11/29/2022 | API | 1 | 903071 |  |
| 2023 |  | 6 | 331 | 12/27/2022 | API | 1 | 904146 |  |
| 2023 |  | 7 | 501 | 01/24/2023 | API | 1 | 902054 |  |
| 2023 |  | 8 | 118 | 02/06/2023 | API | 1 | 902173 |  |
| 2023 |  | 9 | 164 | 03/07/2023 | API | 1 | 904146 |  |
| 2023 |  | 11 | 60 | 05/02/2023 | API | 1 | 906144 |  |
| 2023 |  | 11 | 60 | 05/02/2023 | API | 1 | 906144 |  |
| 2023 |  | 11 | 60 | 05/02/2023 | API | 1 | 901418 |  |
| 2023 |  | 11 | 149 | 05/12/2023 | PRJ | 1 | IS |  |
| 2023 |  | 11 | 389 | 05/17/2023 | API | 1 | 902266 |  |
| 2023 |  | 11 | 389 | 05/17/2023 | API | 1 | 905126 |  |
| 2023 |  | 11 | 389 | 05/17/2023 | API | 1 | 903071 |  |
| 2023 |  | 11 | 389 | 05/17/2023 | API | 1 | 903071 |  |
| 2023 |  | 12 | 74 | 06/01/2023 | API | 1 | 902486 |  |
| 2023 |  | 12 | 74 | 06/01/2023 | API | 1 | 902486 |  |
| 2023 |  | 12 | 74 | 06/01/2023 | API | 1 | 902486 |  |
| 2023 |  | 12 | 74 | 06/01/2023 | API | 1 | 902486 |  |
| 2023 |  | 12 | 74 | 06/01/2023 | API | 1 | 905126 |  |
| 2023 |  | 12 | 74 | 06/01/2023 | API | 1 | 903071 |  |
| 2023 |  | 12 | 256 | 06/13/2023 | API | 1 | 905114 |  |
| 2023 |  | 12 | 256 | 06/13/2023 | API | 1 | 902266 |  |
| 2023 |  | 12 | 256 | 06/13/2023 | API | 1 | 902266 |  |
| 2023 |  | 12 | 712 | 06/28/2023 | API | 1 | 903071 |  |
| 2023 |  | 12 | 1551 | 06/30/2023 | API | 1 | 909352 |  |
| 2023 |  | 12 | 1551 | 06/30/2023 | API | 1 | 904146 |  |
| 2023 |  | 12 | 1477 | 06/30/2023 | API | 1 | 902486 |  |
| 2023 |  | 12 | 1056 | 06/30/2023 |  | 1 | 902266 |  |
| 2023 |  | 12 | 1056 | 06/30/2023 | API | 1 | 903071 |  |


| PO/REF2 | REF3 |  | REFERENCE | AMOUNT | P | CHECK NO | WARRANT | VOUCHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20223185 | 141101 |  | W 063022T | 395.00 |  | 66124 | 063022T | 143859 |
| 6061022 | 6061022 | 6061 | PR06102022 | 1,539.60 | $Y$ | 0 |  |  |
| 20223184 | 140171 |  | W 060622T | 300.00 | Y | 65888 | 060622T | 142900 |
|  |  |  | FY 22 | 2,234.60 | Se |  |  |  |
| PO/REF2 | REF3 |  | Reference | AMOUNT | P | CHECK NO | WARRANT | VOUCHER |
| 20230571 | 141983 |  | W 072222CO | 18.94 | Y | 0 |  | 144792 |
| 6072222 | 6072222 | 6072 | PR07222022 | 1,060.00 | Y | 0 |  |  |
| 20230571 | 141983 |  | VOID | -18.94 | $Y$ | 0 |  | 144792 |
| 20231720 | 146342 |  | W 100622T | 4,220.90 | $Y$ | 67123 | 100622T | 149311 |
| 20231087 | 147050 |  | RCLS | 6,585.00 | Y | 67294 | 102022T | 150022 |
| 20231087 | 143180 |  | RCLS | 20,285.00 | Y | 66573 | 081122T | 146062 |
| 20220540 | 139684 |  | RCLS | 6,158.00 |  | 65781 | 051922T | 142403 |
| 20230432 | 148873 |  | W 120122 | 5,304.20 | Y | 67688 | 120122 | 151864 |
| 20231087 | 149980 |  | W 122822T | 48,122.00 |  | 67901 | 122822T | 152984 |
| 20230565 | 150987 |  | W 012523T | 99,414.00 | Y | 68145 | 012523T | 153997 |
| 20230569 | 151493 |  | W 020723T | 3,944.70 | Y | 68185 | 020723T | 154510 |
| 20231087 | 152697 |  | W 030823T | 4,050.00 | Y | 68476 | 030823T | 155730 |
| 20233618 | 155059 |  | W 050423T | 260.74 | Y | 69028 | 050423T | 158134 |
| 20233618 | 155061 |  | W 050423T | 140.85 | Y | 69028 | 050423T | 158136 |
| 20233536 | 155152 |  | W 050423T | 1,452.63 | Y | 69053 | 050423T | 158230 |
| 6051223 | 6051223 | 6051 | PR05122023 | 4,034.54 | Y | 0 |  |  |
| 20230570 | 155689 |  | W 051823T | 2,875.52 | Y | 69125 | 051823T | 158774 |
| 20230590 | 155695 |  | W 051823T | 530.00 |  | 69129 | 051823T | 158780 |
| 20230432 | 155865 |  | W 051823T | 775.35 |  | 69176 | 051823T | 158952 |
| 20230432 | 155866 |  | W 051823T | 30.38 |  | 69176 | 051823T | 158953 |
| 20230575 | 156431 |  | W 060523T | 6,003.15 | Y | 69307 | 060523T | 159525 |
| 20230574 | 156432 |  | W 060523T | 7,373.57 | Y | 69307 | 060523T | 159526 |
| 20230576 | 156433 |  | W 060523T | 5,884.90 | Y | 69307 | 060523T | 159527 |
| 20230573 | 156434 |  | W 060523T | 5,711.71 | Y | 69307 | 060523T | 159528 |
| 20230590 | 156294 |  | W 060523T | 820.00 | Y | 69276 | 060523T | 159384 |
| 20230432 | 156452 |  | W 060523T | 479.90 | $Y$ | 69322 | 060523T | 159546 |
| 20233436 | 156753 |  | W 061523T | 3,960.00 | Y | 69425 | 061523T | 159855 |
| 20230571 | 156710 |  | W 061523T | 7,224.95 | Y | 69407 | 061523T | 159812 |
| 20230570 | 156711 |  | W 061523T | 6,775.24 | Y | 69407 | 061523T | 159813 |
| 20230432 | 157460 |  | W 062923T | 104.00 | Y | 69582 | 062923T | 160570 |
| 20230599 | 158598 |  | W 080823T | 5,000.00 | Y | 69931 | 080823T | 161752 |
| 20231087 | 158599 |  | W 080823T | 18,900.00 | Y | 69932 | 080823T | 161753 |
| 20233780 | 158268 |  | W 072723T | 7,266.00 | $Y$ | 69830 | 072723T | 161401 |
| 20230571 | 157712 |  | W 071323T | 5,164.39 |  | 69659 | 071323T | 160828 |
| 20230432 | 157805 |  | W 071323T | 70.05 |  | 69700 | 071323T | 160925 |

185,881.67 Sewer Pump

104,100.00 Phase I Sewer
0.00 proof

| CARRY FORWARD | VDR NAME/ITEM DESC |
| :--- | :--- |
| $N$ | EAST COAST SIGN \& SUPPLY INC |
| $N$ |  |
| $N$ | TENNETT TREE SERVICE INC |

## COMMENTS

Pump Station Work - Air Blower WARRANT=061022 RUN=6 TOWN PAY
Pump Station Work - Tree Remov

## CARRY FORWARD <br> N

| VDR NAME/ITEM DESC | COMMENTS |
| :---: | :---: |
| DB ELECTRIC INC | Pump Station Work (ARPA) |
|  | WARRANT=072222 RUN=6 TOWN PAY |
| DB ELECTRIC INC | Pump Station Work (ARPA) 2023 |
| HAYES PUMP INC | Mission Alarm System Pump Stat |
| WESTON \& SAMPSON ENGINEERS INSewer Feasibility Study |  |
| WESTON \& SAMPSON ENGINEERS INSewer Feasibility Study |  |
| WESTON \& SAMPSON ENGINEERS INSewer Feasibility Study |  |
| THE JACK FARRELLY COMPANY | Supplies |
| WESTON \& SAMPSON ENGINEERS INSewer Feasibility Study |  |
| SMITH \& LOVELESS INC | Sewer Feed Pump System Replace |
| HAYES PUMP INC | Pump Station Work - Pump |
| WESTON \& SAMPSON ENGINEERS INSewer Feasibility Study |  |
| MCMASTER-CARR SUPPLY CO | Pipe Fittings |
| MCMASTER-CARR SUPPLY CO | Pipe Fittings |
| USABLUEBOOK | hose |
|  | WARRANT=051223 RUN=6 TOWN PAY |
| DB ELECTRIC INC | Decanter Repairs ARPA |
| EAST COAST SIGN \& SUPPLY INC | Pump Station Work - Air Blower |
| THE JACK FARRELLY COMPANY | Supplies |
| THE JACK FARRELLY COMPANY | Supplies |
| NEW LONDON COUNTY SEPTIC SERV Pump Station Work - Excavation |  |
| NEW LONDON COUNTY SEPTIC SERV Pump Station Work - Core Borin |  |
| NEW LONDON COUNTY SEPTIC SERV Pump Station Work - Pipe Insta |  |
| NEW LONDON COUNTY SEPTIC SERV Plant Water Pipe Repair (ARPA) |  |
| EAST COAST SIGN \& SUPPLY INC | Pump Station Work - Air Blower |
| THE JACK FARRELLY COMPANY | Supplies |
| INLAND WATERS LLC | Cleaning Wet Well |
| DB ELECTRIC INC | Pump Station Work (ARPA) |
| DB ELECTRIC INC | Decanter Repairs ARPA |
| THE JACK FARRELLY COMPANY | Supplies |
| US AUTOMATION INC | Mission (ARPA) |
| WESTON \& SAMPSON ENGINEERS INSewer Feasibility Study |  |
| NEW LONDON COUNTY SEPTIC SERV Live Tap into Force Main |  |
| DB ELECTRIC INC | Pump Station Work (ARPA) |
| THE JACK FARRELLY COMPANY | Supplies |


| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION | YEAR |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |
| 21030301 | 51700 | G0014 | 0210-30-3030-30301-51700-G0014 | COUNSELOR | 2023 |


| PER |  | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING | PO/REF2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 6 | 331 | 12/27/2022 | API | 1 | 904938 |  | 20232801 |
|  | 7 | 419 | 01/23/2023 | API | 1 | 904938 |  | 20232801 |
|  | 8 | 225 | 02/08/2023 | API | 1 | 904938 |  | 20232801 |
|  | 8 | 378 | 02/21/2023 | API | 1 | 904938 |  | 20232801 |
|  | 9 | 164 | 03/07/2023 | API | 1 | 904938 |  | 20232801 |
|  | 9 | 362 | 03/20/2023 | API | 1 | 904938 |  | 20232801 |
|  | 10 | 44 | 04/03/2023 | API | 1 | 904938 |  | 20232801 |
|  | 10 | 294 | 04/17/2023 | API | 1 | 904938 |  | 20232801 |
|  | 11 | 30 | 05/01/2023 | API | 1 | 904938 |  | 20232801 |
|  | 11 | 343 | 05/15/2023 | API | 1 | 904938 |  | 20232801 |
|  | 11 | 658 | 05/30/2023 | API | 1 | 904938 |  | 20232801 |
|  | 12 | 204 | 06/12/2023 | API | 1 | 904938 |  | 20232801 |
|  | 12 | 984 | 06/30/2023 | API | 1 | 904938 |  | 20232801 |


| REF3 | REFERENCE | AMOUNT P | CHECK NO | WARRANT | VOUCHER | CARRY FORWARD |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 149845 | W 122822T | 543.75 Y | 67870 | 122822T | 152847 | N |
| 150814 | W 012423T | 1,015.00 Y | 68091 | 012423T | 153823 | N |
| 151824 | W 021423T | 805.00 Y | 68278 | 021423T | 154845 | N |
| 152067 | W 022223T | 863.00 Y | 68324 | 022223T | 155093 | N |
| 152580 | W 030823T | 700.00 Y | 68450 | 030823T | 155613 | N |
| 153149 | W 032123T | 735.00 Y | 68590 | 032123T | 156191 | N |
| 153827 | W 040423T | 700.00 Y | 68704 | 040423T | 156879 | N |
| 154275 | W 041823T | 455.00 Y | 68819 | 041823T | 157337 | N |
| 154822 | W 050223T | 665.00 Y | 68964 | 050223T | 157895 | N |
| 155544 | W 051623T | 688.00 Y | 69083 | 051623T | 158625 | N |
| 156077 | W 053123T | 490.00 Y | 69226 | 053123T | 159165 | N |
| 156616 | W 061323T | 700.00 Y | 69355 | 061323T | 159717 | N |
| 157554 | W 071123T | 140.00 Y | 69614 | 071123T | 160666 | N |


| VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- |
| AZRA LUPACCHINO | Fee for service clincian |
| AZRA LUPACCHINO | Fee for service clincian |
| AZRA LUPACCHINO | Fee for service clincian |
| AZRA LUPACCHINO | Fee for service clincian |
| AZRA LUPACCHINO | Fee for service clincian |
| AZRA LUPACCHINO | Fee for service clincian |
| AZRA LUPACCHINO | Fee for service clincian |
| AZRA LUPACCHINO | Fee for service clincian |
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| AZRA LUPACCHINO | Fee for service clincian |
| AZRA LUPACCHINO | Fee for service clincian |
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| AZRA LUPACCHINO | Fee for service clincian |


| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| 21020401 | 57410 | G0014 | 0210-20-2040-00000-57410-G0014 | COMPUTER SOFTWARE |
| 21020401 | 57410 | G0014 | $0210-20-2040-00000-57410-$ G0014 | COMPUTER SOFTWARE |


| YEAR PER | JOURNAL |  | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 | 7 | 501 | $01 / 24 / 2023 \mathrm{API}$ | 1 | 902656 |  |  |
| 2023 | 4 | 338 | $10 / 31 / 2022 \mathrm{API}$ | 1 | 902656 |  |  |


| PO/REF2 | REF3 | REFERENCE | AMOUNT P | CHECK NO | WARRANT | VOUCHER |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 20232820 | 150902 | W 012523T | $4,000.00 \mathrm{Y}$ | 68127 012523T | 153912 |  |
| 20231869 | 147502 | W 110122T | $4,000.00 \mathrm{Y}$ | $67318110122 T$ | 150478 |  |
|  |  |  |  |  |  |  |
|  |  | $8,000.00$ |  |  |  |  |


| CARRY FORWARD | VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- | :--- |
| N | ESO SOLUTIONS INC | ESO software upgrade - ARPA po |
| N | ESO SOLUTIONS INC | ESO software upgrade |


| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| 21010201 | 57357 | G0014 | O210-10-1020-10201-57357-G0014 | SOLAR CHARGING STATIONS |
| 21010201 | 57357 | G0014 | 0210-10-1020-10201-57357-G0014 | SOLAR CHARGING STATIONS |


| YEAR | PER | JOURNAL |  |  | EFF DATE | SRC | T |
| :---: | :---: | :---: | :---: | :---: | :--- | :--- | :--- |


| PO/REF2 | REF3 | REFERENCE | AMOUNT P | CHECK NO | WARRANT | VOUCHER |
| :--- | :--- | :--- | ---: | ---: | ---: | :--- |
| 20232698 | 149536 | W 121522T | $4,996.00 \mathrm{Y}$ | 67815121522 T | 152534 |  |
| 20232697 | 149537 | W 121522T | 500.00 Y | 67815121522 T | 152535 |  |
|  |  |  |  |  |  |  |


| CARRY FORWARD | VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- | :--- |
| N | LEGACY CONSULTING, LLC | Solar Charging Stations |
| N | LEGACY CONSULTING, LLC | Legacy Consulting-LOGO Fee |


| ORG | OBJECT | PROJECT | ACCOUNT |
| :---: | :---: | :---: | :---: |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |
| 21014301 | 53342 | G0014 | 0210-14-1430-14301-53342-G0014 |

## DESCRIPTION <br> TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE

## DESCRIPTION

TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE TOWN GREEN UPGRADE

| 21014301 | 53342 | G0014 | $0210-14-1430-14301-53342-$ G0014 | TOWN GREEN UPGRADE |
| :--- | :--- | :--- | :--- | :--- |
| 21014301 | 53342 | G0014 | $0210-14-1430-14301-53342-$ G0014 | TOWN GREEN UPGRADE |
| 21014301 | 53342 | G0014 | $0210-14-1430-14301-53342-$ G0014 | TOWN GREEN UPGRADE |
| 21014301 | 53342 | G0014 | $0210-14-1430-14301-53342-$ G0014 | TOWN GREEN UPGRADE |
| 21014301 | 53342 | G0014 | $0210-14-1430-14301-53342-$ G0014 | TOWN GREEN UPGRADE |
| 21014301 | 53342 | G0014 | $0210-14-1430-14301-53342-$ G0014 | TOWN GREEN UPGRADE |
| 21014301 | 53342 | G0014 | $0210-14-1430-14301-53342-$ G0014 | TOWN GREEN UPGRADE |


| YEAR | PER | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 | 12 | 1265 | 06/30/2022 | API | 1 | 900652 |  |
| 2022 | 12 | 1179 | 06/30/2022 | API | 1 | 904593 |  |
| 2022 | 12 | 393 | 06/14/2022 | API | 1 | 900652 |  |
| 2022 | 12 | 393 | 06/14/2022 | API | 1 | 904593 |  |
| 2022 | 12 | 393 | 06/14/2022 | API | 1 | 904586 |  |
| 2022 | 12 | 313 | 06/13/2022 | API | 1 | 906568 |  |
| 2022 | 12 | 93 | 06/01/2022 | API | 1 | 900872 |  |
| 2022 | 12 | 93 | 06/01/2022 | API | 1 | 900872 |  |
| 2022 | 12 | 93 | 06/01/2022 | API | 1 | 902342 |  |
| 2022 | 11 | 394 | 05/18/2022 | API | 1 | 902077 |  |
| 2022 | 10 | 294 | 04/19/2022 | API | 1 | 903449 |  |
| 2022 | 10 | 294 | 04/19/2022 | API | 1 | 902342 |  |
| 2022 | 10 | 294 | 04/19/2022 | API | 1 | 902077 |  |
| 2022 | 6 | 744 | 12/01/2021 | APM | 1 | 902486 |  |
| 2022 | 6 | 743 | 12/01/2021 | APM | 1 | 900872 |  |
| 2022 | 5 | 440 | 11/16/2021 | APM | 1 | 901523 |  |
| 2022 | 5 | 439 | 11/16/2021 | APM | 1 | 900872 |  |
| 2022 | 5 | 438 | 11/03/2021 | APM | 1 | 902077 |  |
| 2022 | 5 | 437 | 11/03/2021 | APM | 1 | 902342 |  |
| 2022 | 4 | 466 | 10/20/2021 | APM | 1 | 903221 |  |
| 2022 | 4 | 465 | 10/06/2021 | APM | 1 | 902266 |  |
| 2022 | 3 | 449 | 09/21/2021 | APM | 1 | 909037 |  |
| 2022 | 2 | 525 | 08/10/2021 | APM | 1 | 909037 |  |
| 2022 | 2 | 524 | 08/10/2021 | APM | 1 | 909037 |  |
| 2022 | 2 | 523 | 08/24/2021 | APM | 1 | 902342 |  |
| 2022 | 2 | 522 | 08/10/2021 | APM | 1 | 902342 |  |
| 2022 | 1 | 500 | 07/01/2021 | GEN | 1 | KF |  |
| 2022 | 1 | 498 | 07/27/2021 | APM | 1 | 902342 |  |
| 2022 | 1 | 497 | 07/27/2021 | APM | 1 | 902342 |  |
| 2022 | 1 | 496 | 07/27/2021 | APM | 1 | 902342 |  |


| YEAR | PER |  | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 |  | 6 |  | 12/28/2022 | API |  | 904593 |  |
| 2023 |  | 5 | 415 | 11/29/2022 | API | 1 | 908851 |  |
| 2023 |  | 5 | 415 | 11/29/2022 | API | 1 | 908851 |  |
| 2023 |  | 5 | 415 | 11/29/2022 | API | 1 | 904917 |  |
| 2023 |  | 5 | 415 | 11/29/2022 | API | 1 | 903504 |  |
| 2023 |  | 5 | 292 | 11/17/2022 | API | 1 | 903619 |  |
| 2023 |  | 5 | 292 | 11/17/2022 | API | 1 | 902342 |  |
| 2023 |  | 5 | 292 | 11/17/2022 |  | 1 | 902342 |  |
| 2023 |  | 5 | 292 | 11/17/2022 | API | 1 | 908851 |  |
| 2023 |  | 5 | 292 | 11/17/2022 | API | 1 | 907237 |  |


| 2023 | 5 | 274 | $11 / 15 / 2022$ API | 1 | 904290 |
| :--- | :--- | ---: | :--- | :--- | :--- |
| 2023 | 4 | 204 | $10 / 19 / 2022$ API | 1 | 904786 |
| 2023 | 4 | 204 | $10 / 19 / 2022$ API | 1 | 904420 |
| 2023 | 4 | 40 | $10 / 04 / 2022$ API | 1 | 900652 |
| 2023 | 1 | 588 | $07 / 01 / 2022$ GEN | 1 | KF |
| 2023 | 1 | 586 | $07 / 01 / 2022$ GEN | 1 | KF |
| 2023 | 1 | 482 | $07 / 28 / 2022$ API | 1 | 902342 |


| PO/REF2 | REF3 | REFERENCE | AMOUNT P |
| :--- | :--- | :--- | ---: |
| 20223356 | 142087 | W 072722T | $1,250.00 \mathrm{Y}$ |
| 20222716 | 141604 | W 071422T | $4,638.83 \mathrm{Y}$ |
| 20223356 | 140411 | W 061622T | $1,250.00 \mathrm{Y}$ |
| 20222716 | 140419 | W 061622T | 512.82 Y |
| 20222628 | 140571 | W 061622T | $30,146.36 \mathrm{Y}$ |
| 20223299 | 140386 | W 061422T | 422.89 Y |
| 20222615 | 140111 | W 060622T | 11.69 Y |
| 20222615 | 140112 | W 060622T | 21.59 Y |
| 20222617 | 140118 | W 060622T | 7.80 Y |
| 20222616 | 139656 | W 051922T | 311.56 Y |
| 20222930 | 138274 | W 042122T | 65.00 Y |
| 20222617 | 138291 | W 042122T | 27.40 Y |
| 20222616 | 138335 | W 042122T | 324.26 Y |
| 20221507 | 133156 | RCLS | 800.00 Y |
| 20220963 | 133118 | RCLS | 18.89 Y |
| 20221852 | 132703 | RCLS | 165.00 Y |
| 20220963 | 132640 | RCLS | 10.78 Y |
| 20221818 | 132231 | RCLS | 452.05 Y |
| 20220877 | 132195 | RCLS | 82.94 Y |
| 20220974 | 131516 | RCLS | 354.29 Y |
| 20220968 | 130814 | RCLS | $1,155.49 \mathrm{Y}$ |
| 20220981 | 130137 | RCLS | 306.90 Y |
| 20220981 | 128376 | RCLS | 88.29 Y |
| 20220981 | 128375 | RCLS | 36.12 Y |
| 20220877 | 129054 | RCLS | 28.14 Y |
| 20220877 | 128455 | RCLS | 121.00 Y |
| Reclass | ARPA Eligible | Expense Re | $6,294.47 \mathrm{Y}$ |
| 20220877 | 127796 | RCLS | 87.72 Y |
| 20220877 | 127794 | RCLS | 6.90 Y |
| 20220877 | 127793 | RCLS | 155.32 Y |

FY 22

49,154.50

| PO/REF2 | REF3 |
| :--- | :--- |
| 20232639 | 150011 |
| 20232201 | 148854 |
| 20232201 | 148855 |
| 20232373 | 148866 |
| 20232455 | 148927 |
| 20232196 | 148403 |
| 20230087 | 148479 |
| 20230087 | 148481 |
| 20232201 | 148509 |
| 20232454 | 148530 |


| REFERENCE | AMOUNT |
| :---: | :---: |
|  | 2,771.91 N |
| CRED MEMO | -409.50 Y |
| W 120122 | 1,944.00 Y |
| W 120122 | 24,064.00 Y |
| W 120122 | 4,520.60 Y |
| W 112122T | 61,433.07 Y |
| W 112122T | 12.32 Y |
| W 112122T | 36.96 Y |
| W 112122T | 4,387.50 Y |
| W 112122T | 4,950.00 Y |

## CHECK NO WARRANT VOUCHER <br> - O

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| 67681120122 | 151845 |
| :--- | :--- |
| 67681120122 | 151846 |
| 67686120122 | 151857 |
| 67696120122 | 151918 |
| $67540112122 \top$ | 151388 |
| $67566112122 \top$ | 151467 |
| $67566112122 \top$ | 151469 |
| 67572 112122T | 151497 |
| 67581 112122T | 151519 |

CHECK NO WARRANT VOUCHER
66323072722 T 144904
66265071422 T 144392
$65969061622 T 143142$
$65972061622 T \quad 143150$
66026 061622T 143302
$65962061422 T 143117$
$65868060622 \mathrm{~T} \quad 142840$
65868 060622T 142841
65869060622 T 142847
$65767051922 T \quad 142375$
$65489042122 T \quad 140887$
65497042122 T 140904
$65515042122 T \quad 140948$
$\begin{array}{ll}64329 & 120221 T \\ & 135647\end{array}$
64207 111821T 135228
64181 111821T 135162
64098 110421T 134758
64075 110421T 134722
63947 102121T 134038
$63794100721 T \quad 133302$
$63677092321 T 132604$
$63271081221 \mathrm{~T} \quad 130802$

63271 081221T 130801
$63438082621 T 131503$
63290 081221T 130881

| 63151072921 T | 130208 |
| :---: | :---: |
| 63151072921 T | 130206 |
| 63151072921 T | 130205 |


| 20232200 | 148260 | W 111622T | 5,098.72 Y | 67464 111622T | 151245 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| 20231825 | 146833 | W 102022T | 14,574.00 Y | $67238102022 T$ | 149805 |
| 20232183 | 147017 | W 102022T | 2,255.00 Y | $67286102022 T$ | 149989 |
| 20230321 | 146221 | W 100622T | 180.00 Y | 67107 100622T | 149190 |
| Correcting | Entry | TG Upgrade | -6,294.47 Y | 0 |  |
| Expense Re | ARPA eligible | Reclass ex | 6,294.47 Y | 0 |  |
| 20230087 | 142425 | W 080122T | 26.92 Y | 66405080122 T | 145260 |
|  | Total | FY 23 | 125,845.50 |  |  |
|  | TG Upgrade portion |  |  | 25,845.50 |  |  |
|  | TG - Pole Barn |  | 100,000.00 |  |  |
|  | proof |  | 0.00 |  |  |
|  |  | Total | 175,000.00 |  |  |


| CARRY FORWARD | VDR NAME/ITEM DESC |
| :--- | :--- |
| $N$ | CLA ENGINEERS INC |
| $N$ | CUSTOM FENCE DESIGN LLC |
| $N$ | CLA ENGINEERS INC |
| $N$ | CUSTOM FENCE DESIGN LLC |
| $N$ | TOLLY'S CONSTRUCTION LLC |
| $N$ | LEDYARD WPCA |
| $N$ | HOLDRIDGE FARM NURSERY |
| $N$ | HOLDRIDGE FARM NURSERY |
| $N$ | HOME DEPOT CREDIT SERVICES |
| $N$ | SITEONE LANDSCAPE SUPPLY LLC |
| $N$ | F.W. WEBB COMPANY |
| $N$ | HOME DEPOT CREDIT SERVICES |
| $N$ | SITEONE LANDSCAPE SUPPLY LLC |
| $N$ | NEW LONDON COUNTY SEPTIC SERVICE IN |
| $N$ | HOLDRIDGE FARM NURSERY |
| $N$ | THIRTY MARKETING |
| $N$ | HOLDRIDGE FARM NURSERY |
| $N$ | SITEONE LANDSCAPE SUPPLY LLC |
| $N$ | HOME DEPOT CREDIT SERVICES |
| $N$ | GRAYBAR ELECTRIC COMPANY INC |
| $N$ | DB ELECTRIC INC |
| $N$ | ELECTRICAL WHOLESALERS INC |
| $N$ | ELECTRICAL WHOLESALERS INC |
| $N$ | ELECTRICAL WHOLESALERS INC |
| $N$ | HOME DEPOT CREDIT SERVICES |
| $N$ | HOME DEPOT CREDIT SERVICES |
| $N$ |  |
| $N$ | HOME DEPOT CREDIT SERVICES |
| $N$ | HOME DEPOT CREDIT SERVICES |
| $N$ | HOME DEPOT CREDIT SERVICES |
| $N$ |  |

## COMMENTS

Pole Barn Slab Design
Pressure-Treated Guard Rail
Pole Barn Slab Design
Pressure-Treated Guard Rail
Pole Barn Renovations
Water Usage
Misc Items
Misc Items
Misc Items
Misc Landscaping Items
Misc Items
Misc Items
Misc Landscaping Items
Landscaping Services
Misc Items
STEAP Project Sign
Misc Items
Misc Landscaping Items
Misc Items
Misc Items
Misc Items
Misc Items
Misc Items
Misc Items
Misc Items
Misc Items
Expense Reclass-ARPA eligible
Misc Items
Misc Items
Misc Items

CARRY FORWARD VDR NAME/ITEM DESC

CUSTOM FENCE DESIGN LLC
MID CITY STEEL CORP
MID CITY STEEL CORP
RHODE ISLAND READY MIX LLC
WESCON CORP OF CONN
BMP CONSTRUCTION, INC.
HOME DEPOT CREDIT SERVICES
HOME DEPOT CREDIT SERVICES
MID CITY STEEL CORP
SHERIDAN ASPHALT PAVING LLC

## COMMENTS

Pole Barn Guiderail
Concrete Slab Mesh
Concrete Slab Mesh
Concrete
Bituminous Asphalt
Town Green Pole Barn Slab
Misc Items
Misc Items
Concrete Slab Mesh
Paving Services

ADELMAN SAND \& GRAVEL INC
BRETT PAWLAK BUILDERS LLC
ULTIPLAY - PARKS \& PLAYGROUNDS INC CLA ENGINEERS INC

HOME DEPOT CREDIT SERVICES

Crushed Stone
Holdridge Pavilion Reroofing
Trash Container Lids
Engineering Design Services
Correcting Entry
Expense Reclass-ARPA eligible
Misc Items

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-$-G0014 | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-$-G0014 | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |
| 20810201 | 53405 | G0014 | $0208-00-1020-00000-53405-G 0014$ | PROGRAM EXPENDITURES |


| YEAR | PER |  | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 |  | 6 | 334 | 12/28/2022 | APM | 1 | 903998 |  |
| 2023 |  | 7 | 155 | 01/05/2023 | APM | 1 | 901344 |  |
| 2023 |  | 7 | 249 | 01/10/2023 | API | 1 | 901344 |  |
| 2023 |  | 7 | 831 | 01/30/2023 | GEN | 1 | KF |  |
| 2023 |  | 9 | 164 | 03/07/2023 | API | 1 | 903998 |  |
| 2023 |  | 9 | 362 | 03/20/2023 | API | 1 | 905039 |  |
| 2023 |  | 10 | 113 | 04/04/2023 | API | 1 | 902486 |  |
| 2023 |  | 10 | 353 | 04/19/2023 | API | 1 | 903998 |  |
| 2023 |  | 10 | 353 | 04/19/2023 | API | 1 | 905039 |  |
| 2023 |  | 12 | 712 | 06/28/2023 | API | 1 | 903998 |  |
| 2023 |  | 12 | 1056 | 06/30/2023 | API | 1 | 903998 |  |


| PO/REF2 | REF3 | REFERENCE | AMOUNT P | CHECK NO | WARRANT | VOUCHER |
| :--- | :--- | :--- | ---: | :--- | ---: | :--- |
| 20232485 | 148400 | RCLS | 761.00 Y | 67537 112122T | 151385 |  |
| 20230260 | 143104 | RCLS | 180.30 Y | $66560081122 T$ | 145986 |  |
| 20232835 | 150405 | W 011223T | 419.60 Y | $68044011223 T$ | 153411 |  |
| AARPA | Wrong Acc Reclass | $3,106.00 \mathrm{Y}$ | 0 |  |  |  |
| 20232485 | 152609 | W 030823T | 353.00 Y | $68416030823 T$ | 155642 |  |
| 20233341 | 153178 | W 032123T | $4,200.00 \mathrm{Y}$ | $68547032123 T$ | 156220 |  |
| 20233463 | 154083 | W 040623T | 650.00 Y | $68772040623 T$ | 157142 |  |
| 20232485 | 154387 | W 042023T | $2,060.00 \mathrm{Y}$ | $68850042023 T$ | 157450 |  |
| 20233578 | 154545 | W 042023T | $14,995.00 \mathrm{Y}$ | $68854042023 T$ | 157612 |  |
| 20232485 | 157179 | W 062923T | 677.00 Y | $69533062923 T$ | 160286 |  |
| 20232485 | 157674 | W 071323T | 77.00 Y | $69638071323 T$ | 160787 |  |

$27,478.90$

| CARRY FORWARD | VDR NAME/ITEM DESC |
| :--- | :--- |
| N | A \& E SERVICES GROUP, LLC |
| N | A \& E SERVICES GROUP, LLC |
| N | A \& E SERVICES GROUP, LLC |
| N | AMERICAN GENERAL BUILDING SERVICES, LLC |
| N | NEW LONDON COUNTY SEPTIC SERVICE, INC. |
| N | AMERICAN GENERAL BUILDING SERVICES, LLC |
| N | A \& E SERVICES GROUP, LLC |
| N |  |
| N | THE DAY PUBLISHING COMPANY |
| N | THE DAY PUBLISHING COMPANY |
| N | A \& E SERVICES GROUP, LLC |

## COMMENTS

consulting services - ARPA Hou consulting services - ARPA Hou consulting services - ARPA Hou Roofing - 25 Washington Dr. Soil testing 25 Village Dr., L Heating Unit - ARPA funded consulting services - ARPA Hou Reclass to AARPA Expense Acct RFP postings for ARPA Housing Legal Notices - The New London consulting services - ARPA Hou

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| 21010103 | 54500 | G0014 | $0210-14-1010-10103-54500-$ G0014 | BUILDING MAINTENANCE |
| 21010103 | 54500 | G0014 | $0210-14-1010-10103-54500-$ G0014 | BUILDING MAINTENANCE |
| 21010103 | 54500 | G0014 | $0210-14-1010-10103-54500-$ G0014 | BUILDING MAINTENANCE |
| 21010103 | 54500 | G0014 | $0210-14-1010-10103-54500-$ G0014 | BUILDING MAINTENANCE |
| 21010103 | 54500 | G0014 | $0210-14-1010-10103-54500-$ G0014 | BUILDING MAINTENANCE |
| 21010103 | 54500 | G0014 | $0210-14-1010-10103-54500-$ G0014 | BUILDING MAINTENANCE |


| YEAR | PER | JOURNAL |  |  |  |  |  |  |  | EFF DATE SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 | 4 | 204 | $10 / 19 / 2022$ API | 1 | 904803 |  |  |  |  |  |  |  |  |
| 2023 | 5 | 292 | $11 / 17 / 2022 \mathrm{API}$ | 1 | 904803 |  |  |  |  |  |  |  |  |
| 2023 | 5 | 292 | $11 / 17 / 2022 \mathrm{API}$ | 1 | 903831 |  |  |  |  |  |  |  |  |
| 2023 | 7 | 249 | $01 / 10 / 2023 \mathrm{API}$ | 1 | 903831 |  |  |  |  |  |  |  |  |
| 2023 | 8 | 225 | $02 / 08 / 2023 \mathrm{API}$ | 1 | 904757 |  |  |  |  |  |  |  |  |
| 2023 | 11 | 658 | $05 / 30 / 2023 \mathrm{API}$ | 1 | 904803 |  |  |  |  |  |  |  |  |


| PO/REF2 | REF3 | Reference | AMOUNT | P | CHECK No | WARRANT | VOUCHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20231935 | 146981 | W 102022T | 1,814.00 | $Y$ | 67265 | 102022T | 149953 |
| 20232198 | 148488 | W 112122T | 785.00 | $Y$ | 67569 | 112122T | 151476 |
| 20231936 | 148521 | W 112122T | 3,200.00 | $Y$ | 67577 | 112122T | 151510 |
| 20232410 | 150398 | W 011223T | 1,650.00 | $Y$ | 68037 | 011223T | 153404 |
| 20232446 | 151782 | W 021423T | 3,000.00 | Y | 68267 | 021423T | 154802 |
| 20233458 | 156071 | W 053123T | 1,740.00 |  | 69221 | 053123T | 159159 |
|  |  | Total | 12,189.00 |  |  |  |  |
|  |  | Sawmill | 4,740.00 |  |  |  |  |
|  |  | NLH | 7,449.00 |  |  |  |  |
|  |  | Proof | 0.00 |  |  |  |  |


| CARRY FORWARD | VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- | :--- |
| N | KELLEY JOHN A | John Kelley - Historic |
| N | KELLEY JOHN A | John Kelley - Historic |
| N | PRO PLUMBING LLC | Pro Plumbing - Historic |
| N | PRO PLUMBING LLC | Pro-Plumbing - Historic |
| N | JAMES K GRANT ASSOCIATE James Grant Associates - Histo |  |
| N | JOHN A KELLEY | John Kelly - Historic / Sawmil |


| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION | YEAR |
| :--- | :--- | :--- | :--- | :--- | :--- |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | $G 0014$ | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | G0014 | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |
| 21040107 | 54005 | $G 0014$ | $0210-40-4010-40107-54005-G 0014$ | ROAD RESTORATION | 2023 |


| PER | JOURNAL |  | EFF DATE | SRC | T | REF1 | PROJECT STRING | PO/REF2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 5 | 90 | 11/02/2022 | API | 1 | 908022 |  | 20230615 |
|  | 3 | 90 | 09/07/2022 | API | 1 | 908022 |  | 20230615 |
|  | 2 | 544 | 08/25/2022 | API | 1 | 900731 |  | 20230613 |
|  | 2 | 544 | 08/25/2022 | API | 1 | 900731 |  | 20230614 |
|  | 2 | 210 | 08/10/2022 | API | 1 | 904680 |  | 20230324 |
|  | 2 | 210 | 08/10/2022 | API | 1 | 903504 |  | 20230542 |
|  | 2 | 210 | 08/10/2022 | API | 1 | 903504 |  | 20230542 |
|  | 2 | 210 | 08/10/2022 | API | 1 | 904713 |  | 20230533 |
|  | 1 | 482 | 07/28/2022 | API | 1 | 900731 |  | 20230322 |
|  | 1 | 482 | 07/28/2022 | API | 1 | 900731 |  | 20230613 |
|  | 1 | 482 | 07/28/2022 | API | 1 | 900731 |  | 20230612 |
|  | 1 | 482 | 07/28/2022 | API | 1 | 904680 |  | 20230324 |
|  | 1 | 482 | 07/28/2022 | API | 1 | 904680 |  | 20230324 |


| REF3 | REFERENCE | AMOUNT P |
| :--- | :--- | ---: |
| 147787 | W 110322T | $26,338.15 \mathrm{Y}$ |
| 144745 | W 090822T | $58,880.05 \mathrm{Y}$ |
| 144018 | W 082922T | 600.00 Y |
| 144024 | W 082922T | $2,200.00 \mathrm{Y}$ |
| 142879 | W 081122T | $1,290.00 \mathrm{Y}$ |
| 143174 | W 081122T | $2,024.40 \mathrm{Y}$ |
| 143176 | W 081122T | 351.40 Y |
| 143085 | W 081122T | 741.00 Y |
| 142451 | W 080122T | $7,500.00 \mathrm{Y}$ |
| 142452 | W 080122 T | $3,000.00 \mathrm{Y}$ |
| 142453 | W 080122 T | $2,500.00 \mathrm{Y}$ |
| 142314 | W 080122 T | $5,160.00 \mathrm{Y}$ |
| 142315 | W 080122 T | $4,300.00 \mathrm{Y}$ |


| CHECK NO | WARRANT | VOUCHER | CARRY FORWARD |
| :---: | :--- | :--- | :--- |
| 67409 | $110322 T$ | 150765 | N |
| 66804 | 090822 T | 147683 | N |
| 66695 | 082922 T | 146943 | N |
| 66695 | 082922 T | 146949 | N |
| 66514 | 081122 T | 145746 | N |
| 66571081122 T | 146056 | N |  |
| 66571081122 T | 146058 | N |  |
| 66549 | 081122 T | 145967 | N |
| 66426 | 080122 T | 145287 | N |
| 66426 | 080122 T | 145288 | N |
| 66426 | 080122 T | 145289 | N |
| 66382 | 080122 T | 145143 | N |
| 66382 | 080122 T | 145144 | N |

114,885.00

VDR NAME/ITEM DESC<br>PASTERYAK CHARLES JR INC ASPHALT PAVING<br>PASTERYAK CHARLES JR INC ASPHALT PAVING<br>T.D.C. EXCAVATING LLC<br>T.D.C. EXCAVATING LLC<br>CONNECTICUT PRECAST CORPORATION<br>WESCON CORP OF CONN<br>WESCON CORP OF CONN<br>PRECISE TRAFFIC CONTROL LLC<br>T.D.C. EXCAVATING LLC<br>T.D.C. EXCAVATING LLC<br>T.D.C. EXCAVATING LLC<br>CONNECTICUT PRECAST CORPORATION<br>CONNECTICUT PRECAST CORPORATION

## COMMENTS

Road Resurfacing
Road Resurfacing
Drainage Work Misc Roads
Drainage Work Van Tassell Dr
Misc CB Components
Misc Asphalt
Misc Asphalt
Traffic Control Services
Drainage Work
Drainage Work Misc Roads
Drainage Work Crocker Hill
Misc CB Components
Misc CB Components

| RG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :---: | :---: | :---: | :---: | :---: |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE RESERVE |
| 21040111 | 58240 | G0014 | 0210-40-4011-40111-58240-G0014 | BUILDING UPGRADE |


| YEAR | PER |  | JOURNAL | EfF DATE | SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2023 |  | 2 | 544 | 08/25/2022 | API | 1 | 904612 |  |
| 2023 |  | 3 | 90 | 09/07/2022 | API | 1 | 904612 |  |
| 2023 |  | 7 | 419 | 01/23/2023 | API | 1 | 904983 |  |
| 2023 |  | 8 | 225 | 02/08/2023 | API | 1 | 903449 |  |
| 2023 |  | 8 | 505 | 02/22/2023 | API | 1 | 904983 |  |
| 2023 |  | 8 | 505 | 02/22/2023 | API | 1 | 904983 |  |
| 2023 |  | 8 | 505 | 02/22/2023 | API | 1 | 904983 |  |
| 2023 |  | 8 | 525 | 02/27/2023 | API | 1 | 904983 |  |
| 2023 |  | 9 | 239 | 03/01/2023 | API | 1 | 900575 |  |
| 2023 |  | 9 | 404 | 03/22/2023 | API | 1 | 909037 |  |
| 2023 |  | 9 | 404 | 03/22/2023 | API | 1 | 909037 |  |
| 2023 |  | 9 | 404 | 03/22/2023 | API | 1 | 909037 |  |
| 2023 |  | 9 | 404 | 03/22/2023 | API | 1 | 909037 |  |
| 2023 |  | 9 | 404 | 03/22/2023 | API | 1 | 909037 |  |
| 2023 |  | 9 | 404 | 03/22/2023 | API | 1 | 909037 |  |
| 2023 |  | 10 | 113 | 04/04/2023 | API | 1 | 909037 |  |
| 2023 |  | 10 | 353 | 04/19/2023 | API | 1 | 904983 |  |
| 2023 |  | 10 | 353 | 04/19/2023 | API | 1 | 904983 |  |
| 2023 |  | 10 | 613 | 04/26/2023 | API | 1 | 900575 |  |
| 2023 |  | 10 | 613 | 04/26/2023 | API | 1 | 900575 |  |
| 2023 |  | 11 | 343 | 05/15/2023 | API | 1 | 902266 |  |
| 2023 |  | 11 | 651 | 05/31/2023 | APM | 1 | 900575 |  |
| 2023 |  | 11 | 650 | 05/31/2023 | APM | 1 | 900575 |  |
| 2023 |  | 12 | 256 | 06/13/2023 | API | 1 | 904983 |  |

Budget

80,000.00

200,000.00

155,000.00

435,000.00

| PO/REF2 | REF3 | REFERENCE | AMOUNT |
| :---: | :---: | :---: | :---: |
| 20230235 | 144033 | W 082922T | 27,153.19 |
| 20230235 | 144755 | W 090822T | 7,947.81 |
| 20232463 | 150828 | W 012423T | 20,000.00 |
| 20232819 | 151779 | W 021423T | 2,852.06 |
| 20232463 | 152124 | W 022323T | 9,775.00 |
| 20233133 | 152125 | W 022323T | 73,500.00 |
| 20233134 | 152126 | W 022323T | 5,000.00 |
| 20233134 | 152408 | W 022723T | 90,000.00 |
| 20233206 | 152525 | W 030223T | 1,443.58 |
| 20233311 | 153353 | W 032323T | 1,515.79 |
| 20233311 | 153354 | W 032323T | 225.30 |
| 20233311 | 153355 | W 032323T | 22.46 |
| 20233311 | 153356 | W 032323T | 971.89 |
| 20233311 | 153357 | W 032323T | 2,842.06 |
| 20233311 | 153358 | CRED MEMO | -450.33 |
| 20233311 | 153960 | W 040623T | 542.27 |
| 20233134 | 154389 | W 042023T | 95,000.00 |
| 20233133 | 154390 | W 042023T | 73,500.00 |
| 20233206 | 155481 | CRED MEMO | -21.28 |
| 20233206 | 155482 | W 050423T | 17.82 |
| 20232461 | 155568 | W 051623T | 2,625.64 |
| 20233206 | 155481 | RCLS | -28.72 |
| 20233206 | 155482 | RCLS | 239.43 |
| 20233134 | 156667 | W 061523T | 9,460.37 |


| FY 23 total | $424,134.34$ | Balance |
| :--- | ---: | ---: |
| Town Hall | $67,728.06$ | $12,271.94$ |
| ESB | $204,023.84$ | $(4,023.84)$ |
| Senior | $152,382.44$ | $2,617.56$ |
| Proof | 0.00 | $10,865.66$ |


| CARRY FORWARD | VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- | :--- |
| N | TRANE US INC | HVAC System Equipment |
| N | TRANE US INC | HVAC System Equipment |
| N | AIR TEMP MECHANICAL SERVICES INC | Town Hall HVAC Improvements |
| N | F.W. WEBB COMPANY | MIS Room HVAC Unit |
| N | AIR TEMP MECHANICAL SERVICES INC | Town Hall HVAC Improvements |
| N | AIR TEMP MECHANICAL SERVICES INC | Senior Center HVAC Improvement |
| N | AIR TEMP MECHANICAL SERVICES INC | ESB HVAC Improvements |
| N | AIR TEMP MECHANICAL SERVICES INC | ESB HVAC Improvements |
| N | BANK OF AMERICA | Misc Items |
| N | ELECTRICAL WHOLESALERS INC | Misc Electrical Items |
| N | ELECTRICAL WHOLESALERS INC | Misc Electrical Items |
| N | ELECTRICAL WHOLESALERS INC | Misc Electrical Items |
| N | ELECTRICAL WHOLESALERS INC | Misc Electrical Items |
| N | ELECTRICAL WHOLESALERS INC | Misc Electrical Items |
| N | ELECTRICAL WHOLESALERS INC | Misc Electrical Items |
| N | ELECTRICAL WHOLESALERS INC | Misc Electrical Items |
| N | AIR TEMP MECHANICAL SERVICES INC | ESB HVAC Improvements |
| N | AIR TEMP MECHANICAL SERVICES INC | Senior Center HVAC Improvement |
| N | BANK OF AMERICA | Misc Items |
| N | BANK OF AMERICA | Misc Items |
| N | DB ELECTRIC INC | Electrician Services |
| N | BANK OF AMERICA | Misc Items |
| N | BANK OF AMERICA | Misc Items |
| N | AIR TEMP MECHANICAL SERVICES INC | ESB HVAC Improvements |
|  |  |  |


| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION | YEAR | PER |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- |
| 21020103 | 57300 | G0014 | $0210-20-2010-20103-57300-G 0014$ | NEW EQUIPMENT | 2022 | 12 |
| 21020103 | 57300 | G0014 | $0210-20-2010-20103-57300-G 0014$ | NEW EQUIPMENT | 2022 | 12 |
|  |  |  |  |  |  |  |
| 21020103 | 57300 | G0014 | $0210-20-2010-20103-57300-G 0014$ | NEW EQUIPMENT | 2023 | 2 |

1825 06/30/2022 API 1900575 1329 06/30/2022 API 1902906

486 08/24/2022 API 1906692

20223495144877 W 091522T
20223479142720 W 080922T

20231452143799 W 082422T
639.98 Y
$3,214.40 \mathrm{Y}$

56,632.60 Y

60,486.98

| CHECK NO | WARRANT | VOUCHER | CARRY FORWARD | VDR NAME/ITEM DESC | COMMENT |
| :---: | :--- | :--- | :--- | :--- | :--- |
| 66827 | 091522 T | 147818 | N | BANK OF AMERICA | Monitors fc |
| 66462080922 T | 145576 | N | W.B. MASON CO INC | NEW CORN |  |
|  |  |  |  |  |  |
| 66610 | 082422 T | 146716 | N | COMMUNICATIONS PLUS LLC | Replace dis |

נr new communication
ER DESK
patch stations (2)

| ORG | OBJECT | PROJECT | ACCOUNT |
| :--- | :--- | :--- | :--- |
| 21010201 | 57353 | G0014 | 0210-10-1020-10201-57353-G0014 |


| DESCRIPTION | YEAR | PER | JOURNAL | EFF DATE | SRC | T |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| FOOD PANTRY IMPROVEMENTS | 2023 | 2 | 216 | $08 / 16 / 2022$ | API | 1 |


| REF1 | PROJECT STRING | PO/REF2 | REF3 | REFERENCE | AMOUNT | P | CHECK NO |
| :--- | ---: | :--- | :--- | :--- | ---: | ---: | ---: |
| 904725 |  | 20231294 | 143202 | W 081622T | $8,700.00 \mathrm{Y}$ | 66578 |  |

WARRANT VOUCHER CA 081622T $146084 N$

VDR NAME/ITEM DESC
ANA CONTRACTING LLC

COMMENTS
FP Roof - ARPA Funds

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| 21090305 | 53300 | G0014 | 0210-10-1210-12101-53300-G0014 | PROFESSIONAL/TECH SERVICES |
| 21090305 | 53300 | G0014 | $0210-10-1210-12101-53300-$ G0014 | PROFESSIONAL/TECH SERVICES |
| 21090305 | 53300 | G0014 | $0210-10-1210-12101-53300-G 0014$ | PROFESSIONAL/TECH SERVICES |


| YEAR PER | JOURNAL |  |  | EFF DATE | SRC | T | REF1 |
| :---: | :--- | :--- | :--- | :--- | :--- | :--- | :--- | PROJECT STRING


| PO/REF2 | REF3 | REFERENCE | AMOUNT P | CHECK NO | WARRANT | VOUCHER |
| :--- | :--- | :--- | ---: | ---: | ---: | ---: |
| 20231420 | 145742 | W 092622T | $10,000.00 \mathrm{Y}$ | 66990 092622T | 148701 |  |
| 20231273 | 143052 | W 081122T | $43,270.00 \mathrm{Y}$ | 66539081122 T | 145927 |  |
| 20231074 | 142457 | W 080122T | $15,000.00 \mathrm{Y}$ | $66430080122 T$ | 145293 |  |


| CARRY FORWARD | VDR NAME/ITEM DESC |
| :--- | :--- |
| N | NEW LONDON HOMELESS HOSPITALITY CENTER |
| N | LEDGE LIGHT HEALTH DIST |
| N | TVCCA |

## COMMENTS

ARPA subrecipient award
ARPA subrecipient award
ARPA funding per 12/8/21 Counc

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION | YEAR |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 20360101 | 53335 | G0014 | $0203-60-6010-60101-53335-G 0014$ | SITE IMPROVEMENT | 2023 |
| 20360101 | 53335 | G0014 | $0203-60-6010-60101-53335-G 0014$ | SITE IMPROVEMENT | 2023 |


| PER |  |  | EFF DATE | SRC | T | REF1 | PROJECT STRING | PO/REF2 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
|  | 4 | 19 | 10/03/2022 |  | 1 | 901271 |  | 20232092 |
|  | 12 | 74 | 06/01/2023 |  | 1 | 904727 |  | 20232103 |


| REF3 | REFERENCE | AMOUNT $\quad$ P | CHECK NO | WARRANT | VOUCHER | CARRY FORWARD |
| :--- | :---: | :---: | :---: | :---: | :---: | :---: |
| 146130 | W 100422T | $27,296.00 \mathrm{Y}$ | 67036 | 100422 T | 149098 | N |
| 156442 | W 060523T | $22,815.00 \mathrm{Y}$ | 69315 | 060523 T | 159536 | N |

VDR NAME/ITEM DESC
GAME TIME
RUBBER RECYCLE

COMMENTS
2-5 Yr Old Playscape
Playground Safety Surfacing

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| 21012151 | 57410 | G0014 | O210-14-1215-12109-57410-G0014 | COMPUTER SOFTWARE |


| YEAR | PER | JOURNAL |  | EFF DATE | SRC | T | REF1 |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | PROJECT STRING


| PO/REF2 | REF3 | REFERENCE | AMOUNT P | CHECK NO | WARRANT | VOUCHER |
| :--- | :--- | :--- | ---: | ---: | :--- | :--- |
| 20230616 | 142290 | RCLS | $10,500.00 \mathrm{Y}$ | 66378 080122T | 145119 |  |
|  |  |  | $10,500.00$ |  |  |  |
|  |  |  |  |  |  |  |


| CARRY FORWARD | VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- | :--- |
| N | CLEARGOV INC | ClearGov Digital Budget Book S |


| ORG | OBJECT | PROJECT | ACCOUNT |
| :--- | :--- | :--- | :--- |
| 21040111 | 58244 | G0014 | $0210-40-4011-40111-58244-\mathrm{G0014}$ |
| 21040111 | 58244 | G0014 | $0210-40-4011-40111-58244-\mathrm{G0014}$ |


| ORG | OBJECT | PROJECT | ACCOUNT |
| :--- | :--- | :--- | :--- |
| 21040111 | 58244 | G0014 | 0210-40-4011-40111-58244-G0014 |

## DESCRIPTION

BUILDING \& GROUNDS MISC
BUILDING \& GROUNDS MISC

## DESCRIPTION

BUILDING \& GROUNDS MISC

| YEAR | PER |  | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 |  | 12 | 1433 | 06/30/2022 | API | 1 | 900575 |  |
| 2022 |  | 12 | 543 | 06/21/2022 | API | 1 | 900575 |  |
| YEAR | PER |  | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| 2023 |  | 7 | 224 | 01/09/2023 | API | 1 | 903760 |  |


| PO/REF2 | REF3 | REFERENCE | AMOUNT P | CHECK NO | WARRANT | VOUCHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 20220148 | 143245 | W 081022T | 2,445.00 Y | 66579 | 081022T | 146128 |
| 20220148 | 140778 | W 062322T | 31.84 Y | 66037 | 062322T | 143512 |
|  |  |  | 2,476.84 |  |  |  |
| PO/REF2 | REF3 | REFERENCE | AMOUNT $P$ | CHECK NO | WARRANT | VOUCHER |
| 20232096 | 150278 | W 011023T | 43.16 Y | 67995 | 011023T | 153284 |

43.16

| CARRY FORWARD | VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- | :--- |
| N | BANK OF AMERICA | Misc Items |
| N | BANK OF AMERICA | Misc Items |


| CARRY FORWARD | VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- | :--- |
| N | UNITED RENTALS INC | Lift Rental |

UNITED RENTALS INC Lift Rental

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| :--- | :--- | :--- | :--- | :--- |
| 21030501 | 58235 | G0014 | 0210-30-3050-30501-58235-G0014 | SENIOR CENTER FACILITY |


| YEAR | PER | JOURNAL | EFF DATE | SRC | T | REF1 |
| :--- | :--- | :--- | :--- | :--- | :--- | :--- | PROJECT STRING


| PO/REF2 | REF3 | REFERENCE | AMOUNT $\quad \mathbf{P}$ | CHECK NO WARRANT VOUCHER |  |
| :--- | :--- | :---: | :---: | :---: | :---: | :---: |
| 20233303 | 156291 |  | $4,972.00 \mathrm{~N}$ | 0 |  |
|  |  |  |  |  |  |

## CARRY FORWARD VDR NAME/ITEM DESC COMMENTS

N DOOR CONTROL INC Handicap Door Operator Install

| ORG | OBJECT | PROJECT | ACCOUNT |  |
| :--- | :--- | :--- | :--- | :--- |
| 20830301 | 54198 | G0014 | 0208-00-3030-00000-54198-G0014 | DESCRIPTION <br> LYS ENRICHMENT GRANT |
|  |  |  |  |  |
| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION |
| 20830301 | 54198 | G0014 | $0208-00-3030-00000-54198-G 0014$ | LYS ENRICHMENT GRANT |
| 20830301 | 54198 | G0014 | $0208-00-3030-00000-54198-G 0014$ | LYS ENRICHMENT GRANT |


| YEAR | PER |  | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| 2022 |  | 12 | 1257 | 06/30/2022 | GEN | 1 | IS |  |
| YEAR | PER |  | JOURNAL | EFF DATE | SRC | T | REF1 | PROJECT STRING |
| 2023 |  | 2 | 923 | 08/31/2022 | GEN | 1 | IS |  |
| 2023 |  | 12 | 1597 | 06/30/2023 | GEN | 1 | IS |  |


| PO/REF2 | REF3 | REFERENCE | AMOUNT P |  | CHECK NO | WARRANT | VOUCHER |
| :---: | :---: | :---: | :---: | :---: | :---: | :---: | :---: |
| Camp | Scholarships | P\&R | 2,087.50 |  |  | 0 |  |
| PO/REF2 | REF3 | REFERENCE | AMOUNT | P | CHECK NO | WARRANT | VOUCHER |
| Camp | Scholarships | P\&R | 1,250.00 |  |  | 0 |  |
| Camp | Grants | P\&R | 6,662.50 |  |  | 0 |  |


| CARRY FORWARD | VDR NAME/ITEM DESC | COMMENTS |
| :--- | :--- | :--- |
| N |  | FY22 P\&R Camp Scholarships |

CARRY FORWARD VDR NAME/ITEM DESC COMMENTS
N
N
July/Aug 2022 Scholarships
Summer Camp Grants ARPA

| ORG | OBJECT | PROJECT | ACCOUNT | DESCRIPTION | YEAR |
| :--- | :--- | :--- | :--- | :--- | ---: |
| 21020101 | 58694 | G0014 | $0210-20-2010-20101-58694-G 0014$ | RADIOS | 2023 |


| PER | JOURNAL |  | EFF DATE | SRC | T | REF1 | PROJECT STRING | PO/REF2 |
| :--- | ---: | ---: | ---: | :--- | :--- | :--- | :--- | :--- |
|  | 12 | 712 | $06 / 28 / 2023$ API | 1 | 905031 |  | 20233298 |  |


| REF3 | REFERENCE | AMOUNT $P$ | CHECK NO | WARRANT | VOUCHER | CARRY FORWARD |
| :--- | :--- | ---: | :--- | ---: | :--- | :--- | :--- |
| 157430 | W 062923T | $46,125.00 \mathrm{Y}$ | 69569 | $062923 T$ | 160539 | N |

VDR NAME/ITEM DESC
MARCUS COMMUNICATIONS, LLC

## COMMENTS

Police Capital- Portable radio

File \#: 23-1457
Agenda Date: 10/4/2023
Agenda \#: 2.

## AGENDA REQUEST <br> GENERAL DISCUSSION ITEM

## Subject:

Continued discussion regarding potential uses of the revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022.

## Background:

The "Bottle Bill" (Public Act No. 21-58 - An Act Concerning Solid Waste Management") implemented a fivecent surcharge on any beverage container containing a spirit or liquor of fifty milliliters. Each quarter the surcharge fee is dispersed to the town in which the beverages were sold.

Last quarter the Ledyard received $\$ 13,027.06$, which was for a total of 260,541 nip bottles that were sold during that quarter.

The funds could only be used for the following purposes:
(1) environmental measures intended to reduce the generation of solid waste;
(2) reduce the impact of litter caused by such solid waste, including, but not limited to, the hiring of a recycling coordinator
(3) the installation of storm drain filters designed to block solid waste and beverage container debris or
(4) The purchase of a mechanical street sweeper, vacuum or broom that removes litter, including, but not limited to, such beverage containers and other debris from streets, sidewalks and abutting lawn and turf

## Department Comment/Recommendation:

(type text here)

## Meeting Action Detail:

## Finance Committee Meeting 07/19/2023:

File \#: $\underline{23-1457}$ Version: 1

Type: Discussion -Agenda Item
Title: Continued discussion regarding potential uses of the revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022.

Action: Discussed
Minute Note:
Mayor Allyn, III, stated that Montville recently implemented a program that local non-profit organizations could participate in to use some of the Opioid Settlement Funding for roadside cleanup. He stated he spoke to Montville Mayor Ronald McDaniel this afternoon about their program, noting that it was similar to the "Adopt a Highway" program. He stated Mayor McDaniel sent him some information regarding on how Montville was going to organize/structure the program. He explained that Montville was asking groups to "Adopt a Highway" which involved a roadside clean-up to pick-up liter as well as the nip bottles. He stated that Montville was asking the Groups/Organizations to keep the nip bottle separate, explaining that they would be compensated for the collection of the nip bottles. He stated if Montville finds the program to be effective that he would share the Montville's Program with the Finance Committee to consider for implementation.

Action: Discussed

## Finance Committee Meeting 06/21/2023:

File \#: $\underline{23-1457}$ Version: 1
Type: Discussion -Agenda Item
Title: Continued discussion regarding potential uses of the revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022.

## Action: No Action

## Minute Note:

Councilor Ingalls stated that she reached out to the Beautification Committee about scheduling a town-wide clean-up day.

Action: No Action

## Finance Committee Meeting 05/03/2023:

File \#: $\underline{23-1457}$ Version: 1
Type: Discussion -Agenda Item
Title: Continued discussion regarding potential uses of the revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022.

## Action: No Action

Minute Note:
Councilor Saums stated unfortunately this year Earth Day was a wash-out rainy weekend. However, he stated that he along with some neighbors did do some roadside clean-up and that he was aware of other residents who did the same, noting that one family picked-up 500 nip bottles. He stated he delivered a total of about 600 nip bottles to Resident Mrs. Betsy Graham and he noted that Mrs. Graham has asked that they get the word out either through the Ledyard Beautification Committee or social media that those who were picking up the nip bottles to drop the bags off to her. Councilor Saums stated that Mrs. Graham was planning to bring the nip bottles to the State Capital in Hartford to bring awareness of this issue. He stated residents can obtain clear plastic bags from Southeastern Connecticut Regional Resource Recovery Authority (SCRRRA).

Councilor Ingalls stated that she and Deb Vessels do roadside clean-up in the area from the Ledyard sign coming into town from Preston and that they typically collect at least 100 nip bottles in that area. She stated she liked the idea of delivering the nip bottles to Hartford. She stated although they could coordinate a town-wide community event roadside clean-up that it did not address the root of the nip bottle problem. Councilor Saums stated he agreed with Councilor Ingalls, noting that it was a complex problem, stating that the Liquor Lobby was successful because there was not mechanism or stream to redeem the nip bottles. He stated the current return bottle/can machines do not take the small nip bottles. He stated the whole intent of the nip bottle was to buy it, drink it, and throw it out the window while driving. Therefore, he stated it was his opinion that the liquor nip bottles should be out lawed.

Mayor Allyn, III, stated that the Liquor Lobbyists were successful in blocking the nip bottle deposit proposal; with the State Legislature instead approving Public Act No. 21-58 "An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" - Nip Bottle Surcharge Disbursement. He reported that Ledyard received \$13,048.20 from the Nip Bottle Surcharge, noting that this equated to 260,964 nip bottles (17 nips bottles per capita) sold in Ledyard during the past six-months.

Mayor Allyn went on to state unfortunately Public Act No. 21-58 which imposed a .05 cent surcharge on each nip bottle sold has not addressed the Municipalities concerns regarding the littering of nip bottles on the roadways and more importantly it has not deterred motorists from drinking, and driving, and throwing the nip bottles out of their car windows. He explained that the Municipalities were looking for a .25 cent returnable deposit on each nip bottle sold to provide an incentive for people to return the nip bottles, noting that you see people cleaning up the roads collecting other beverage containers to return them to the store for the refund. He stated the reason nip bottles were not picked-up was because there was not a bottle return and, as Councilor

Saums noted, there were no bottle collection machines for nip bottles, noting their irregular sizes.

The Finance Committee reviewed the data sheet which listed the Nip Bottle Surcharge Disbursement for each of the state's 169 towns noting the following towns:

| Municipality | Surcharge <br> Disbursement |
| :--- | :--- |
| East Lyme | $\$ 12,835.80$ |
| Essex | $\$ 4,925.60$ |
| Griswold | $\$ 17,720.20$ |
| Groton | $\$ 46,199.35$ |
| Hartford | $\$ 78,448.85$ |
| Ledyard | $\$ 13,048.20$ |
| Lisbon | $\$ 3,577.20$ |
| New Haven | $\$ 115,073.05$ |
| New London | $\$ 35,838.20$ |
| Municipality | Surcharge <br> Disbursement |
| Preston | $\$ 4,845.00$ |
| Stonington | $\$ 12,653.20$ |
| East Lyme | $\$ 12,835.80$ |

Councilor Ryan noted based on the data sheet that 231 nip bottles were being sold every day, per liquor/package store or 7,000 per month per package store.

They Finance Committee discussed the importance to bring awareness to their State Legislators regarding this issue and other ideas for the use of Nip Bottle Surcharge Funding noting the following:

- Try to engage Package Stores in a positive way to collect nip bottles, in an incentive type of way.
- Support local non-profit groups such as Booster Clubs by having them use the collection of nip bottles as a fund raiser and the Town could provide a monitory donation to the non-profit organization for the nip bottles using the Surcharge Funding.

Councilor Saums stated that he would like to see the Beautification Committee be involved in the nip bottle collection to bring this issue to Hartford. However, he stated the roadside clean-up needed to be done either in the Spring before the brush begins to grow, or in the Fall. Councilor Ingalls stated that she was the Liaison to the Beautification Committee and that she would email their Chairman Jen Eastbourne and that she would include Councilor Saums to get the conversation started.

## Action: No Action

## Finance Committee Meeting 04/19/2023:

File \#: $\quad \underline{23-1457}$ Version: 1
Type: Discussion -Agenda Item
Title: Continued discussion regarding potential uses of the revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022.

## Action: No Action

## Minute Note:

Councilor Saums stated during the Finance Committee's April 5, 2023 discussion they noted that there was not enough time to organize a town-wide clean-up day for this year's April 22, 2023 Earth Day, for a variety of reasons which included that the Beautification Committee had a number of new members and were working to get their feet under them. However, he stated his road (Pumpkin Hill Road) was organizing a clean-up which would include picking-up nip bottles. He stated that he sent the Pumpkin Hill Road's Plan to the Beautification Committee to ask if there were other groups in town who were doing a roadside clean up that they put the nip bottles in clear plastic bags, which Southeastern Connecticut Regional Resource Recovery Authority (SCRRRA) would provide and mark the number of nip bottles in the bags and leave the nip bottle bags on the side of the road. He stated if other groups wanted to do the same that they could possibly collect quite a few bags of nip bottles and bring them to the State Capital in Hartford.

Action: No Action

## Finance Committee Meeting 04/5/2023:

File \#: $\underline{23-1457}$ Version: 1
Type: Discussion -Agenda Item
Title: Continued discussion regarding potential uses of the revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022.

Action: Discussed/Continued
Minute Note:

Councilor Saums provided some background noting that the "Bottle Bill" (Public Act No. 21-58 - An Act Concerning Solid Waste Management") implemented a five-cent surcharge on any beverage container containing a spirit or liquor of fifty milliliters. He explained that the State's initial proposal was to place a .25 cent deposit on nip bottles. However, he stated the .25 cent nip bottle deposit failed because the Liquor Lobbyists successfully convinced the State to instead give money the towns to pay for the clean-up of the nip bottles that litter the sides of the roads.

Councilor Saums went on to explain that based on the "Bottle Bill" (Public Act No. 21-58 - An Act Concerning Solid Waste Management") the State approved 0.5 cent surcharge on each bottle noting that every six-months the State would disburse the surcharge fee to the town in which the beverages were sold. He stated the last disbursement Ledyard received was in the amount of $\$ 13,027.06$ which was for the sale of 260,541 nip bottles during that period. He stated in accordance with Public Act No.21-58 and Ledyard's Resolution \#003-2022-June 8 the surcharge funds could only be used for the following purposes:
(1) Environmental measures intended to reduce the generation of solid waste;
(2) Reduce the impact of litter caused by such solid waste, including, but not limited to, the hiring of a recycling coordinator
(3) The installation of storm drain filters designed to block solid waste and beverage container debris or
(4) The purchase of a mechanical street sweeper, vacuum or broom that removes litter, including, but not limited to, such beverage containers and other debris from streets, sidewalks and abutting lawn and turf.

Councilor Saums went on to explain that the surcharge revenue was being appropriated to Account 21040101-57316 (Beverage Container Surcharges) and that the funds could accumulate in the Account until the town decided on a plan to spend the funds. He stated the purpose for tonight's discussion was to discuss ideas on how to spend the funds.

The Committee discussed the following ideas for the use of the Bottle Bill Revenues:

- Collect the nip bottle and deposit them on the steps of the Capital in Hartford.
- Offer Residents 0.25 cents per nip bottle they pick-up from the roads, until the money was used up. The following was discussed regarding this idea:
- Ask Southeastern Connecticut Regional Resource Recovery Authority (SCRRRA) to provide the clear plastic bags for the town's roadside clean-up; which SCRRRA has done in past years.
- Ask Residents to put the nip bottles in the clear plastic bags.
- Who would count the bottles, it's a dirty job.
- Street Sweeping - Public Works Director/Town Engineer Steve Masalin stated in consultation with Finance Director Matthew Bonin that some of the Bottle Bill revenues were already being spent to rent a Street Sweeper, noting that this was one of the state statutory eligible uses. He stated it would take them about one month to
sweep the entire town and the cost would use about one-third of the annual accrual Bottle Bill revenues. He stated in December, 2022 the town sold the 2000 Mobil Athey Sweeper for $\$ 15,000$ using the GovDeals online auction site. He addressed the cost to house and maintain a piece of equipment that the town only used for one month out of the year, noting that it may be more cost effective to rent a sweeper. However, he stated that this opinion may change now that the State Legislation would allow the town to use the Bottle

Bill Revenue to purchase a sweeper. He stated with availability of an annual $\$ 30,000$ from the Bottle Bill Revenues that they may be able to finance a sweeper well within its replacement cycle along with the associated maintenance costs.

Councilor Saums stated that he liked spending the funding to pay for roadside sweeping, however, he stated that sweeping the streets did not fix the problem of nip bottles littering their roads.

- Town Sanctioned Community Roadside Clean-up Day - Councilor Ingalls stated a few years ago the Beautification Committee organized a Community Roadside Clean-up Event, noting that they asked for Street Captains, Neighborhood Captains, trash bags were provided, etc. She stated they had a great response noting the tremendous number of residents that turned out to participate in the event. She suggested the Community Clean-Up Day could concluded on the Town Green where prizes would be awarded for a variety of categories such as: Strangest Item Picked Up; the Most Number of Nip Bottles, etc. She stated the Event could be funded by the Bottle Bill Revenues. She stated that they could ask the Beautification Committee if they would like to organize this type of event.

Councilor Saums stated Earth Day was April 22, 2023, noting that they would not have enough time this year to organize a Community Clean-Up Day to happen on Earth Day. Councilor Ingalls stated the Beautification Committee had a lot of new members and that they were working to get themselves organized. She stated although Spring was a good time of year to have a Community Clean-Up Day because vegetation has not grown in yet, that the Community Clean-Up Day could be scheduled for any time noting that maybe it could be held in the Fall for this year.

Councilor Saums thanked Mr. Masalin for attending tonight's meeting.

Public Works Director/Town Engineer Steve Masalin left the meeting at 5:52 p.m.
Action: Discussed/Continued

## Town Of Ledyard

## Adopt A Road Program - Group Sponsor Agreement

This AGREEMENT ("Agreement") is made this $\qquad$ day of $\qquad$ 202 _ between the Town of Ledyard and:
[Name] $\qquad$ ,
[Type and State of Origin of Organization/Entity) $\qquad$ ,
of [Address] $\qquad$ ("Group Sponsor").

WHEREAS, the Town of Ledyard, through its Office of the Mayor, (collectively, the "Town") operates an Adopt A Road Program (the "Program"), to allow sponsoring organizations and their participants to access and maintain Town owned or maintained properties, roads, and/or right-of-ways to pick up accumulated litter and perform other tasks as described in "Appendix A" attached hereto and made a part hereof; and

WHEREAS, there are certain risks involved with participants participating in such Program, and Group Sponsor has reviewed the Town's Program Guidelines and Safety Rules ("Rules") described in "Appendix A"with its participants, and has explained to the participants the risks of, and safety procedures to follow when participating in, the Program; and

WHEREAS, the Group Sponsor and its participants wish to contribute their collective efforts on a voluntary basis toward the Town's Program, and the Town is willing to allow the Group Sponsor and its participants to participate in the Program, subject to the terms and conditions set forth in this Agreement.

WHEREAS, the Town of Ledyard desires to share with certain non-profit organizations revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with the "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022 enabling the municipalities to use the remitted funds for environmental measures aimed at reducing solid waste or reducing the impact of litter from spirit or liquor beverage containers of 50 mL or less (commonly referred to as "nips").

NOW, THEREFORE, in consideration of the Town permitting the Group Sponsor and its participants to participate in the Program, Group Sponsor hereby voluntarily and knowingly executes this Agreement with the express intention of being legally bound by the following terms and conditions:

GROUP SPONSOR AGREES TO THE FOLLOWING TERMS AND CONDITIONS:

1. Group Sponsor has read and understands this Agreement and Rules for participation in the Program, has reviewed and explained the Agreement and Rules with its participants, and agrees to be legally bound by same.
2. For purposes of this Agreement, and the participation of Group Sponsor in the Program, Group Sponsor understands and agrees that: (a) Group Sponsor and its participants are participating in the Program solely on a voluntary basis and as independent contractors; (b) this Agreement does not create an employer/employee, partnership, joint venture, principal/agent or any other relationship between the Town and Group Sponsor, and/or the Town and any participant, other than an independent contractor relationship; and (c) the Town owes no compensation, benefits or medical, workers compensation or other insurance coverage to Group Sponsor or its participants as a result of this Agreement and/or their participation in the Program.
3. Group Sponsor's participants are under the control of Group Sponsor and not the Town. Group Sponsor shall evaluate all participants to determine that they are responsible individuals who will abide by the Rules and safety protocols and use due care and caution• while participating in the Program.

## Town Of Ledyard

## Adopt A Road Program - Group Sponsor Agreement

4. Group Sponsor shall train each participant prior to their participation in the Program. Each participant shall be knowledgeable of the Program Guidelines and Safety Rules and the terms and conditions of participating in the Program prior to participating in the Program.
5. Group Sponsor is responsible for obtaining a signed release from each participant on the form provided by the Town prior to such participant participating in the Program.
6. Group Sponsor understands and willingly and knowingly accepts the risks involved in participating in the Program. To the fullest extent permitted by law, Group Sponsor, on behalf of itself and anyone claiming through Group Sponsor, including but not limited to any officer, director, manager, member, shareholder, partner, agent, representative, employee, volunteer, participant and/or any of their respective spouses, parents, legal guardians, heirs, executors, legal representatives, administrators, successor and assigns, hereby agree to defend, release, indemnify and hold harmless the Town, its boards, councils, officers, departments, commissions, employees, agents, volunteers, representatives and all of their respective heirs, successors and assigns (collectively, the 'Town Parties"), from and against any and all claims, judgments, executions, demands, suits, liabilities, debts, actions, injuries (including death), property damage, expenses and damages whatsoever, known or unknown, (collectively "Claims") that in any way arise out of, relate to and/or are connected with Group Sponsor's or any of its participants participating in the Program, including but not limited to Group Sponsor's and/or any of its participant's: (i) failure to adhere to the Rules or applicable law in connection with the Program, (ii) negligent, reckless and/or willful acts, omissions or misconduct when participating in the Program and/or (iii) any Claims that Group Sponsor or any of its participants, or anyone claiming through Group Sponsor or any of its participants, might otherwise have or experience as a result of Group Sponsor's or any of its participant's participation in the Program. This indemnity includes any Claims recovered under worker's compensation laws. Group Sponsor waives any rights of subrogation against the Town. Group Sponsor's obligations under this section 6 shall survive termination of Group Sponsor's participation in the Program.
7. If a participant is under the age of eighteen (18) years, such participant's parent or legal guardian must read and agree to the terms and conditions written above on behalf of such participant.
8. By signing below, Group Sponsor represents and warrants to the Town that it is duly authorized to execute, deliver and perform all obligations required by this Agreement, and that the person signing this Agreement has been duly authorized by Group Sponsor to execute and deliver this Agreement on Group Sponsor's behalf.
9. This Agreement shall be governed by State of Connecticut law, without regard to conflict of law principles.

IN WITNESS WHEREOF, GROUP SPONSOR HAS EXECUTED THIS AGREEMENT AS OF THE DAY AND YEAR FIRST WRITTEN ABOVE.

GROUP SPONSOR:

Name (Duly Authorized)

Witness Name

Signature

Signature

## APPENDIX A

## Town of Ledyard Adopt A Road Program Guidelines And Safety Rules ("Rules")

1. All groups and individuals, hereinafter referred to as "Participants", must review these Rules before participating in the Program and accessing the pickup site designated by the Town to alert Participants to the risks, hazards and precautions involved with the Program. All Participants shall sign a release prior to participating in the Program.
2. If an approved minor is under age eighteen (18), his or her parent or legal guardian must sign the minor's release form, and review these Rules with such minor prior to the minor participating in the Program. By participating in the event, all Participants, and if applicable their parents and legal guardians, agree to and are bound by the terms and conditions set forth in these Rules.
3. Participants shall maintain a pre-selected Town owned or maintained property, road, and/or right-of-way pre- approved by the Town. Pickups are restricted to the boundaries of the area designated by the Town. Participants shall not enter woods, private property, waterways, or State of Connecticut roadways, on ramps, and off ramps. Bridges and overpasses are off limits. Nothing shall restrict the Town from accessing, maintaining or performing any other action, or allowing any third party to access, maintain or perform any other action, within the pre-selected area designated to a Group Sponsor or Participant.
4. Participants must abide by all applicable Federal, State and local laws and regulations while participating in the Program, including those relating to safety, as well as such terms, policies, procedures and conditions as may be imposed by the Town, as may be amended from time to time in the sole discretion of the Town.
5. Each Participant shall designate a group supervisor "Supervisor", and such Supervisor shall have a copy of these Rules with them at the pickup site, along with a sign in sheet for all Participants under their supervision during a pickup event. Supervisors shall conduct a pre-pickup safety briefing prior to each pickup event. No persons, other than Participants who have pre-registered with the Town with respect to the Program shall participate in the Program or the pickups associated therewith.
6. In the event of an emergency, Supervisors must call "911" and follow up with the Office of the Mayor of the Town of Ledyard as soon as practicable following any emergency.
7. Supervisors shall contact the Office of the Mayor to coordinate and schedule pick up dates and to obtain safety items and supplies at least five (5) business_days prior to a pick up event.
8. Participant members shall be at least thirteen (13) years of age or older unless otherwise approved in writing by the Town. Prior to any such minor being permitted to participate in the Program, an adult must also participate in the Program with, and supervise, such minor. There shall be at least one or more adults for every four (4) minors participating in the Program.
9. At least two (2) times a year for a two (2) year period, Participants shall clean litter and debris in their pre-selected area.
10. Pickups must be conducted during daylight hours only and when good weather permits. Pickups may not be permitted by the Town in the Town's sole discretion, including during or near holidays.
11. All Participant members shall wear safety equipment at all times when at the pickup site. Group crew size will be limited to the amount of safety equipment available. Road safety cones and signs warning of work crew at the pickup site must be displayed at all times during the pickup. Participants shall maintain close supervision of open spaces and nearby roads and Supervisor(s)

## APPENDIX A

## Town of Ledyard Adopt A Road Program Guidelines And Safety Rules ("Rules")

shall keep close supervision over participating minors at all times.
12. Participants shall NOT touch anything that might be hazardous or cause injury, including syringes, needles, broken glass, weapons, heavy branches, animal bodies, heavy objects, tires, appliances or closed containers. Such items should be flagged and left where found. The Supervisor shall promptly report these items, as well as any other items of concern (example: trees, defective signs, lights or other unsafe or other matters that require attention) to the Public Works Department (860) 464-9060 ext. 1 and/or Ledyard Police (860)-464-6400 if appropriate for proper handling.
13. Off road parking must be arranged prior to pickup. All vehicles at pickup sites must be parked at least twenty (20) feet off the street area.
14. No Participant member shall consume alcohol or any illegal substances prior to or while participating in a pickup event.
15. Partisan political groups shall not be permitted to participate.
16. All trash and recyclables bags must be tied. Refuse/garbage must be placed in BLACK colored bags and recyclables pre-separated per Town policies in CLEAR colored bags. If dumpsters are provided on site, the crew shall place the bags in the appropriate dumpster. If no dumpsters are provided, the bags should be left in a visible area at the site for Public Works staff to collect.
17. Separately designated full bags of nip bottles must be returned to the Mayor's office by the Supervisor to receive payment of shared revenue.
18. Participants may support or challenge other Participants/individuals to participate in the Program.
19. Participants shall report individuals seen littering on public property.
20. All unused materials and supplies must be returned to the Town's Public Works Department, along with a verbal report of the cleanup, followed by the Participant submitting a written report to said Department within twenty four (24) hours after collection.
21. The Town, in its sole discretion, reserves the right to modify or amend these Rules from time to time. Participants will be required to comply with such modification or amendments as a condition of their continued participation in the Program.
22. If the Town, in its sole discretion, determines that any Participant has failed to adhere to these Rules and/or otherwise failed to perform its duties hereunder, the Town may terminate such Participant's participation in the Program immediately upon notice; and any sign related to such Participant will be removed. In addition, Participants shall notify the Town in writing if they no longer wish to participate in the Program.
23. The Town reserves the right to reject any applicant to the Program.

## THE TOWN AGREES TO DO THE FOLLOWING IN CONNECTION WITH THE PROGRAM

a. Share revenue with the Group Sponsor received from the State of Connecticut in accordance with Public Act No.21-58 "An Act Concerning Solid Waste Management" in the amount of \$ To be determined for every specially designated bag completely filled with "nip" bottles according to the following standardized requirements:
(To be determined)
b. Provide a safety instruction brochure for each Participant to advise of the requirements, risk,
hazards of and precautions to following in connection with the Program.
c. Provide BLACK plastic bags for garbage, CLEAR bags for recycled materials, and separately sized clear bags for "nip" bottles.
d. Town Public Works crew will pick up the separated bags and take to the transfer station for proper disposal.
e. Safely remove and dispose of flagged materials described above.
f. Recognize each Participant (or if no Participant, Participant ) that joins the Program for maintaining one mile or more of a designated pick up area, by erecting a sign identifying such Participant and/or Participant 's name on the sign. The Town reserves the right to refuse or revise acronyms of Participant names when preparing signs.
g. Provide "cleanup crew" signs and other appropriate safety equipment, as well as flags for marking items which the Participant determines unsafe or desires not to move.
h. Coordinate, at its discretion, publicity efforts with the Participant to solicit local media coverage.
i. Identify site boundaries in relation to the pickup area designated by the Town.

# Town Of Ledyard <br> Office of the Mayor <br> Adopt-A-Road Clean-Up Information Sheet 

Name:
Telephone Number (Home): $\qquad$
Organization:
Area To BeCleaned:
Date Supplies Were Picked Up:


Scheduled Date of Clean Up
$\qquad$
Person Receiving Supplies: $\qquad$


Date Supplies Returned:
Returned By:

Supplies Provided For Clean-Up:


Notes:
$\qquad$
$\qquad$
$\qquad$

Please note: supplies used for clean-up must be returned the following Monday.

# Town Of Ledyard Adopt a Road Program <br> Participant Release Agreement 

THIS RELEASE AGREEMENT ("Agreement") is made this $\qquad$ day of $\qquad$ 202 __between the Town of Ledyard and:
[Name] $\qquad$
[Address] $\qquad$
[Organization/Entity]
("Participant") to permit Participant to participate in the Town of Ledyard's Adopt a Road Program. If Participant is under eighteen (18) years old, this Agreement must also be executed by Participant's parent or legal guardian),

WHEREAS, the Town of Ledyard, through its Office of the Mayor, (collectively, the "Town") operates an Adopt A Road Program (the "Program"), to allow sponsoring organizations and their participants to access and maintain Town owned or maintained properties, roads, and/or right-of-ways to pick up accumulated litter and perform other tasks as described in "Appendix A" attached hereto and made a part hereof; and

WHEREAS, there are certain risks involved with participants participating in such Program, and Group Sponsor has reviewed the Town's Program Guidelines and Safety Rules ("Rules") described in "Appendix A "with its participants, and has explained to the participants the risks of, and safety procedures to follow when participating in, the Program; and

WHEREAS, the Town of Ledyard desires to share with certain non-profit organizations revenue received from Public Act No.21-58 "An Act Concerning Solid Waste Management" in accordance with the "Resolution Regarding Revenues Received from Beverage Container Surcharges" adopted on June 8, 2022 enabling the municipalities to use the remitted funds for environmental measures aimed at reducing solid waste or reducing the impact of litter from spirit or liquor beverage containers of 50 mL or less (commonly referred to as "nips").

WHEREAS, the Participant wishes to participate in the Program, and the Town is willing to allow for Participant's participation in the Program, subject to the terms and conditions set forth in this Agreement and the Rules attached to this Agreement.

NOW, THEREFORE, in consideration of Participant being permitted to participate in the Program, Participant (and if applicable, his or her parent or legal guardian) hereby voluntarily and knowingly execute this Agreement with the express intention of being legally bound by the following terms and conditions:

1. I/we have read and understand this Agreement and the Town's Adopt a Road Guidelines and Safety Rules for participation in the Program, and agree to be bound by same.
2. For purposes of this Agreement and Participant's participation in the Program, I/we understand and agree that: (a) Participant is participating in the Program solely on a voluntary basis and as an independent contractor; (b) this Agreement does not create an employer/employee, partnership, joint venture, principal/agent or any other relationship between the Town and Participant; and (c) the Town owes Participant no compensation, benefits or medical, workers compensation or other insurance coverage as a result of this Agreement and/or Participant's participation in the Program.
3. I/we understand and willingly and knowingly accept the risks involved in Participant participating in the Program. To the fullest extent permitted by law, I/we, on behalf of Participant and anyone claiming through Participant, including but not limited to Volunteer's

## Town Of Ledyard Adopt a Road Program <br> Participant Release Agreement

spouse, parent, legal guardian, heirs, executors, legal representatives, administrators, successor and assigns, hereby agree to defend, release, indemnify and hold harmless the Town, its boards, councils, officers, departments, commissions, employees, agents, volunteers, representatives and all of their respective heirs, successors and assigns (collectively, the "Town Parties"), from and against any and all claims, judgments, executions, demands, suits, liabilities, debts, actions, injuries (including death), property damage, expenses and damages whatsoever, known or unknown, (collectively "Claims") that in any way arise out of, relate to and/or are connected with Participant's negligent, reckless and/or willful acts, omissions or misconduct when participating in the Program and/or that Participant, or anyone claiming through Participant, might othe1wise have or experience as a result of Participant' s participation in the Program. This indemnity includes any Claims under worker's compensation laws. Participant waives any rights of subrogation against the Town. Participant's obligations under this section 3 shall survive termination of Participant's participation in the Program.
4. If Participant is under the age of eighteen (18), such Participant's parent or legal guardian must read and agree to the terms and conditions written above on behalf of such Participant.
5. This Agreement shall be governed by Connecticut law, without regard to conflict of law principles.

IN WITNESS WHEREOF, PARTICIPANT (AND IF APPLICABLE, PARTICIPANT'S PARENT OR LEGAL GUARDIAN) HAS EXECUTED THIS AGREEMENT AS OF THE DAY AND YEAR FIRST WRITTEN ABOVE.
Phone: $\qquad$

Person to be notified (not participating in Program) in case of an emergency:
Name:
Phone:
Address: $\qquad$

## Ledyard Prevention Coalition <br> Opioid Prevention, Recovery, and Wellness Program for the Town of Ledyard, CT Total Request: \$40,000

Staff Costs

| Position | Name | Salary/Fringe | Hours | Cost |
| :--- | :--- | :---: | :---: | :---: |
| Project <br> Coordination | Kerensa Mansfield <br> Margaret Lancaster | $\$ 52$ | 208 hours | $\$ 10,816$ |
| Peer Navigator | Team Support | $\$ 32$ | 416 hours | $\$ 13,312$ |
|  |  |  | Total | $\mathbf{\$ 2 4 , 1 2 8}$ |

The LLHD staff, Program Coordinator and Peer Navigator, will be responsible for the successful coordination and implementation of all programmatic activities related to the Opioid Prevention, Recovery and Wellness Program. Narcan/Wellness training sessions will be provided for local businesses, municipal offices, civic groups, and school faculty, staff, and students. Narcan will be distributed at these trainings. LLHD will collaborate with Alliance for Living to schedule the outreach van for community events and restock Emergency Overdose boxes containing Narcan. LLHD will support individuals receiving support services, including providing transportation when needed.

## Travel

|  | Rate | Cost |
| :--- | ---: | ---: |
| Local Travel | $\$ .655 /$ miles $\times 163$ miles $\times 12$ months | \$1,281 |
|  | Total | $\mathbf{\$ 1 , 2 8 1}$ |

Travel cost will be used for getting people to treatment whether driven by a Navigator or with a voucher, local educational and outreach activities, and meetings.

Supplies

| Item | Rate | Cost |
| :--- | :--- | ---: |
| Office Supplies | $\$ 15 /$ month $\times 12$ months | $\$ 180$ |
| Printing | $\$ .08 /$ copy $\times 2,400$ copies | $\$ 192$ |
| Postage | $\$ 5 /$ month $\times 12$ months | $\$ 60$ |
|  |  | Total |

Supplies including office supplies, printing of flyers and handouts and postage are needed for the general operation of the project.

Other Costs

| Item | Rate | Cost |
| :--- | :--- | ---: |
| Narcan | $\$ 47.50 /$ box $\times 194$ boxes | $\$ 9,215$ |
| Emergency Overdose Kit | $\$ 300 /$ box $\times 2$ boxes | $\$ 600$ |
| Awareness Campaign | Local radio stations, social media, etc. | $\$ 1,844$ |
| Wellness Dog | Purchase and training | $\$ 2,000$ |
| Marketing Materials |  | $\$ 500$ |
|  |  | T14,159 |

Narcan purchase is based on the recommendation for one kit per 100 people. Two emergency overdose boxes containing Narcan will be purchased for locations as determined by community recommendation, LPC, and the Ledyard Police Department. A community awareness campaign will be implemented utilizing local radio stations, social media, and presentations. Funds will be used towards the purchase and training of a wellness dog for the Ledyard Police Department. Marketing materials will be purchased to raise awareness about the Opioid Prevention, Recovery, and Wellness Program support and activities.

| Wholesaler | Start Date | End Date | City |
| :--- | :--- | :--- | :--- |
|  |  |  |  |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | ANDOVER |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | ANSONIA |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | ASHFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | AVON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BARKHAMSTED |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BEACON FALLS |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BERLIN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BETHANY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BETHEL |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BETHLEHEM |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BLOOMFIELD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BOLTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BOZRAH |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BRANFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BRIDGEPORT |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BRIDGEWATER |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BRISTOL |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BROOKFIELD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BROOKLYN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | BURLINGTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | CANAAN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | CANTERBURY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | CANTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | CHAPLIN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | CHESHIRE |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | DARIEN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | DEEP RIVER |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | DERBY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | CHESTER |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | CLINTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | COLCHESTER |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | COLEBROOK |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | COLUMBIA |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | CORNWALL |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | COVENTRY |
| WSOMWELL |  |  |  |
| WSL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | DANBURY |
| WSW |  |  |  |


| WSWC-ALL | 10/1/2022 | 3/31/2023 | DURHAM |
| :---: | :---: | :---: | :---: |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EAST GRANBY |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EAST HADDAM |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EAST HAMPTON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EAST HARTFORD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EAST HAVEN |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EAST LYME |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EAST WINDSOR |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EASTFORD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | EASTON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | ELLINGTON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | ENFIELD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | ESSEX |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | FAIRFIELD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | FARMINGTON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | FRANKLIN |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | GLASTONBURY |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | GOSHEN |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | GRANBY |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | GREENWICH |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | GRISWOLD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | GROTON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | GUILFORD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | HADDAM |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | HAMDEN |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | HAMPTON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | HARTFORD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | HARTLAND |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | HARWINTON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | HEBRON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | KENT |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | KILLINGLY |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | KILLINGWORTH |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | LEBANON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | LEDYARD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | LISBON |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | LITCHFIELD |
| WSWC-ALL | 10/1/2022 | 3/31/2023 | LYME |


| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MADISON |
| :--- | :--- | :--- | :--- |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MANCHESTER |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MANSFIELD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MARLBOROUGH |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MERIDEN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MIDDLEBURY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MIDDLEFIELD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MIDDLETOWN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MILFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MONROE |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MONTVILLE |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | MORRIS |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NAUGATUCK |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEW BRITAIN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEW CANAAN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEW FAIRFIELD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEW HARTFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEW HAVEN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEW LONDON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEW MILFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEWINGTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NEWTOWN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NORFOLK |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NORTH BRANFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NORTH CANAAN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NORTH HAVEN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NORTH STONINGTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NORWALK |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | NORWICH |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | OLD LYME |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | OLD SAYBROOK |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | ORANGE |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | OXFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | PLAINFIELD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | PLAINVILLE |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | PLYMOUTH |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | POMFRET |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | PORTLAND |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | PRESTON |
| WSW | $10 / 1 / 2022$ | $3 / 31 / 2023$ | PROSPECT |
| WSL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | PUTNAM |
| WSL | $3 / 31 / 2023$ | REDDING |  |
|  |  |  |  |


| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | RIDGEFIELD |
| :--- | :--- | :--- | :--- |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | ROCKY HILL |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | ROXBURY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SALEM |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SALISBURY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SCOTLAND |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SEYMOUR |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SHARON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SHELTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SHERMAN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SIMSBURY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SOMERS |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SOUTH WINDSOR |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SOUTHBURY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SOUTHINGTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SPRAGUE |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | STAFFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | STAMFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | STERLING |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | STONINGTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | STRATFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | SUFFIELD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | THOMASTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | THOMPSON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | TOLLAND |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | TORRINGTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | TRUMBULL |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | UNION |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | VERNON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | VOLUNTOWN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WALLINGFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WARREN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WASHINGTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WATERBURY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WATERFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WATERTOWN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WEST HARTFORD |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WEST HAVEN |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WESTBROOK |
| WSWC | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WESTON |
| WSL | $3 / 31 / 2023$ | WESTPORT |  |
| WSL | $3 / 3023$ | WETHERSFIELD |  |
| WSL | 1020 |  |  |


| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WILLINGTON |
| :--- | :--- | :--- | :--- |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WILTON |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WINCHESTER |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WINDHAM |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WINDSOR |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WINDSOR LOCKS |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WOLCOTT |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WOODBRIDGE |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WOODBURY |
| WSWC-ALL | $10 / 1 / 2022$ | $3 / 31 / 2023$ | WOODSTOCK |


| Environmental Fee by Town | WSWC - TOTAL Enviro Fee: | \$2,413,228.05 | ASG |
| :---: | :---: | :---: | :---: |
| \$1,653.60 | 33072.00 |  | \$471.00 |
| \$19,741.25 | 394825.00 |  | \$0.00 |
| \$5,323.30 | 106466.00 |  | \$1,104.00 |
| \$4,563.75 | 91275.00 |  | \$1,282.80 |
| \$3,128.50 | 62570.00 |  | \$0.00 |
| \$2,732.25 | 54645.00 |  | \$0.00 |
| \$14,086.55 | 281731.00 |  | \$3,498.60 |
| \$1,453.30 | 29066.00 |  | \$0.00 |
| \$9,886.70 | 197734.00 |  | \$0.00 |
| \$814.40 | 16288.00 |  | \$0.00 |
| \$12,465.40 | 249308.00 |  | \$2,325.00 |
| \$6,711.55 | 134231.00 |  | \$1,729.80 |
| \$1,691.10 | 33822.00 |  | \$522.60 |
| \$21,133.65 | 422673.00 |  | \$0.00 |
| \$80,392.75 | 1607855.00 |  | \$0.00 |
| \$0.00 | 0.00 |  | \$0.00 |
| \$59,926.20 | 1198524.00 |  | \$12,195.60 |
| \$7,415.75 | 148315.00 |  | \$0.00 |
| \$10,692.40 | 213848.00 |  | \$2,076.60 |
| \$4,295.30 | 85906.00 |  | \$1,000.80 |
| \$2,385.25 | 47705.00 |  | \$0.00 |
| \$4,949.85 | 98997.00 |  | \$874.80 |
| \$7,116.70 | 142334.00 |  | \$1,926.00 |
| \$5,163.35 | 103267.00 |  | \$2,244.00 |
| \$10,201.50 | 204030.00 |  | \$0.00 |
| \$1,227.05 | 24541.00 |  | \$226.20 |
| \$10,411.40 | 208228.00 |  | \$3,203.40 |
| \$16,891.95 | 337839.00 |  | \$4,400.40 |
| \$0.00 | 0.00 |  | \$0.00 |
| \$3,425.80 | 68516.00 |  | \$875.40 |
| \$468.90 | 9378.00 |  | \$0.00 |
| \$9,713.65 | 194273.00 |  | \$2,646.00 |
| \$17,111.20 | 342224.00 |  | \$3,559.80 |
| \$44,130.35 | 882607.00 |  | \$0.00 |
| \$1,782.10 | 35642.00 |  | \$0.00 |
| \$5,181.65 | 103633.00 |  | \$1,022.40 |
| \$12,577.50 | 251550.00 |  | \$0.00 |





| $\$ 3,141.60$ | 62832.00 | $\$ 662.40$ |
| ---: | ---: | ---: |
| $\$ 1,615.50$ | 32310.00 | $\$ 0.00$ |
| $\$ 15,229.20$ | 304584.00 | $\$ 0.00$ |
| $\$ 21,681.60$ | 433632.00 | $\$ 5,126.40$ |
| $\$ 15,806.50$ | 316130.00 | $\$ 3,816.60$ |
| $\$ 17,596.20$ | 351924.00 | $\$ 3,500.40$ |
| $\$ 13,950.55$ | 279011.00 | $\$ 0.00$ |
| $\$ 75.35$ | 1507.00 | $\$ 0.00$ |
| $\$ 4,403.30$ | 88066.00 | $\$ 0.00$ |
| $\$ 6.00$ | 120.00 | $\$ 0.00$ |


| BB | CDI | EDER | HDI | HP | NE |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$330.00 | \$270.00 | \$0.00 | \$0.00 | \$0.00 | \$582.60 |
| \$3,511.45 | \$5,184.70 | \$6,139.90 | \$0.00 | \$1,004.60 | \$3,891.60 |
| \$1,310.50 | \$742.40 | \$0.00 | \$0.00 | \$582.60 | \$1,578.00 |
| \$1,273.20 | \$651.90 | \$0.00 | \$0.00 | \$195.20 | \$1,159.80 |
| \$594.90 | \$333.00 | \$1,368.60 | \$0.00 | \$280.00 | \$552.00 |
| \$1,515.25 | \$279.40 | \$522.50 | \$0.00 | \$49.10 | \$366.00 |
| \$2,910.55 | \$2,507.20 | \$0.00 | \$0.00 | \$1,304.90 | \$3,862.80 |
| \$213.50 | \$306.30 | \$357.60 | \$0.00 | \$72.50 | \$503.40 |
| \$1,929.05 | \$1,750.10 | \$2,507.00 | \$0.00 | \$565.80 | \$3,080.40 |
| \$239.20 | \$97.90 | \$258.50 | \$0.00 | \$122.20 | \$96.60 |
| \$3,617.45 | \$3,584.10 | \$0.00 | \$0.00 | \$1,133.45 | \$1,805.40 |
| \$1,812.65 | \$1,139.50 | \$0.00 | \$0.00 | \$814.90 | \$1,213.20 |
| \$284.80 | \$291.60 | \$0.00 | \$0.00 | \$118.10 | \$474.00 |
| \$1,851.90 | \$4,866.70 | \$7,071.10 | \$0.00 | \$1,319.40 | \$5,938.20 |
| \$13,962.35 | \$27,664.60 | \$16,071.70 | \$0.00 | \$6,628.90 | \$15,960.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$15,267.20 | \$12,737.20 | \$0.00 | \$0.00 | \$3,524.45 | \$16,186.80 |
| \$773.70 | \$1,260.70 | \$2,438.80 | \$0.00 | \$648.45 | \$2,292.60 |
| \$2,913.00 | \$2,037.30 | \$0.00 | \$0.00 | \$499.80 | \$3,127.80 |
| \$999.40 | \$947.10 | \$0.00 | \$0.00 | \$152.10 | \$1,183.80 |
| \$94.00 | \$46.60 | \$564.50 | \$0.00 | \$317.55 | \$1,362.60 |
| \$1,123.15 | \$1,236.60 | \$0.00 | \$0.00 | \$333.60 | \$1,378.80 |
| \$2,459.35 | \$612.90 | \$0.00 | \$0.00 | \$551.45 | \$1,566.00 |
| \$280.55 | \$1,269.40 | \$0.00 | \$0.00 | \$331.40 | \$1,038.00 |
| \$1,488.00 | \$1,633.90 | \$3,447.90 | \$0.00 | \$781.90 | \$2,815.80 |
| \$203.00 | \$312.60 | \$0.00 | \$0.00 | \$169.30 | \$277.20 |
| \$1,702.60 | \$1,802.10 | \$0.00 | \$0.00 | \$886.40 | \$2,799.00 |
| \$4,194.10 | \$3,137.25 | \$0.00 | \$0.00 | \$1,127.50 | \$4,032.60 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$787.30 | \$538.40 | \$0.00 | \$0.00 | \$213.70 | \$1,011.00 |
| \$63.60 | \$0.00 | \$122.10 | \$0.00 | \$0.00 | \$283.20 |
| \$1,635.20 | \$2,500.25 | \$0.00 | \$0.00 | \$715.30 | \$2,216.40 |
| \$4,484.75 | \$2,774.20 | \$0.00 | \$0.00 | \$2,325.45 | \$3,954.60 |
| \$6,400.45 | \$9,018.45 | \$11,292.00 | \$0.00 | \$4,472.40 | \$12,801.00 |
| \$251.00 | \$220.60 | \$411.80 | \$0.00 | \$220.80 | \$676.20 |
| \$899.45 | \$1,130.60 | \$0.00 | \$0.00 | \$214.00 | \$1,908.00 |
| \$1,546.70 | \$2,903.10 | \$4,008.90 | \$0.00 | \$758.20 | \$3,323.40 |


| $\$ 766.00$ | $\$ 919.20$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 340.85$ | $\$ 1,573.80$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 348.60$ | $\$ 494.30$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 352.20$ | $\$ 1,607.40$ |
| $\$ 1,857.35$ | $\$ 460.90$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 399.10$ | $\$ 1,155.00$ |
| $\$ 4,233.35$ | $\$ 893.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 632.85$ | $\$ 3,678.60$ |
| $\$ 8,165.05$ | $\$ 11,147.35$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,376.35$ | $\$ 6,777.60$ |
| $\$ 3,630.60$ | $\$ 5,194.30$ | $\$ 7,547.60$ | $\$ 0.00$ | $\$ 2,734.45$ | $\$ 5,254.20$ |
| $\$ 2,485.55$ | $\$ 2,479.75$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,272.90$ | $\$ 2,858.40$ |
| $\$ 2,784.40$ | $\$ 2,622.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,011.30$ | $\$ 4,026.60$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,196.10$ | $\$ 2,158.95$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,045.80$ | $\$ 2,823.00$ |
| $\$ 10,883.95$ | $\$ 7,431.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,872.50$ | $\$ 11,712.00$ |
| $\$ 966.55$ | $\$ 757.10$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 630.35$ | $\$ 1,209.00$ |
| $\$ 2,157.85$ | $\$ 3,521.55$ | $\$ 3,685.90$ | $\$ 0.00$ | $\$ 1,373.05$ | $\$ 8,120.40$ |
| $\$ 3,200.90$ | $\$ 1,796.80$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 956.70$ | $\$ 3,265.20$ |
| $\$ 564.00$ | $\$ 534.90$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 250.00$ | $\$ 1,050.00$ |
| $\$ 2,971.90$ | $\$ 1,738.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 744.05$ | $\$ 3,234.60$ |
| $\$ 168.45$ | $\$ 140.90$ | $\$ 516.70$ | $\$ 0.00$ | $\$ 44.90$ | $\$ 129.60$ |
| $\$ 1,426.40$ | $\$ 898.40$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 777.30$ | $\$ 1,712.40$ |
| $\$ 893.25$ | $\$ 1,214.10$ | $\$ 1,445.80$ | $\$ 0.00$ | $\$ 770.15$ | $\$ 1,256.40$ |
| $\$ 3,929.05$ | $\$ 5,868.95$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,162.60$ | $\$ 3,833.40$ |
| $\$ 11,077.25$ | $\$ 7,749.85$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 3,020.15$ | $\$ 13,141.20$ |
| $\$ 837.50$ | $\$ 1,220.65$ | $\$ 1,588.70$ | $\$ 0.00$ | $\$ 519.50$ | $\$ 1,561.80$ |
| $\$ 1,447.60$ | $\$ 1,711.70$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 889.80$ | $\$ 1,877.40$ |
| $\$ 9,941.40$ | $\$ 12,370.25$ | $\$ 11,158.50$ | $\$ 0.00$ | $\$ 2,399.45$ | $\$ 8,720.40$ |
| $\$ 633.20$ | $\$ 321.80$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 136.80$ | $\$ 744.00$ |
| $\$ 15,658.85$ | $\$ 28,176.55$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 8,509.35$ | $\$ 11,967.00$ |
| $\$ 0.10$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 1,757.30$ | $\$ 880.15$ | $\$ 1,985.30$ | $\$ 0.00$ | $\$ 271.30$ | $\$ 754.80$ |
| $\$ 1,597.90$ | $\$ 1,117.20$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 677.60$ | $\$ 1,560.00$ |
| $\$ 153.80$ | $\$ 1.50$ | $\$ 278.30$ | $\$ 0.00$ | $\$ 37.50$ | $\$ 205.20$ |
| $\$ 4,637.60$ | $\$ 4,125.10$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,383.60$ | $\$ 8,535.00$ |
| $\$ 363.75$ | $\$ 245.60$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 129.80$ | $\$ 642.00$ |
| $\$ 308.70$ | $\$ 166.80$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 37.80$ | $\$ 315.00$ |
| $\$ 2,470$ | $\$ 2,595.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,168.00$ | $\$ 3,612.60$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,435.80$ |  |
|  | $\$ 288.30$ | $\$ 1,052.75$ | $\$ 0.00$ | $\$ 166.80$ | $\$ 692.40$ |


| $\$ 410.20$ | $\$ 977.30$ | $\$ 1,159.90$ | $\$ 0.00$ | $\$ 238.55$ | $\$ 1,524.00$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 15,260.90$ | $\$ 14,404.10$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,841.30$ | $\$ 12,252.60$ |
| $\$ 3,332.10$ | $\$ 1,822.60$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 504.75$ | $\$ 6,794.40$ |
| $\$ 835.10$ | $\$ 274.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 411.90$ | $\$ 1,002.00$ |
| $\$ 9,589.75$ | $\$ 17,063.20$ | $\$ 13,577.30$ | $\$ 0.00$ | $\$ 4,168.00$ | $\$ 9,349.80$ |
| $\$ 295.50$ | $\$ 476.60$ | $\$ 854.30$ | $\$ 0.00$ | $\$ 99.50$ | $\$ 576.00$ |
| $\$ 1,418.15$ | $\$ 977.40$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 185.70$ | $\$ 1,595.40$ |
| $\$ 8,250.55$ | $\$ 8,658.70$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,666.40$ | $\$ 8,556.60$ |
| $\$ 5,148.95$ | $\$ 6,723.10$ | $\$ 9,382.30$ | $\$ 0.00$ | $\$ 2,324.05$ | $\$ 10,239.00$ |
| $\$ 901.25$ | $\$ 2,188.55$ | $\$ 2,066.95$ | $\$ 0.00$ | $\$ 635.40$ | $\$ 2,731.20$ |
| $\$ 6,575.20$ | $\$ 2,510.30$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,112.05$ | $\$ 4,872.60$ |
| $\$ 115.70$ | $\$ 472.70$ | $\$ 604.50$ | $\$ 0.00$ | $\$ 174.60$ | $\$ 246.00$ |
| $\$ 3,950.50$ | $\$ 6,006.30$ | $\$ 8,305.95$ | $\$ 0.00$ | $\$ 1,340.70$ | $\$ 6,218.40$ |
| $\$ 15,674.60$ | $\$ 16,416.90$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,299.80$ | $\$ 12,504.60$ |
| $\$ 148.05$ | $\$ 93.00$ | $\$ 235.70$ | $\$ 0.00$ | $\$ 164.40$ | $\$ 237.00$ |
| $\$ 882.95$ | $\$ 528.30$ | $\$ 818.10$ | $\$ 0.00$ | $\$ 212.70$ | $\$ 1,308.00$ |
| $\$ 426.15$ | $\$ 231.80$ | $\$ 835.00$ | $\$ 0.00$ | $\$ 68.10$ | $\$ 289.80$ |
| $\$ 25,204.45$ | $\$ 42,135.40$ | $\$ 27,725.40$ | $\$ 0.00$ | $\$ 4,819.60$ | $\$ 15,088.20$ |
| $\$ 7,530.80$ | $\$ 7,499.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 2,689.55$ | $\$ 9,089.40$ |
| $\$ 2,248.35$ | $\$ 3,238.35$ | $\$ 5,735.30$ | $\$ 0.00$ | $\$ 1,560.50$ | $\$ 6,683.40$ |
| $\$ 5,732.80$ | $\$ 6,134.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,207.00$ | $\$ 6,141.60$ |
| $\$ 1,221.95$ | $\$ 1,583.80$ | $\$ 2,207.35$ | $\$ 0.00$ | $\$ 755.60$ | $\$ 3,207.60$ |
| $\$ 227.40$ | $\$ 178.50$ | $\$ 493.30$ | $\$ 0.00$ | $\$ 67.10$ | $\$ 156.00$ |
| $\$ 688.30$ | $\$ 2,009.50$ | $\$ 2,370.80$ | $\$ 0.00$ | $\$ 565.85$ | $\$ 2,960.40$ |
| $\$ 551.10$ | $\$ 495.05$ | $\$ 2,490.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ |
| $\$ 2,106.95$ | $\$ 2,954.30$ | $\$ 4,309.40$ | $\$ 0.00$ | $\$ 1,080.50$ | $\$ 3,395.40$ |
| $\$ 1,064.35$ | $\$ 1,028.80$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 446.85$ | $\$ 3,783.60$ |
| $\$ 6,879.40$ | $\$ 10,594.95$ | $\$ 7,588.20$ | $\$ 0.00$ | $\$ 3,229.40$ | $\$ 11,457.60$ |
| $\$ 17,506.05$ | $\$ 10,633.30$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 4,683.75$ | $\$ 13,365.60$ |
| $\$ 596.90$ | $\$ 442.90$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 377.00$ | $\$ 1,306.20$ |
| $\$ 808.80$ | $\$ 2,145.70$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 553.75$ | $\$ 3,006.00$ |
| $\$ 359.25$ | $\$ 1,413.10$ | $\$ 892.30$ | $\$ 0.00$ | $\$ 330.00$ | $\$ 1,181.40$ |
| $\$ 881.85$ | $\$ 1,366.50$ | $\$ 1,676.60$ | $\$ 0.00$ | $\$ 239.50$ | $\$ 1,020.00$ |
| $\$ 5,183.60$ | $\$ 5,077.70$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,772.00$ | $\$ 9,517.20$ |
| $\$ 3,223.10$ | $\$ 2,996.10$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,267.95$ | $\$ 3,436.20$ |
| $\$ 1,826.10$ | $\$ 1,403.20$ | $\$ 2,825.00$ | $\$ 0.00$ | $\$ 545.10$ | $\$ 1,536.00$ |
| $\$ 250.00$ | $\$ 130.90$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 47.30$ | $\$ 283.80$ |
| $\$ 2,198.40$ | $\$ 1,444.40$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 519.15$ | $\$ 1,767.60$ |
| $\$ 452.70$ | $\$ 477.90$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 285.40$ | $\$ 1,855.80$ |
| $\$ 350$ | $\$ 2,975.30$ | $\$ 1,184.50$ | $\$ 0.00$ | $\$ 224.00$ | $\$ 1,215.60$ |
| $\$ 160.60$ | $\$ 451.60$ | $\$ 0.00$ | $\$ 186.55$ | $\$ 300.00$ |  |


| \$253.70 | \$592.70 | \$1,219.75 | \$0.00 | \$330.65 | \$975.00 |
| :---: | :---: | :---: | :---: | :---: | :---: |
| \$2,306.75 | \$2,602.50 | \$0.00 | \$0.00 | \$1,067.80 | \$2,458.80 |
| \$49.60 | \$39.00 | \$54.30 | \$0.00 | \$32.55 | \$96.00 |
| \$897.50 | \$1,175.20 | \$0.00 | \$0.00 | \$344.70 | \$1,657.20 |
| \$60.60 | \$289.00 | \$574.70 | \$0.00 | \$18.50 | \$83.40 |
| \$272.85 | \$243.00 | \$0.00 | \$0.00 | \$139.40 | \$372.60 |
| \$3,247.30 | \$2,120.60 | \$4,115.60 | \$0.00 | \$557.40 | \$2,796.60 |
| \$213.10 | \$39.40 | \$228.10 | \$0.00 | \$208.65 | \$222.00 |
| \$3,428.75 | \$4,933.45 | \$5,483.20 | \$0.00 | \$1,713.55 | \$6,079.80 |
| \$127.20 | \$133.20 | \$37.20 | \$0.00 | \$19.20 | \$130.80 |
| \$2,205.95 | \$1,558.90 | \$0.00 | \$0.00 | \$874.20 | \$1,992.60 |
| \$640.95 | \$790.50 | \$0.00 | \$0.00 | \$386.20 | \$1,581.60 |
| \$4,303.45 | \$2,676.30 | \$0.00 | \$0.00 | \$1,161.00 | \$4,139.40 |
| \$1,471.85 | \$1,340.90 | \$2,939.85 | \$0.00 | \$561.65 | \$2,968.80 |
| \$8,651.95 | \$6,535.20 | \$0.00 | \$0.00 | \$1,776.00 | \$8,572.20 |
| \$0.00 | \$360.00 | \$0.00 | \$0.00 | \$151.00 | \$756.00 |
| \$5,014.70 | \$1,719.90 | \$0.00 | \$0.00 | \$1,004.80 | \$3,126.00 |
| \$9,046.25 | \$12,433.80 | \$8,027.80 | \$0.00 | \$2,807.95 | \$8,811.60 |
| \$303.80 | \$450.70 | \$0.00 | \$0.00 | \$60.80 | \$534.60 |
| \$4,273.00 | \$1,343.40 | \$0.00 | \$0.00 | \$664.20 | \$4,057.20 |
| \$5,013.25 | \$9,626.90 | \$8,232.60 | \$0.00 | \$2,171.10 | \$8,533.80 |
| \$2,000.95 | \$1,045.90 | \$0.00 | \$0.00 | \$441.35 | \$2,127.00 |
| \$1,225.90 | \$1,845.45 | \$2,429.30 | \$0.00 | \$507.70 | \$1,549.20 |
| \$3,509.50 | \$1,082.50 | \$0.00 | \$0.00 | \$840.45 | \$3,613.80 |
| \$2,205.40 | \$1,459.80 | \$0.00 | \$0.00 | \$449.10 | \$2,427.60 |
| \$8,515.05 | \$4,918.90 | \$13,534.30 | \$0.00 | \$1,949.40 | \$5,839.20 |
| \$750.90 | \$1,521.65 | \$1,382.15 | \$0.00 | \$497.55 | \$2,316.60 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$4,063.25 | \$4,895.50 | \$0.00 | \$0.00 | \$2,388.55 | \$7,557.00 |
| \$1,102.20 | \$160.50 | \$0.00 | \$0.00 | \$212.30 | \$1,278.60 |
| \$4,427.45 | \$7,415.25 | \$9,707.90 | \$0.00 | \$2,185.95 | \$9,961.20 |
| \$5.40 | \$132.20 | \$354.50 | \$0.00 | \$84.00 | \$0.00 |
| \$196.30 | \$38.50 | \$269.70 | \$0.00 | \$48.10 | \$309.60 |
| \$11,907.35 | \$22,999.10 | \$19,416.00 | \$0.00 | \$6,793.10 | \$16,658.40 |
| \$4,244.15 | \$3,588.30 | \$0.00 | \$0.00 | \$1,309.80 | \$6,037.80 |
| \$2,581.00 | \$3,794.30 | \$3,952.20 | \$0.00 | \$913.20 | \$4,062.60 |
| \$6,954.15 | \$7,863.75 | \$0.00 | \$0.00 | \$2,240.85 | \$6,280.80 |
| \$10,166.15 | \$13,873.50 | \$15,541.25 | \$0.00 | \$3,033.35 | \$9,091.80 |
| \$1,174.35 | \$981.00 | \$0.00 | \$0.00 | \$382.00 | \$1,867.20 |
| \$24.20 | \$15.10 | \$83.10 | \$0.00 | \$22.90 | \$96.00 |
| \$5,887.80 | \$766.70 | \$5,804.10 | \$0.00 | \$453.60 | \$895.20 |
| \$4,044.00 | \$3,185.00 | \$0.00 | \$0.00 | \$1,358.20 | \$3,288.60 |


| $\$ 1,039.30$ | $\$ 583.40$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 212.70$ | $\$ 629.40$ |
| ---: | ---: | ---: | ---: | ---: | ---: |
| $\$ 112.20$ | $\$ 531.90$ | $\$ 350.70$ | $\$ 0.00$ | $\$ 168.65$ | $\$ 444.00$ |
| $\$ 3,644.50$ | $\$ 1,787.50$ | $\$ 5,671.90$ | $\$ 0.00$ | $\$ 1,041.90$ | $\$ 3,083.40$ |
| $\$ 5,033.35$ | $\$ 4,407.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,765.25$ | $\$ 5,343.60$ |
| $\$ 4,510.45$ | $\$ 3,727.80$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,277.85$ | $\$ 2,467.80$ |
| $\$ 4,694.20$ | $\$ 2,638.50$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 1,132.80$ | $\$ 5,623.80$ |
| $\$ 3,810.45$ | $\$ 2,193.90$ | $\$ 3,886.30$ | $\$ 0.00$ | $\$ 899.90$ | $\$ 3,150.60$ |
| $\$ 0.00$ | $\$ 13.50$ | $\$ 21.80$ | $\$ 0.00$ | $\$ 40.00$ | $\$ 0.00$ |
| $\$ 455.70$ | $\$ 824.00$ | $\$ 1,574.00$ | $\$ 0.00$ | $\$ 319.60$ | $\$ 1,154.40$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 0.00$ | $\$ 6.00$ |


| OPICI | SLOCUM | SUM | DIFFERENCE | $\begin{aligned} & \text { 10/1/2022 to } \\ & 3 / 31 / 2023 \end{aligned}$ |
| :---: | :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$1,653.60 | \$0.00 | ASG |
| \$3.00 | \$6.00 | \$19,741.25 | \$0.00 | BB |
| \$0.00 | \$5.80 | \$5,323.30 | \$0.00 | CDI |
| \$0.00 | \$0.85 | \$4,563.75 | \$0.00 | EDER |
| \$0.00 | \$0.00 | \$3,128.50 | \$0.00 | HDI |
| \$0.00 | \$0.00 | \$2,732.25 | \$0.00 | HP |
| \$0.00 | \$2.50 | \$14,086.55 | \$0.00 | NE |
| \$0.00 | \$0.00 | \$1,453.30 | \$0.00 | OPICI |
| \$4.20 | \$50.15 | \$9,886.70 | \$0.00 | SLOCUM |
| \$0.00 | \$0.00 | \$814.40 | \$0.00 |  |
| \$0.00 | \$0.00 | \$12,465.40 | \$0.00 |  |
| \$0.00 | \$1.50 | \$6,711.55 | \$0.00 |  |
| \$0.00 | \$0.00 | \$1,691.10 | \$0.00 |  |
| \$12.60 | \$73.75 | \$21,133.65 | \$0.00 |  |
| \$18.00 | \$87.20 | \$80,392.75 | \$0.00 |  |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| \$0.00 | \$14.95 | \$59,926.20 | \$0.00 |  |
| \$0.00 | \$1.50 | \$7,415.75 | \$0.00 |  |
| \$0.00 | \$37.90 | \$10,692.40 | \$0.00 |  |
| \$0.00 | \$12.10 | \$4,295.30 | \$0.00 |  |
| \$0.00 | \$0.00 | \$2,385.25 | \$0.00 |  |
| \$2.40 | \$0.50 | \$4,949.85 | \$0.00 |  |
| \$0.00 | \$1.00 | \$7,116.70 | \$0.00 |  |
| \$0.00 | \$0.00 | \$5,163.35 | \$0.00 |  |
| \$3.00 | \$31.00 | \$10,201.50 | \$0.00 |  |
| \$36.00 | \$2.75 | \$1,227.05 | \$0.00 |  |
| \$3.00 | \$14.90 | \$10,411.40 | \$0.00 |  |
| \$0.00 | \$0.10 | \$16,891.95 | \$0.00 |  |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |  |
| \$0.00 | \$0.00 | \$3,425.80 | \$0.00 |  |
| \$0.00 | \$0.00 | \$468.90 | \$0.00 |  |
| \$0.00 | \$0.50 | \$9,713.65 | \$0.00 |  |
| \$3.00 | \$9.40 | \$17,111.20 | \$0.00 |  |
| \$15.60 | \$130.45 | \$44,130.35 | \$0.00 |  |
| \$0.00 | \$1.70 | \$1,782.10 | \$0.00 |  |
| \$1.20 | \$6.00 | \$5,181.65 | \$0.00 |  |
| \$7.20 | \$30.00 | \$12,577.50 | \$0.00 |  |


| \$0.00 | \$42.00 | \$4,944.45 | \$0.00 |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$0.00 | \$3,883.10 | \$0.00 |
| \$0.00 | \$18.00 | \$4,836.55 | \$0.00 |
| \$0.00 | \$0.00 | \$10,427.10 | \$0.00 |
| \$0.00 | \$63.00 | \$38,243.75 | \$0.00 |
| \$6.00 | \$51.20 | \$24,418.35 | \$0.00 |
| \$6.00 | \$5.40 | \$12,835.80 | \$0.00 |
| \$0.00 | \$7.25 | \$14,405.45 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$0.00 | \$11,612.65 | \$0.00 |
| \$0.00 | \$7.50 | \$41,154.45 | \$0.00 |
| \$0.00 | \$0.00 | \$4,925.60 | \$0.00 |
| \$33.00 | \$60.65 | \$18,952.40 | \$0.00 |
| \$0.00 | \$55.05 | \$11,769.45 | \$0.00 |
| \$0.00 | \$1.20 | \$2,838.10 | \$0.00 |
| \$0.00 | \$38.30 | \$11,908.55 | \$0.00 |
| \$0.00 | \$0.00 | \$1,000.55 | \$0.00 |
| \$0.00 | \$5.80 | \$6,708.50 | \$0.00 |
| \$12.00 | \$3.60 | \$5,595.30 | \$0.00 |
| \$0.00 | \$8.40 | \$17,720.20 | \$0.00 |
| \$21.00 | \$31.70 | \$46,199.35 | \$0.00 |
| \$0.00 | \$0.00 | \$5,728.15 | \$0.00 |
| \$0.00 | \$14.75 | \$8,505.05 | \$0.00 |
| \$6.00 | \$97.20 | \$44,693.20 | \$0.00 |
| \$0.00 | \$0.00 | \$2,330.80 | \$0.00 |
| \$0.00 | \$62.30 | \$78,448.85 | \$0.00 |
| \$0.00 | \$0.00 | \$0.10 | \$0.00 |
| \$3.00 | \$12.00 | \$5,663.85 | \$0.00 |
| \$0.00 | \$0.00 | \$6,837.90 | \$0.00 |
| \$0.00 | \$0.00 | \$676.30 | \$0.00 |
| \$0.00 | \$0.00 | \$24,068.70 | \$0.00 |
| \$0.00 | \$6.00 | \$1,819.75 | \$0.00 |
| \$0.00 | \$0.00 | \$970.50 | \$0.00 |
| \$0.00 | \$16.00 | \$13,048.20 | \$0.00 |
| \$0.00 | \$0.00 | \$3,577.20 | \$0.00 |
| \$6.60 | \$28.20 | \$2,672.75 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |


| \$9.00 | \$17.05 | \$4,336.00 | \$0.00 |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$55.60 | \$66,150.10 | \$0.00 |
| \$0.00 | \$1.05 | \$16,077.10 | \$0.00 |
| \$0.00 | \$1.00 | \$3,960.30 | \$0.00 |
| \$0.00 | \$67.85 | \$53,815.90 | \$0.00 |
| \$3.60 | \$0.00 | \$2,305.50 | \$0.00 |
| \$0.00 | \$0.00 | \$4,856.45 | \$0.00 |
| \$3.00 | \$18.00 | \$34,225.25 | \$0.00 |
| \$1,097.30 | \$131.10 | \$35,045.80 | \$0.00 |
| \$0.00 | \$21.35 | \$8,544.70 | \$0.00 |
| \$0.00 | \$20.40 | \$18,672.55 | \$0.00 |
| \$3.00 | \$18.20 | \$1,634.70 | \$0.00 |
| \$0.60 | \$15.35 | \$25,837.80 | \$0.00 |
| \$0.00 | \$38.40 | \$65,939.50 | \$0.00 |
| \$3.00 | \$6.00 | \$887.15 | \$0.00 |
| \$0.00 | \$0.00 | \$3,750.05 | \$0.00 |
| \$0.00 | \$0.30 | \$1,851.15 | \$0.00 |
| \$12.00 | \$88.00 | \$115,073.05 | \$0.00 |
| \$6.00 | \$0.75 | \$35,838.20 | \$0.00 |
| \$3.00 | \$82.05 | \$19,550.95 | \$0.00 |
| \$0.00 | \$20.90 | \$23,943.80 | \$0.00 |
| \$3.00 | \$49.20 | \$9,028.50 | \$0.00 |
| \$0.00 | \$0.00 | \$1,122.30 | \$0.00 |
| \$0.00 | \$15.50 | \$8,610.35 | \$0.00 |
| \$0.00 | \$0.00 | \$3,536.65 | \$0.00 |
| \$6.00 | \$140.75 | \$13,993.30 | \$0.00 |
| \$0.00 | \$1.80 | \$7,829.00 | \$0.00 |
| \$726.90 | \$57.85 | \$40,534.30 | \$0.00 |
| \$4.20 | \$115.50 | \$59,006.20 | \$0.00 |
| \$0.00 | \$0.00 | \$4,133.60 | \$0.00 |
| \$7.20 | \$4.80 | \$10,368.65 | \$0.00 |
| \$0.00 | \$41.60 | \$4,217.65 | \$0.00 |
| \$3.00 | \$5.85 | \$5,193.30 | \$0.00 |
| \$4.20 | \$36.15 | \$26,870.85 | \$0.00 |
| \$0.00 | \$30.00 | \$14,475.95 | \$0.00 |
| \$0.00 | \$4.80 | \$8,140.20 | \$0.00 |
| \$0.00 | \$0.00 | \$1,036.00 | \$0.00 |
| \$0.00 | \$34.50 | \$7,462.25 | \$0.00 |
| \$0.00 | \$0.00 | \$4,845.00 | \$0.00 |
| \$0.00 | \$6.75 | \$4,169.10 | \$0.00 |
| \$0.00 | \$50.50 | \$20,361.90 | \$0.00 |
| \$3.00 | \$1.75 | \$1,191.20 | \$0.00 |


| \$12.00 | \$0.00 | \$3,383.80 | \$0.00 |
| :---: | :---: | :---: | :---: |
| \$0.00 | \$1.00 | \$12,362.05 | \$0.00 |
| \$0.00 | \$2.25 | \$273.70 | \$0.00 |
| \$0.00 | \$0.50 | \$5,585.30 | \$0.00 |
| \$0.00 | \$0.30 | \$1,026.50 | \$0.00 |
| \$0.00 | \$0.00 | \$1,223.45 | \$0.00 |
| \$0.00 | \$12.05 | \$12,849.55 | \$0.00 |
| \$0.00 | \$0.00 | \$911.25 | \$0.00 |
| \$0.60 | \$103.00 | \$21,742.35 | \$0.00 |
| \$0.00 | \$0.00 | \$447.60 | \$0.00 |
| \$0.00 | \$129.00 | \$8,510.25 | \$0.00 |
| \$0.00 | \$6.00 | \$4,578.85 | \$0.00 |
| \$0.00 | \$0.00 | \$16,353.55 | \$0.00 |
| \$6.00 | \$21.80 | \$9,310.85 | \$0.00 |
| \$13.20 | \$3.75 | \$31,954.90 | \$0.00 |
| \$0.00 | \$0.00 | \$1,651.60 | \$0.00 |
| \$0.00 | \$2.75 | \$14,554.55 | \$0.00 |
| \$6.00 | \$43.75 | \$41,177.15 | \$0.00 |
| \$0.00 | \$0.00 | \$1,594.10 | \$0.00 |
| \$15.00 | \$0.00 | \$12,653.20 | \$0.00 |
| \$48.00 | \$11.85 | \$33,637.50 | \$0.00 |
| \$0.00 | \$3.00 | \$7,402.00 | \$0.00 |
| \$6.00 | \$9.85 | \$7,573.40 | \$0.00 |
| \$0.00 | \$117.55 | \$11,321.40 | \$0.00 |
| \$0.00 | \$30.00 | \$9,407.50 | \$0.00 |
| \$3.00 | \$21.50 | \$34,781.35 | \$0.00 |
| \$10.50 | \$254.70 | \$6,734.05 | \$0.00 |
| \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| \$0.00 | \$7.20 | \$25,882.30 | \$0.00 |
| \$0.00 | \$0.00 | \$4,148.60 | \$0.00 |
| \$12.00 | \$90.50 | \$33,800.25 | \$0.00 |
| \$0.00 | \$0.00 | \$576.10 | \$0.00 |
| \$0.00 | \$1.85 | \$864.05 | \$0.00 |
| \$0.00 | \$18.70 | \$77,792.65 | \$0.00 |
| \$0.00 | \$8.25 | \$20,236.70 | \$0.00 |
| \$3.00 | \$20.95 | \$15,327.25 | \$0.00 |
| \$6.00 | \$182.15 | \$27,432.50 | \$0.00 |
| \$9.00 | \$200.00 | \$51,915.05 | \$0.00 |
| \$4.20 | \$3.60 | \$6,193.75 | \$0.00 |
| \$0.00 | \$0.00 | \$241.30 | \$0.00 |
| \$9.00 | \$85.40 | \$13,901.80 | \$0.00 |
| \$0.00 | \$4.50 | \$15,719.10 | \$0.00 |


| $\$ 0.00$ | $\$ 14.40$ | $\$ 3,141.60$ | $\$ 0.00$ |
| :--- | ---: | ---: | ---: |
| $\$ 0.00$ | $\$ 8.05$ | $\$ 1,615.50$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 15,229.20$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 6.00$ | $\$ 21,681.60$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 6.00$ | $\$ 15,806.50$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 6.50$ | $\$ 17,596.20$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 9.40$ | $\$ 13,950.55$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.05$ | $\$ 75.35$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 75.60$ | $\$ 4,403.30$ | $\$ 0.00$ |
| $\$ 0.00$ | $\$ 0.00$ | $\$ 6.00$ | $\$ 0.00$ |


| $\$ \mathbf{2 1 3 , 2 2 8 . 0 5}$ | \% Change | $\mathbf{4 / 1 / 2 0 2 2} \mathbf{t o}$ <br> $\mathbf{9 / 3 0 / 2 0 2 2}$ | $\mathbf{\$ 2 , 3 2 8 , 4 5 6 . 5 5}$ |  |
| :---: | :---: | :---: | :---: | :---: |
| $\$ 301,611.60$ | $1.66 \%$ | ASG | $\$ 296,679.96$ | Prior Period |
| $\$ 505,663.00$ | $-2.60 \%$ | BB | $\$ 519,137.20$ | Prior Period |
| $\$ 545,645.90$ | $4.26 \%$ | CDI | $\$ 523,336.10$ | Prior Period |
| $\$ 298,525.00$ | $3.32 \%$ | EDER | $\$ 288,935.75$ | Prior Period |
| $\$ 0.00$ | $0.00 \%$ | HDI | $\$ 0.00$ | Prior Period |
| $\$ 173,538.10$ | $10.76 \%$ | HP | $\$ 156,681.65$ | Prior Period |
| $\$ 582,097.80$ | $8.51 \%$ | NE | $\$ 536,458.69$ | Prior Period |
| $\$ 2,264.30$ | $8.30 \%$ | OPICI | $\$ 2,090.80$ | Prior Period |
| $\$ 3,882.35$ | $-24.41 \%$ | SLOCUM | $\$ 5,136.40$ | Prior Period |
| $\$ 2,413,228.05$ |  |  | $\$ 2,328,456.55$ |  |

\$2,413,228.05
$\$ 0.00$

| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| ASG | ANDOVER | 9,420 | \$471.00 |
| ASG | ANSONIA | 0 | \$0.00 |
| ASG | ASHFORD | 22,080 | \$1,104.00 |
| ASG | AVON | 25,656 | \$1,282.80 |
| ASG | BARKHAMSTED | 0 | \$0.00 |
| ASG | BEACON FALLS | 0 | \$0.00 |
| ASG | BERLIN | 69,972 | \$3,498.60 |
| ASG | BETHANY | 0 | \$0.00 |
| ASG | BETHEL | 0 | \$0.00 |
| ASG | BETHLEHEM | 0 | \$0.00 |
| ASG | BLOOMFIELD | 46,500 | \$2,325.00 |
| ASG | BOLTON | 34,596 | \$1,729.80 |
| ASG | BOZRAH | 10,452 | \$522.60 |
| ASG | BRANFORD | 0 | \$0.00 |
| ASG | BRIDGEPORT | 0 | \$0.00 |
| ASG | BRIDGEWATER | 0 | \$0.00 |
| ASG | BRISTOL | 243,912 | \$12,195.60 |
| ASG | BROOKFIELD | 0 | \$0.00 |
| ASG | BROOKLYN | 41,532 | \$2,076.60 |
| ASG | BURLINGTON | 20,016 | \$1,000.80 |
| ASG | CANAAN | 0 | \$0.00 |
| ASG | CANTERBURY | 17,496 | \$874.80 |
| ASG | CANTON | 38,520 | \$1,926.00 |
| ASG | CHAPLIN | 44,880 | \$2,244.00 |
| ASG | CHESHIRE | 0 | \$0.00 |
| ASG | CHESTER | 4,524 | \$226.20 |
| ASG | CLINTON | 64,068 | \$3,203.40 |
| ASG | COLCHESTER | 88,008 | \$4,400.40 |
| ASG | COLEBROOK | 0 | \$0.00 |
| ASG | COLUMBIA | 17,508 | \$875.40 |
| ASG | CORNWALL | 0 | \$0.00 |
| ASG | COVENTRY | 52,920 | \$2,646.00 |
| ASG | CROMWELL | 71,196 | \$3,559.80 |
| ASG | DANBURY | 0 | \$0.00 |
| ASG | DARIEN | 0 | \$0.00 |
| ASG | DEEP RIVER | 20,448 | \$1,022.40 |
| ASG | DERBY | 0 | \$0.00 |
| ASG | DURHAM | 26,052 | \$1,302.60 |
| ASG | EAST GRANBY | 21,612 | \$1,080.60 |
| ASG | EAST HADDAM | 18,924 | \$946.20 |
| ASG | EAST HAMPTON | 19,776 | \$988.80 |
| ASG | EAST HARTFORD | 174,288 | \$8,714.40 |
| ASG | EAST HAVEN | 0 | \$0.00 |
| ASG | EAST LYME | 74,556 | \$3,727.80 |


| ASG | EAST WINDSOR | 79,068 | \$3,953.40 |
| :---: | :---: | :---: | :---: |
| ASG | EASTFORD | 0 | \$0.00 |
| ASG | EASTON | 0 | \$0.00 |
| ASG | ELLINGTON | 67,776 | \$3,388.80 |
| ASG | ENFIELD | 164,940 | \$8,247.00 |
| ASG | ESSEX | 27,252 | \$1,362.60 |
| ASG | FAIRFIELD | 0 | \$0.00 |
| ASG | FARMINGTON | 49,896 | \$2,494.80 |
| ASG | FRANKLIN | 8,760 | \$438.00 |
| ASG | GLASTONBURY | 63,624 | \$3,181.20 |
| ASG | GOSHEN | 0 | \$0.00 |
| ASG | GRANBY | 37,764 | \$1,888.20 |
| ASG | GREENWICH | 0 | \$0.00 |
| ASG | GRISWOLD | 58,356 | \$2,917.80 |
| ASG | GROTON | 223,164 | \$11,158.20 |
| ASG | GUILFORD | 0 | \$0.00 |
| ASG | HADDAM | 51,276 | \$2,563.80 |
| ASG | HAMDEN | 0 | \$0.00 |
| ASG | HAMPTON | 9,900 | \$495.00 |
| ASG | HARTFORD | 281,496 | \$14,074.80 |
| ASG | HARTLAND | 0 | \$0.00 |
| ASG | HARWINTON | 0 | \$0.00 |
| ASG | HEBRON | 37,704 | \$1,885.20 |
| ASG | KENT | 0 | \$0.00 |
| ASG | KILLINGLY | 107,748 | \$5,387.40 |
| ASG | KILLINGWORTH | 8,652 | \$432.60 |
| ASG | LEBANON | 2,844 | \$142.20 |
| ASG | LEDYARD | 63,624 | \$3,181.20 |
| ASG | LISBON | 13,440 | \$672.00 |
| ASG | LITCHFIELD | 0 | \$0.00 |
| ASG | LYME | 0 | \$0.00 |
| ASG | MADISON | 0 | \$0.00 |
| ASG | MANCHESTER | 386,712 | \$19,335.60 |
| ASG | MANSFIELD | 72,444 | \$3,622.20 |
| ASG | MARLBOROUGH | 28,716 | \$1,435.80 |
| ASG | MERIDEN | 0 | \$0.00 |
| ASG | MIDDLEBURY | 0 | \$0.00 |
| ASG | MIDDLEFIELD | 13,596 | \$679.80 |
| ASG | MIDDLETOWN | 121,440 | \$6,072.00 |
| ASG | MILFORD | 0 | \$0.00 |
| ASG | MONROE | 0 | \$0.00 |
| ASG | MONTVILLE | 71,640 | \$3,582.00 |
| ASG | MORRIS | 0 | \$0.00 |
| ASG | NAUGATUCK | 0 | \$0.00 |
| ASG | NEW BRITAIN | 340,104 | \$17,005.20 |
| ASG | NEW CANAAN | 0 | \$0.00 |
| ASG | NEW FAIRFIELD | 0 | \$0.00 |


| ASG | NEW HARTFORD | 0 | \$0.00 |
| :---: | :---: | :---: | :---: |
| ASG | NEW HAVEN | 0 | \$0.00 |
| ASG | NEW LONDON | 180,444 | \$9,022.20 |
| ASG | NEW MILFORD | 0 | \$0.00 |
| ASG | NEWINGTON | 94,140 | \$4,707.00 |
| ASG | NEWTOWN | 0 | \$0.00 |
| ASG | NORFOLK | 0 | \$0.00 |
| ASG | NORTH BRANFORD | 0 | \$0.00 |
| ASG | NORTH CANAAN | 0 | \$0.00 |
| ASG | NORTH HAVEN | 0 | \$0.00 |
| ASG | NORTH STONINGTON | 30,072 | \$1,503.60 |
| ASG | NORWALK | 0 | \$0.00 |
| ASG | NORWICH | 253,956 | \$12,697.80 |
| ASG | OLD LYME | 28,212 | \$1,410.60 |
| ASG | OLD SAYBROOK | 76,848 | \$3,842.40 |
| ASG | ORANGE | 0 | \$0.00 |
| ASG | OXFORD | 0 | \$0.00 |
| ASG | PLAINFIELD | 105,600 | \$5,280.00 |
| ASG | PLAINVILLE | 70,452 | \$3,522.60 |
| ASG | PLYMOUTH | 0 | \$0.00 |
| ASG | POMFRET | 6,480 | \$324.00 |
| ASG | PORTLAND | 29,964 | \$1,498.20 |
| ASG | PRESTON | 13,464 | \$673.20 |
| ASG | PROSPECT | 0 | \$0.00 |
| ASG | PUTNAM | 102,396 | \$5,119.80 |
| ASG | REDDING | 0 | \$0.00 |
| ASG | RIDGEFIELD | 0 | \$0.00 |
| ASG | ROCKY HILL | 78,504 | \$3,925.20 |
| ASG | ROXBURY | 0 | \$0.00 |
| ASG | SALEM | 30,204 | \$1,510.20 |
| ASG | SALISBURY | 0 | \$0.00 |
| ASG | SCOTLAND | 3,912 | \$195.60 |
| ASG | SEYMOUR | 0 | \$0.00 |
| ASG | SHARON | 0 | \$0.00 |
| ASG | SHELTON | 0 | \$0.00 |
| ASG | SHERMAN | 0 | \$0.00 |
| ASG | SIMSBURY | 34,992 | \$1,749.60 |
| ASG | SOMERS | 23,472 | \$1,173.60 |
| ASG | SOUTH WINDSOR | 81,468 | \$4,073.40 |
| ASG | SOUTHBURY | 0 | \$0.00 |
| ASG | SOUTHINGTON | 128,052 | \$6,402.60 |
| ASG | SPRAGUE | 7,692 | \$384.60 |
| ASG | STAFFORD | 73,728 | \$3,686.40 |
| ASG | STAMFORD | 0 | \$0.00 |
| ASG | STERLING | 4,884 | \$244.20 |
| ASG | STONINGTON | 46,008 | \$2,300.40 |
| ASG | STRATFORD | 0 | \$0.00 |


| ASG | SUFFIELD | 35,676 | $\$ 1,783.80$ |
| :--- | :--- | :--- | ---: |
| ASG | THOMASTON | 0 | $\$ 0.00$ |
| ASG | THOMPSON | 43,152 | $\$ 2,157.60$ |
| ASG | TOLLAND | 56,712 | $\$ 2,835.60$ |
| ASG | TORRINGTON | 0 | $\$ 0.00$ |
| ASG | TRUMBULL | 0 | $\$ 0.00$ |
| ASG | UNION | 0 | $\$ 0.00$ |
| ASG | VERNON | 139,416 | $\$ 6,970.80$ |
| ASG | VOLUNTOWN | 27,900 | $\$ 1,395.00$ |
| ASG | WALLINGFORD | 0 | $\$ 0.00$ |
| ASG | WARREN | 0 | $\$ 0.00$ |
| ASG | WASHINGTON | 0 | $\$ 0.00$ |
| ASG | WATERBURY | 0 | $\$ 0.00$ |
| ASG | WATERFORD | 100,968 | $\$ 5,048.40$ |
| ASG | WATERTOWN | 0 | $\$ 0.00$ |
| ASG | WEST HARTFORD | 78,096 | $\$ 3,904.80$ |
| ASG | WEST HAVEN | 0 | $\$ 0.00$ |
| ASG | WESTBROOK | 35,628 | $\$ 1,781.40$ |
| ASG | WESTON | 0 | $\$ 0.00$ |
| ASG | WESTPORT | 0 | $\$ 0.00$ |
| ASG | WETHERSFIELD | 76,776 | $\$ 3,838.80$ |
| ASG | WILLINGTON | 13,248 | $\$ 662.40$ |
| ASG | WILTON | 0 | $\$ 0.00$ |
| ASG | WINCHESTER | 0 | $\$ 0.00$ |
| ASG | WINDHAM | 102,528 | $\$ 5,126.40$ |
| ASG | WINDSOR | 76,332 | $\$ 3,816.60$ |
| ASG | WINDSOR LOCKS | 70,008 | $\$ 3,500.40$ |
| ASG | WOLCOTT | 0 | $\$ 0.00$ |
| ASG | WOODBRIDGE | 0 | $\$ 0.00$ |
| ASG | WOODBURY | 0 | $\$ 0.00$ |
| ASG | WOODSTOCK | 0 | $\$ 0.00$ |
|  |  |  |  |


| ASG - Total Enviro Fee: | $\$ 301,611.60$ |
| :--- | :--- |


| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| BRESCOME | ANDOVER | 6,600 | \$330.00 |
| BRESCOME | ANSONIA | 70,229 | \$3,511.45 |
| BRESCOME | ASHFORD | 26,210 | \$1,310.50 |
| BRESCOME | AVON | 25,464 | \$1,273.20 |
| BRESCOME | BARKHAMSTED | 11,898 | \$594.90 |
| BRESCOME | BEACON FALLS | 30,305 | \$1,515.25 |
| BRESCOME | BERLIN | 58,211 | \$2,910.55 |
| BRESCOME | BETHANY | 4,270 | \$213.50 |
| BRESCOME | BETHEL | 38,581 | \$1,929.05 |
| BRESCOME | BETHLEHEM | 4,784 | \$239.20 |
| BRESCOME | BLOOMFIELD | 72,349 | \$3,617.45 |
| BRESCOME | BOLTON | 36,253 | \$1,812.65 |
| BRESCOME | BOZRAH | 5,696 | \$284.80 |
| BRESCOME | BRANFORD | 37,038 | \$1,851.90 |
| BRESCOME | BRIDGEPORT | 279,247 | \$13,962.35 |
| BRESCOME | BRIDGEWATER | 0 | \$0.00 |
| BRESCOME | BRISTOL | 305,344 | \$15,267.20 |
| BRESCOME | BROOKFIELD | 15,474 | \$773.70 |
| BRESCOME | BROOKLYN | 58,260 | \$2,913.00 |
| BRESCOME | BURLINGTON | 19,988 | \$999.40 |
| BRESCOME | CANAAN | 1,880 | \$94.00 |
| BRESCOME | CANTERBURY | 22,463 | \$1,123.15 |
| BRESCOME | CANTON | 49,187 | \$2,459.35 |
| BRESCOME | CHAPLIN | 5,611 | \$280.55 |
| BRESCOME | CHESHIRE | 29,760 | \$1,488.00 |
| BRESCOME | CHESTER | 4,060 | \$203.00 |
| BRESCOME | CLINTON | 34,052 | \$1,702.60 |
| BRESCOME | COLCHESTER | 83,882 | \$4,194.10 |
| BRESCOME | COLEBROOK | 0 | \$0.00 |
| BRESCOME | COLUMBIA | 15,746 | \$787.30 |
| BRESCOME | CORNWALL | 1,272 | \$63.60 |
| BRESCOME | COVENTRY | 32,704 | \$1,635.20 |
| BRESCOME | CROMWELL | 89,695 | \$4,484.75 |
| BRESCOME | DANBURY | 128,009 | \$6,400.45 |
| BRESCOME | DARIEN | 5,020 | \$251.00 |
| BRESCOME | DEEP RIVER | 17,989 | \$899.45 |
| BRESCOME | DERBY | 30,934 | \$1,546.70 |
| BRESCOME | DURHAM | 15,320 | \$766.00 |
| BRESCOME | EAST GRANBY | 6,972 | \$348.60 |
| BRESCOME | EAST HADDAM | 37,147 | \$1,857.35 |
| BRESCOME | EAST HAMPTON | 84,667 | \$4,233.35 |
| BRESCOME | EAST HARTFORD | 163,301 | \$8,165.05 |
| BRESCOME | EAST HAVEN | 72,612 | \$3,630.60 |
| BRESCOME | EAST LYME | 49,711 | \$2,485.55 |


| BRESCOME | EAST WINDSOR | 55,688 | \$2,784.40 |
| :---: | :---: | :---: | :---: |
| BRESCOME | EASTFORD | 0 | \$0.00 |
| BRESCOME | EASTON | 0 | \$0.00 |
| BRESCOME | ELLINGTON | 43,922 | \$2,196.10 |
| BRESCOME | ENFIELD | 217,679 | \$10,883.95 |
| BRESCOME | ESSEX | 19,331 | \$966.55 |
| BRESCOME | FAIRFIELD | 43,157 | \$2,157.85 |
| BRESCOME | FARMINGTON | 64,018 | \$3,200.90 |
| BRESCOME | FRANKLIN | 11,280 | \$564.00 |
| BRESCOME | GLASTONBURY | 59,438 | \$2,971.90 |
| BRESCOME | GOSHEN | 3,369 | \$168.45 |
| BRESCOME | GRANBY | 28,528 | \$1,426.40 |
| BRESCOME | GREENWICH | 17,865 | \$893.25 |
| BRESCOME | GRISWOLD | 78,581 | \$3,929.05 |
| BRESCOME | GROTON | 221,545 | \$11,077.25 |
| BRESCOME | GUILFORD | 16,750 | \$837.50 |
| BRESCOME | HADDAM | 28,952 | \$1,447.60 |
| BRESCOME | HAMDEN | 198,828 | \$9,941.40 |
| BRESCOME | HAMPTON | 12,664 | \$633.20 |
| BRESCOME | HARTFORD | 313,177 | \$15,658.85 |
| BRESCOME | HARTLAND | 2 | \$0.10 |
| BRESCOME | HARWINTON | 35,146 | \$1,757.30 |
| BRESCOME | HEBRON | 31,958 | \$1,597.90 |
| BRESCOME | KENT | 3,076 | \$153.80 |
| BRESCOME | KILLINGLY | 92,752 | \$4,637.60 |
| BRESCOME | KILLINGWORTH | 7,275 | \$363.75 |
| BRESCOME | LEBANON | 6,174 | \$308.70 |
| BRESCOME | LEDYARD | 49,508 | \$2,475.40 |
| BRESCOME | LISBON | 29,388 | \$1,469.40 |
| BRESCOME | LITCHFIELD | 8,754 | \$437.70 |
| BRESCOME | LYME | 0 | \$0.00 |
| BRESCOME | MADISON | 8,204 | \$410.20 |
| BRESCOME | MANCHESTER | 305,218 | \$15,260.90 |
| BRESCOME | MANSFIELD | 66,642 | \$3,332.10 |
| BRESCOME | MARLBOROUGH | 16,702 | \$835.10 |
| BRESCOME | MERIDEN | 191,795 | \$9,589.75 |
| BRESCOME | MIDDLEBURY | 5,910 | \$295.50 |
| BRESCOME | MIDDLEFIELD | 28,363 | \$1,418.15 |
| BRESCOME | MIDDLETOWN | 165,011 | \$8,250.55 |
| BRESCOME | MILFORD | 102,979 | \$5,148.95 |
| BRESCOME | MONROE | 18,025 | \$901.25 |
| BRESCOME | MONTVILLE | 131,504 | \$6,575.20 |
| BRESCOME | MORRIS | 2,314 | \$115.70 |
| BRESCOME | NAUGATUCK | 79,010 | \$3,950.50 |
| BRESCOME | NEW BRITAIN | 313,492 | \$15,674.60 |
| BRESCOME | NEW CANAAN | 2,961 | \$148.05 |
| BRESCOME | NEW FAIRFIELD | 17,659 | \$882.95 |


| BRESCOME | NEW HARTFORD | 8,523 | \$426.15 |
| :---: | :---: | :---: | :---: |
| BRESCOME | NEW HAVEN | 504,089 | \$25,204.45 |
| BRESCOME | NEW LONDON | 150,616 | \$7,530.80 |
| BRESCOME | NEW MILFORD | 44,967 | \$2,248.35 |
| BRESCOME | NEWINGTON | 114,656 | \$5,732.80 |
| BRESCOME | NEWTOWN | 24,439 | \$1,221.95 |
| BRESCOME | NORFOLK | 4,548 | \$227.40 |
| BRESCOME | NORTH BRANFORD | 13,766 | \$688.30 |
| BRESCOME | NORTH CANAAN | 11,022 | \$551.10 |
| BRESCOME | NORTH HAVEN | 42,139 | \$2,106.95 |
| BRESCOME | NORTH STONINGTON | 21,287 | \$1,064.35 |
| BRESCOME | NORWALK | 137,588 | \$6,879.40 |
| BRESCOME | NORWICH | 350,121 | \$17,506.05 |
| BRESCOME | OLD LYME | 11,938 | \$596.90 |
| BRESCOME | OLD SAYBROOK | 16,176 | \$808.80 |
| BRESCOME | ORANGE | 7,185 | \$359.25 |
| BRESCOME | OXFORD | 17,637 | \$881.85 |
| BRESCOME | PLAINFIELD | 103,672 | \$5,183.60 |
| BRESCOME | PLAINVILLE | 64,462 | \$3,223.10 |
| BRESCOME | PLYMOUTH | 36,522 | \$1,826.10 |
| BRESCOME | POMFRET | 5,000 | \$250.00 |
| BRESCOME | PORTLAND | 43,968 | \$2,198.40 |
| BRESCOME | PRESTON | 31,054 | \$1,552.70 |
| BRESCOME | PROSPECT | 11,309 | \$565.45 |
| BRESCOME | PUTNAM | 90,671 | \$4,533.55 |
| BRESCOME | REDDING | 1,754 | \$87.70 |
| BRESCOME | RIDGEFIELD | 5,074 | \$253.70 |
| BRESCOME | ROCKY HILL | 46,135 | \$2,306.75 |
| BRESCOME | ROXBURY | 992 | \$49.60 |
| BRESCOME | SALEM | 17,950 | \$897.50 |
| BRESCOME | SALISBURY | 1,212 | \$60.60 |
| BRESCOME | SCOTLAND | 5,457 | \$272.85 |
| BRESCOME | SEYMOUR | 64,946 | \$3,247.30 |
| BRESCOME | SHARON | 4,262 | \$213.10 |
| BRESCOME | SHELTON | 68,575 | \$3,428.75 |
| BRESCOME | SHERMAN | 2,544 | \$127.20 |
| BRESCOME | SIMSBURY | 44,119 | \$2,205.95 |
| BRESCOME | SOMERS | 12,819 | \$640.95 |
| BRESCOME | SOUTH WINDSOR | 86,069 | \$4,303.45 |
| BRESCOME | SOUTHBURY | 29,437 | \$1,471.85 |
| BRESCOME | SOUTHINGTON | 173,039 | \$8,651.95 |
| BRESCOME | SPRAGUE | 0 | \$0.00 |
| BRESCOME | STAFFORD | 100,294 | \$5,014.70 |
| BRESCOME | STAMFORD | 180,925 | \$9,046.25 |
| BRESCOME | STERLING | 6,076 | \$303.80 |
| BRESCOME | STONINGTON | 85,460 | \$4,273.00 |
| BRESCOME | STRATFORD | 100,265 | \$5,013.25 |


| BRESCOME | SUFFIELD | 40,019 | $\$ 2,000.95$ |
| :--- | :--- | :--- | ---: |
| BRESCOME | THOMASTON | 24,518 | $\$ 1,225.90$ |
| BRESCOME | THOMPSON | 70,190 | $\$ 3,509.50$ |
| BRESCOME | TOLLAND | 44,108 | $\$ 2,205.40$ |
| BRESCOME | TORRINGTON | 170,301 | $\$ 8,515.05$ |
| BRESCOME | TRUMBULL | 15,018 | $\$ 750.90$ |
| BRESCOME | UNION | 0 | $\$ 0.00$ |
| BRESCOME | VERNON | 81,265 | $\$ 4,063.25$ |
| BRESCOME | VOLUNTOWN | 22,044 | $\$ 1,102.20$ |
| BRESCOME | WALLINGFORD | 88,549 | $\$ 4,427.45$ |
| BRESCOME | WARREN | 108 | $\$ 5.40$ |
| BRESCOME | WASHINGTON | 3,926 | $\$ 196.30$ |
| BRESCOME | WATERBURY | 238,147 | $\$ 11,907.35$ |
| BRESCOME | WATERFORD | 84,883 | $\$ 4,244.15$ |
| BRESCOME | WATERTOWN | 51,620 | $\$ 2,581.00$ |
| BRESCOME | WEST HARTFORD | 139,083 | $\$ 6,954.15$ |
| BRESCOME | WEST HAVEN | 203,323 | $\$ 10,166.15$ |
| BRESCOME | WESTBROOK | 23,487 | $\$ 1,174.35$ |
| BRESCOME | WESTON | 484 | $\$ 24.20$ |
| BRESCOME | WESTPORT | 117,756 | $\$ 5,887.80$ |
| BRESCOME | WETHERSFIELD | 80,880 | $\$ 4,044.00$ |
| BRESCOME | WILLINGTON | 20,786 | $\$ 1,039.30$ |
| BRESCOME | WILTON | 2,244 | $\$ 112.20$ |
| BRESCOME | WINCHESTER | 72,890 | $\$ 3,644.50$ |
| BRESCOME | WINDHAM | 100,667 | $\$ 5,033.35$ |
| BRESCOME | WINDSOR | 90,209 | $\$ 4,510.45$ |
| BRESCOME | WINDSOR LOCKS | 93,884 | $\$ 4,694.20$ |
| BRESCOME | WOLCOTT | 76,209 | $\$ 3,810.45$ |
| BRESCOME | WOODBRIDGE | 0 | $\$ 0.00$ |
| BRESCOME | WOODBURY | 9,114 | $\$ 455.70$ |
| BRESCOME | WOODSTOCK | 0 | $\$ 0.00$ |
|  |  |  |  |


| BRESCOME - Total Enviro Fee: | $\$ 505,663.00$ |
| :--- | :--- |


| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| CDI | ANDOVER | 5,400 | \$270.00 |
| CDI | ANSONIA | 103,694 | \$5,184.70 |
| CDI | ASHFORD | 14,848 | \$742.40 |
| CDI | AVON | 13,038 | \$651.90 |
| CDI | BARKHAMSTED | 6,660 | \$333.00 |
| CDI | BEACON FALLS | 5,588 | \$279.40 |
| CDI | BERLIN | 50,144 | \$2,507.20 |
| CDI | BETHANY | 6,126 | \$306.30 |
| CDI | BETHEL | 35,002 | \$1,750.10 |
| CDI | BETHLEHEM | 1,958 | \$97.90 |
| CDI | BLOOMFIELD | 71,682 | \$3,584.10 |
| CDI | BOLTON | 22,790 | \$1,139.50 |
| CDI | BOZRAH | 5,832 | \$291.60 |
| CDI | BRANFORD | 97,334 | \$4,866.70 |
| CDI | BRIDGEPORT | 553,292 | \$27,664.60 |
| CDI | BRIDGEWATER | 0 | \$0.00 |
| CDI | BRISTOL | 254,744 | \$12,737.20 |
| CDI | BROOKFIELD | 25,214 | \$1,260.70 |
| CDI | BROOKLYN | 40,746 | \$2,037.30 |
| CDI | BURLINGTON | 18,942 | \$947.10 |
| CDI | CANAAN | 932 | \$46.60 |
| CDI | CANTERBURY | 24,732 | \$1,236.60 |
| CDI | CANTON | 12,258 | \$612.90 |
| CDI | CHAPLIN | 25,388 | \$1,269.40 |
| CDI | CHESHIRE | 32,678 | \$1,633.90 |
| CDI | CHESTER | 6,252 | \$312.60 |
| CDI | CLINTON | 36,042 | \$1,802.10 |
| CDI | COLCHESTER | 62,745 | \$3,137.25 |
| CDI | COLEBROOK | 0 | \$0.00 |
| CDI | COLUMBIA | 10,768 | \$538.40 |
| CDI | CORNWALL | 0 | \$0.00 |
| CDI | COVENTRY | 50,005 | \$2,500.25 |
| CDI | CROMWELL | 55,484 | \$2,774.20 |
| CDI | DANBURY | 180,369 | \$9,018.45 |
| CDI | DARIEN | 4,412 | \$220.60 |
| CDI | DEEP RIVER | 22,612 | \$1,130.60 |
| CDI | DERBY | 58,062 | \$2,903.10 |
| CDI | DURHAM | 18,384 | \$919.20 |
| CDI | EAST GRANBY | 9,886 | \$494.30 |
| CDI | EAST HADDAM | 9,218 | \$460.90 |
| CDI | EAST HAMPTON | 17,870 | \$893.50 |
| CDI | EAST HARTFORD | 222,947 | \$11,147.35 |
| CDI | EAST HAVEN | 103,886 | \$5,194.30 |
| CDI | EAST LYME | 49,595 | \$2,479.75 |


| CDI | EAST WINDSOR | 52,450 | \$2,622.50 |
| :---: | :---: | :---: | :---: |
| CDI | EASTFORD | 0 | \$0.00 |
| CDI | EASTON | 0 | \$0.00 |
| CDI | ELLINGTON | 43,179 | \$2,158.95 |
| CDI | ENFIELD | 148,630 | \$7,431.50 |
| CDI | ESSEX | 15,142 | \$757.10 |
| CDI | FAIRFIELD | 70,431 | \$3,521.55 |
| CDI | FARMINGTON | 35,936 | \$1,796.80 |
| CDI | FRANKLIN | 10,698 | \$534.90 |
| CDI | GLASTONBURY | 34,770 | \$1,738.50 |
| CDI | GOSHEN | 2,818 | \$140.90 |
| CDI | GRANBY | 17,968 | \$898.40 |
| CDI | GREENWICH | 24,282 | \$1,214.10 |
| CDI | GRISWOLD | 117,379 | \$5,868.95 |
| CDI | GROTON | 154,997 | \$7,749.85 |
| CDI | GUILFORD | 24,413 | \$1,220.65 |
| CDI | HADDAM | 34,234 | \$1,711.70 |
| CDI | HAMDEN | 247,405 | \$12,370.25 |
| CDI | HAMPTON | 6,436 | \$321.80 |
| CDI | HARTFORD | 563,531 | \$28,176.55 |
| CDI | HARTLAND | 0 | \$0.00 |
| CDI | HARWINTON | 17,603 | \$880.15 |
| CDI | HEBRON | 22,344 | \$1,117.20 |
| CDI | KENT | 30 | \$1.50 |
| CDI | KILLINGLY | 82,502 | \$4,125.10 |
| CDI | KILLINGWORTH | 4,912 | \$245.60 |
| CDI | LEBANON | 3,336 | \$166.80 |
| CDI | LEDYARD | 51,900 | \$2,595.00 |
| CDI | LISBON | 0 | \$0.00 |
| CDI | LITCHFIELD | 5,766 | \$288.30 |
| CDI | LYME | 0 | \$0.00 |
| CDI | MADISON | 19,546 | \$977.30 |
| CDI | MANCHESTER | 288,082 | \$14,404.10 |
| CDI | MANSFIELD | 36,452 | \$1,822.60 |
| CDI | MARLBOROUGH | 5,490 | \$274.50 |
| CDI | MERIDEN | 341,264 | \$17,063.20 |
| CDI | MIDDLEBURY | 9,532 | \$476.60 |
| CDI | MIDDLEFIELD | 19,548 | \$977.40 |
| CDI | MIDDLETOWN | 173,174 | \$8,658.70 |
| CDI | MILFORD | 134,462 | \$6,723.10 |
| CDI | MONROE | 43,771 | \$2,188.55 |
| CDI | MONTVILLE | 50,206 | \$2,510.30 |
| CDI | MORRIS | 9,454 | \$472.70 |
| CDI | NAUGATUCK | 120,126 | \$6,006.30 |
| CDI | NEW BRITAIN | 328,338 | \$16,416.90 |
| CDI | NEW CANAAN | 1,860 | \$93.00 |
| CDI | NEW FAIRFIELD | 10,566 | \$528.30 |


| CDI | NEW HARTFORD | 4,636 | \$231.80 |
| :---: | :---: | :---: | :---: |
| CDI | NEW HAVEN | 842,708 | \$42,135.40 |
| CDI | NEW LONDON | 149,990 | \$7,499.50 |
| CDI | NEW MILFORD | 64,767 | \$3,238.35 |
| CDI | NEWINGTON | 122,690 | \$6,134.50 |
| CDI | NEWTOWN | 31,676 | \$1,583.80 |
| CDI | NORFOLK | 3,570 | \$178.50 |
| CDI | NORTH BRANFORD | 40,190 | \$2,009.50 |
| CDI | NORTH CANAAN | 9,901 | \$495.05 |
| CDI | NORTH HAVEN | 59,086 | \$2,954.30 |
| CDI | NORTH STONINGTON | 20,576 | \$1,028.80 |
| CDI | NORWALK | 211,899 | \$10,594.95 |
| CDI | NORWICH | 212,666 | \$10,633.30 |
| CDI | OLD LYME | 8,858 | \$442.90 |
| CDI | OLD SAYBROOK | 42,914 | \$2,145.70 |
| CDI | ORANGE | 28,262 | \$1,413.10 |
| CDI | OXFORD | 27,330 | \$1,366.50 |
| CDI | PLAINFIELD | 101,554 | \$5,077.70 |
| CDI | PLAINVILLE | 59,922 | \$2,996.10 |
| CDI | PLYMOUTH | 28,064 | \$1,403.20 |
| CDI | POMFRET | 2,618 | \$130.90 |
| CDI | PORTLAND | 28,888 | \$1,444.40 |
| CDI | PRESTON | 9,558 | \$477.90 |
| CDI | PROSPECT | 19,456 | \$972.80 |
| CDI | PUTNAM | 59,506 | \$2,975.30 |
| CDI | REDDING | 3,212 | \$160.60 |
| CDI | RIDGEFIELD | 11,854 | \$592.70 |
| CDI | ROCKY HILL | 52,050 | \$2,602.50 |
| CDI | ROXBURY | 780 | \$39.00 |
| CDI | SALEM | 23,504 | \$1,175.20 |
| CDI | SALISBURY | 5,780 | \$289.00 |
| CDI | SCOTLAND | 4,860 | \$243.00 |
| CDI | SEYMOUR | 42,412 | \$2,120.60 |
| CDI | SHARON | 788 | \$39.40 |
| CDI | SHELTON | 98,669 | \$4,933.45 |
| CDI | SHERMAN | 2,664 | \$133.20 |
| CDI | SIMSBURY | 31,178 | \$1,558.90 |
| CDI | SOMERS | 15,810 | \$790.50 |
| CDI | SOUTH WINDSOR | 53,526 | \$2,676.30 |
| CDI | SOUTHBURY | 26,818 | \$1,340.90 |
| CDI | SOUTHINGTON | 130,704 | \$6,535.20 |
| CDI | SPRAGUE | 7,200 | \$360.00 |
| CDI | STAFFORD | 34,398 | \$1,719.90 |
| CDI | STAMFORD | 248,676 | \$12,433.80 |
| CDI | STERLING | 9,014 | \$450.70 |
| CDI | STONINGTON | 26,868 | \$1,343.40 |
| CDI | STRATFORD | 192,538 | \$9,626.90 |


| CDI | SUFFIELD | 20,918 | $\$ 1,045.90$ |
| :--- | :--- | :--- | ---: |
| CDI | THOMASTON | 36,909 | $\$ 1,845.45$ |
| CDI | THOMPSON | 21,650 | $\$ 1,082.50$ |
| CDI | TOLLAND | 29,196 | $\$ 1,459.80$ |
| CDI | TORRINGTON | 98,378 | $\$ 4,918.90$ |
| CDI | TRUMBULL | 30,433 | $\$ 1,521.65$ |
| CDI | UNION | 0 | $\$ 0.00$ |
| CDI | VERNON | 97,910 | $\$ 4,895.50$ |
| CDI | VOLUNTOWN | 3,210 | $\$ 160.50$ |
| CDI | WALLINGFORD | 148,305 | $\$ 7,415.25$ |
| CDI | WARREN | 2,644 | $\$ 132.20$ |
| CDI | WASHINGTON | 770 | $\$ 38.50$ |
| CDI | WATERBURY | 459,982 | $\$ 22,999.10$ |
| CDI | WATERFORD | 71,766 | $\$ 3,588.30$ |
| CDI | WATERTOWN | 75,886 | $\$ 3,794.30$ |
| CDI | WEST HARTFORD | 157,275 | $\$ 7,863.75$ |
| CDI | WEST HAVEN | 277,470 | $\$ 13,873.50$ |
| CDI | WESTBROOK | 19,620 | $\$ 981.00$ |
| CDI | WESTON | 302 | $\$ 15.10$ |
| CDI | WESTPORT | 15,334 | $\$ 766.70$ |
| CDI | WETHERSFIELD | 63,700 | $\$ 3,185.00$ |
| CDI | WILLINGTON | 11,668 | $\$ 583.40$ |
| CDI | WILTON | 10,638 | $\$ 531.90$ |
| CDI | WINCHESTER | 35,750 | $\$ 1,787.50$ |
| CDI | WINDHAM | 88,140 | $\$ 4,407.00$ |
| CDI | WINDSOR | 74,556 | $\$ 3,727.80$ |
| CDI | WINDSOR LOCKS | 52,770 | $\$ 2,638.50$ |
| CDI | WOLCOTT | 43,878 | $\$ 2,193.90$ |
| CDI | WOODBRIDGE | 270 | $\$ 13.50$ |
| CDI | WOODBURY | 16,480 | $\$ 824.00$ |
| CDI | WOODSTOCK | 0 | $\$ 0.00$ |


| CDI - Total Enviro Fee: | $\$ 545,645.90$ |
| :--- | :--- |


| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| EDER | ANDOVER | 0 | \$0.00 |
| EDER | ANSONIA | 122,798 | \$6,139.90 |
| EDER | ASHFORD | 0 | \$0.00 |
| EDER | AVON | 0 | \$0.00 |
| EDER | BARKHAMSTED | 27,372 | \$1,368.60 |
| EDER | BEACON FALLS | 10,450 | \$522.50 |
| EDER | BERLIN | 0 | \$0.00 |
| EDER | BETHANY | 7,152 | \$357.60 |
| EDER | BETHEL | 50,140 | \$2,507.00 |
| EDER | BETHLEHEM | 5,170 | \$258.50 |
| EDER | BLOOMFIELD | 0 | \$0.00 |
| EDER | BOLTON | 0 | \$0.00 |
| EDER | BOZRAH | 0 | \$0.00 |
| EDER | BRANFORD | 141,422 | \$7,071.10 |
| EDER | BRIDGEPORT | 321,434 | \$16,071.70 |
| EDER | BRIDGEWATER | 0 | \$0.00 |
| EDER | BRISTOL | 0 | \$0.00 |
| EDER | BROOKFIELD | 48,776 | \$2,438.80 |
| EDER | BROOKLYN | 0 | \$0.00 |
| EDER | BURLINGTON | 0 | \$0.00 |
| EDER | CANAAN | 11,290 | \$564.50 |
| EDER | CANTERBURY | 0 | \$0.00 |
| EDER | CANTON | 0 | \$0.00 |
| EDER | CHAPLIN | 0 | \$0.00 |
| EDER | CHESHIRE | 68,958 | \$3,447.90 |
| EDER | CHESTER | 0 | \$0.00 |
| EDER | CLINTON | 0 | \$0.00 |
| EDER | COLCHESTER | 0 | \$0.00 |
| EDER | COLEBROOK | 0 | \$0.00 |
| EDER | COLUMBIA | 0 | \$0.00 |
| EDER | CORNWALL | 2,442 | \$122.10 |
| EDER | COVENTRY | 0 | \$0.00 |
| EDER | CROMWELL | 0 | \$0.00 |
| EDER | DANBURY | 225,840 | \$11,292.00 |
| EDER | DARIEN | 8,236 | \$411.80 |
| EDER | DEEP RIVER | 0 | \$0.00 |
| EDER | DERBY | 80,178 | \$4,008.90 |
| EDER | DURHAM | 0 | \$0.00 |
| EDER | EAST GRANBY | 0 | \$0.00 |
| EDER | EAST HADDAM | 0 | \$0.00 |
| EDER | EAST HAMPTON | 0 | \$0.00 |
| EDER | EAST HARTFORD | 0 | \$0.00 |
| EDER | EAST HAVEN | 150,952 | \$7,547.60 |
| EDER | EAST LYME | 0 | \$0.00 |


| EDER | EAST WINDSOR | 0 | \$0.00 |
| :---: | :---: | :---: | :---: |
| EDER | EASTFORD | 0 | \$0.00 |
| EDER | EASTON | 0 | \$0.00 |
| EDER | ELLINGTON | 0 | \$0.00 |
| EDER | ENFIELD | 0 | \$0.00 |
| EDER | ESSEX | 0 | \$0.00 |
| EDER | FAIRFIELD | 73,718 | \$3,685.90 |
| EDER | FARMINGTON | 0 | \$0.00 |
| EDER | FRANKLIN | 0 | \$0.00 |
| EDER | GLASTONBURY | 0 | \$0.00 |
| EDER | GOSHEN | 10,334 | \$516.70 |
| EDER | GRANBY | 0 | \$0.00 |
| EDER | GREENWICH | 28,916 | \$1,445.80 |
| EDER | GRISWOLD | 0 | \$0.00 |
| EDER | GROTON | 0 | \$0.00 |
| EDER | GUILFORD | 31,774 | \$1,588.70 |
| EDER | HADDAM | 0 | \$0.00 |
| EDER | HAMDEN | 223,170 | \$11,158.50 |
| EDER | HAMPTON | 0 | \$0.00 |
| EDER | HARTFORD | 0 | \$0.00 |
| EDER | HARTLAND | 0 | \$0.00 |
| EDER | HARWINTON | 39,706 | \$1,985.30 |
| EDER | HEBRON | 0 | \$0.00 |
| EDER | KENT | 5,566 | \$278.30 |
| EDER | KILLINGLY | 0 | \$0.00 |
| EDER | KILLINGWORTH | 0 | \$0.00 |
| EDER | LEBANON | 0 | \$0.00 |
| EDER | LEDYARD | 0 | \$0.00 |
| EDER | LISBON | 0 | \$0.00 |
| EDER | LITCHFIELD | 21,055 | \$1,052.75 |
| EDER | LYME | 0 | \$0.00 |
| EDER | MADISON | 23,198 | \$1,159.90 |
| EDER | MANCHESTER | 0 | \$0.00 |
| EDER | MANSFIELD | 0 | \$0.00 |
| EDER | MARLBOROUGH | 0 | \$0.00 |
| EDER | MERIDEN | 271,546 | \$13,577.30 |
| EDER | MIDDLEBURY | 17,086 | \$854.30 |
| EDER | MIDDLEFIELD | 0 | \$0.00 |
| EDER | MIDDLETOWN | 0 | \$0.00 |
| EDER | MILFORD | 187,646 | \$9,382.30 |
| EDER | MONROE | 41,339 | \$2,066.95 |
| EDER | MONTVILLE | 0 | \$0.00 |
| EDER | MORRIS | 12,090 | \$604.50 |
| EDER | NAUGATUCK | 166,119 | \$8,305.95 |
| EDER | NEW BRITAIN | 0 | \$0.00 |
| EDER | NEW CANAAN | 4,714 | \$235.70 |
| EDER | NEW FAIRFIELD | 16,362 | \$818.10 |


| EDER | NEW HARTFORD | 16,700 | \$835.00 |
| :---: | :---: | :---: | :---: |
| EDER | NEW HAVEN | 554,508 | \$27,725.40 |
| EDER | NEW LONDON | 0 | \$0.00 |
| EDER | NEW MILFORD | 114,706 | \$5,735.30 |
| EDER | NEWINGTON | 0 | \$0.00 |
| EDER | NEWTOWN | 44,147 | \$2,207.35 |
| EDER | NORFOLK | 9,866 | \$493.30 |
| EDER | NORTH BRANFORD | 47,416 | \$2,370.80 |
| EDER | NORTH CANAAN | 49,810 | \$2,490.50 |
| EDER | NORTH HAVEN | 86,188 | \$4,309.40 |
| EDER | NORTH STONINGTON | 0 | \$0.00 |
| EDER | NORWALK | 151,764 | \$7,588.20 |
| EDER | NORWICH | 0 | \$0.00 |
| EDER | OLD LYME | 0 | \$0.00 |
| EDER | OLD SAYBROOK | 0 | \$0.00 |
| EDER | ORANGE | 17,846 | \$892.30 |
| EDER | OXFORD | 33,532 | \$1,676.60 |
| EDER | PLAINFIELD | 0 | \$0.00 |
| EDER | PLAINVILLE | 0 | \$0.00 |
| EDER | PLYMOUTH | 56,500 | \$2,825.00 |
| EDER | POMFRET | 0 | \$0.00 |
| EDER | PORTLAND | 0 | \$0.00 |
| EDER | PRESTON | 0 | \$0.00 |
| EDER | PROSPECT | 23,690 | \$1,184.50 |
| EDER | PUTNAM | 0 | \$0.00 |
| EDER | REDDING | 9,032 | \$451.60 |
| EDER | RIDGEFIELD | 24,395 | \$1,219.75 |
| EDER | ROCKY HILL | 0 | \$0.00 |
| EDER | ROXBURY | 1,086 | \$54.30 |
| EDER | SALEM | 0 | \$0.00 |
| EDER | SALISBURY | 11,494 | \$574.70 |
| EDER | SCOTLAND | 0 | \$0.00 |
| EDER | SEYMOUR | 82,312 | \$4,115.60 |
| EDER | SHARON | 4,562 | \$228.10 |
| EDER | SHELTON | 109,664 | \$5,483.20 |
| EDER | SHERMAN | 744 | \$37.20 |
| EDER | SIMSBURY | 0 | \$0.00 |
| EDER | SOMERS | 0 | \$0.00 |
| EDER | SOUTH WINDSOR | 0 | \$0.00 |
| EDER | SOUTHBURY | 58,797 | \$2,939.85 |
| EDER | SOUTHINGTON | 0 | \$0.00 |
| EDER | SPRAGUE | 0 | \$0.00 |
| EDER | STAFFORD | 0 | \$0.00 |
| EDER | STAMFORD | 160,556 | \$8,027.80 |
| EDER | STERLING | 0 | \$0.00 |
| EDER | STONINGTON | 0 | \$0.00 |
| EDER | STRATFORD | 164,652 | \$8,232.60 |


| EDER | SUFFIELD | 0 | $\$ 0.00$ |
| :--- | :--- | :--- | ---: |
| EDER | THOMASTON | 48,586 | $\$ 2,429.30$ |
| EDER | THOMPSON | 0 | $\$ 0.00$ |
| EDER | TOLLAND | 0 | $\$ 0.00$ |
| EDER | TORRINGTON | 270,686 | $\$ 13,534.30$ |
| EDER | TRUMBULL | 27,643 | $\$ 1,382.15$ |
| EDER | UNION | 0 | $\$ 0.00$ |
| EDER | VERNON | 0 | $\$ 0.00$ |
| EDER | VOLUNTOWN | 0 | $\$ 0.00$ |
| EDER | WALLINGFORD | 194,158 | $\$ 9,707.90$ |
| EDER | WARREN | 7,090 | $\$ 354.50$ |
| EDER | WASHINGTON | 5,394 | $\$ 269.70$ |
| EDER | WATERBURY | 388,320 | $\$ 19,416.00$ |
| EDER | WATERFORD | 0 | $\$ 0.00$ |
| EDER | WATERTOWN | 79,044 | $\$ 3,952.20$ |
| EDER | WEST HARTFORD | 0 | $\$ 0.00$ |
| EDER | WEST HAVEN | 310,825 | $\$ 15,541.25$ |
| EDER | WESTBROOK | 0 | $\$ 0.00$ |
| EDER | WESTON | 1,662 | $\$ 83.10$ |
| EDER | WESTPORT | 116,082 | $\$ 5,804.10$ |
| EDER | WETHERSFIELD | 0 | $\$ 0.00$ |
| EDER | WILLINGTON | 0 | $\$ 0.00$ |
| EDER | WILTON | 7,014 | $\$ 350.70$ |
| EDER | WINCHESTER | 113,438 | $\$ 5,671.90$ |
| EDER | WINDHAM | 0 | $\$ 0.00$ |
| EDER | WINDSOR | 0 | $\$ 0.00$ |
| EDER | WINDSOR LOCKS | 0 | $\$ 0.00$ |
| EDER | WOLCOTT | 77,726 | $\$ 3,886.30$ |
| EDER | WOODBRIDGE | 436 | $\$ 21.80$ |
| EDER | WOODBURY | 31,480 | $\$ 1,574.00$ |
| EDER | WOODSTOCK | 0 | $\$ 0.00$ |
|  |  |  |  |


| EDER - Total Enviro Fee: | $\$ 298,525.00$ |
| :--- | :--- |


| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| HDI | ANDOVER | 0 | \$0.00 |
| HDI | ANSONIA | 0 | \$0.00 |
| HDI | ASHFORD | 0 | \$0.00 |
| HDI | AVON | 0 | \$0.00 |
| HDI | BARKHAMSTED | 0 | \$0.00 |
| HDI | BEACON FALLS | 0 | \$0.00 |
| HDI | BERLIN | 0 | \$0.00 |
| HDI | BETHANY | 0 | \$0.00 |
| HDI | BETHEL | 0 | \$0.00 |
| HDI | BETHLEHEM | 0 | \$0.00 |
| HDI | BLOOMFIELD | 0 | \$0.00 |
| HDI | BOLTON | 0 | \$0.00 |
| HDI | BOZRAH | 0 | \$0.00 |
| HDI | BRANFORD | 0 | \$0.00 |
| HDI | BRIDGEPORT | 0 | \$0.00 |
| HDI | BRIDGEWATER | 0 | \$0.00 |
| HDI | BRISTOL | 0 | \$0.00 |
| HDI | BROOKFIELD | 0 | \$0.00 |
| HDI | BROOKLYN | 0 | \$0.00 |
| HDI | BURLINGTON | 0 | \$0.00 |
| HDI | CANAAN | 0 | \$0.00 |
| HDI | CANTERBURY | 0 | \$0.00 |
| HDI | CANTON | 0 | \$0.00 |
| HDI | CHAPLIN | 0 | \$0.00 |
| HDI | CHESHIRE | 0 | \$0.00 |
| HDI | CHESTER | 0 | \$0.00 |
| HDI | CLINTON | 0 | \$0.00 |
| HDI | COLCHESTER | 0 | \$0.00 |
| HDI | COLEBROOK | 0 | \$0.00 |
| HDI | COLUMBIA | 0 | \$0.00 |
| HDI | CORNWALL | 0 | \$0.00 |
| HDI | COVENTRY | 0 | \$0.00 |
| HDI | CROMWELL | 0 | \$0.00 |
| HDI | DANBURY | 0 | \$0.00 |
| HDI | DARIEN | 0 | \$0.00 |
| HDI | DEEP RIVER | 0 | \$0.00 |
| HDI | DERBY | 0 | \$0.00 |
| HDI | DURHAM | 0 | \$0.00 |
| HDI | EAST GRANBY | 0 | \$0.00 |
| HDI | EAST HADDAM | 0 | \$0.00 |
| HDI | EAST HAMPTON | 0 | \$0.00 |
| HDI | EAST HARTFORD | 0 | \$0.00 |
| HDI | EAST HAVEN | 0 | \$0.00 |
| HDI | EAST LYME | 0 | \$0.00 |


| HDI | EAST WINDSOR | 0 | \$0.00 |
| :---: | :---: | :---: | :---: |
| HDI | EASTFORD | 0 | \$0.00 |
| HDI | EASTON | 0 | \$0.00 |
| HDI | ELLINGTON | 0 | \$0.00 |
| HDI | ENFIELD | 0 | \$0.00 |
| HDI | ESSEX | 0 | \$0.00 |
| HDI | FAIRFIELD | 0 | \$0.00 |
| HDI | FARMINGTON | 0 | \$0.00 |
| HDI | FRANKLIN | 0 | \$0.00 |
| HDI | GLASTONBURY | 0 | \$0.00 |
| HDI | GOSHEN | 0 | \$0.00 |
| HDI | GRANBY | 0 | \$0.00 |
| HDI | GREENWICH | 0 | \$0.00 |
| HDI | GRISWOLD | 0 | \$0.00 |
| HDI | GROTON | 0 | \$0.00 |
| HDI | GUILFORD | 0 | \$0.00 |
| HDI | HADDAM | 0 | \$0.00 |
| HDI | HAMDEN | 0 | \$0.00 |
| HDI | HAMPTON | 0 | \$0.00 |
| HDI | HARTFORD | 0 | \$0.00 |
| HDI | HARTLAND | 0 | \$0.00 |
| HDI | HARWINTON | 0 | \$0.00 |
| HDI | HEBRON | 0 | \$0.00 |
| HDI | KENT | 0 | \$0.00 |
| HDI | KILLINGLY | 0 | \$0.00 |
| HDI | KILLINGWORTH | 0 | \$0.00 |
| HDI | LEBANON | 0 | \$0.00 |
| HDI | LEDYARD | 0 | \$0.00 |
| HDI | LISBON | 0 | \$0.00 |
| HDI | LITCHFIELD | 0 | \$0.00 |
| HDI | LYME | 0 | \$0.00 |
| HDI | MADISON | 0 | \$0.00 |
| HDI | MANCHESTER | 0 | \$0.00 |
| HDI | MANSFIELD | 0 | \$0.00 |
| HDI | MARLBOROUGH | 0 | \$0.00 |
| HDI | MERIDEN | 0 | \$0.00 |
| HDI | MIDDLEBURY | 0 | \$0.00 |
| HDI | MIDDLEFIELD | 0 | \$0.00 |
| HDI | MIDDLETOWN | 0 | \$0.00 |
| HDI | MILFORD | 0 | \$0.00 |
| HDI | MONROE | 0 | \$0.00 |
| HDI | MONTVILLE | 0 | \$0.00 |
| HDI | MORRIS | 0 | \$0.00 |
| HDI | NAUGATUCK | 0 | \$0.00 |
| HDI | NEW BRITAIN | 0 | \$0.00 |
| HDI | NEW CANAAN | 0 | \$0.00 |
| HDI | NEW FAIRFIELD | 0 | \$0.00 |


| HDI | NEW HARTFORD | 0 | \$0.00 |
| :---: | :---: | :---: | :---: |
| HDI | NEW HAVEN | 0 | \$0.00 |
| HDI | NEW LONDON | 0 | \$0.00 |
| HDI | NEW MILFORD | 0 | \$0.00 |
| HDI | NEWINGTON | 0 | \$0.00 |
| HDI | NEWTOWN | 0 | \$0.00 |
| HDI | NORFOLK | 0 | \$0.00 |
| HDI | NORTH BRANFORD | 0 | \$0.00 |
| HDI | NORTH CANAAN | 0 | \$0.00 |
| HDI | NORTH HAVEN | 0 | \$0.00 |
| HDI | NORTH STONINGTON | 0 | \$0.00 |
| HDI | NORWALK | 0 | \$0.00 |
| HDI | NORWICH | 0 | \$0.00 |
| HDI | OLD LYME | 0 | \$0.00 |
| HDI | OLD SAYBROOK | 0 | \$0.00 |
| HDI | ORANGE | 0 | \$0.00 |
| HDI | OXFORD | 0 | \$0.00 |
| HDI | PLAINFIELD | 0 | \$0.00 |
| HDI | PLAINVILLE | 0 | \$0.00 |
| HDI | PLYMOUTH | 0 | \$0.00 |
| HDI | POMFRET | 0 | \$0.00 |
| HDI | PORTLAND | 0 | \$0.00 |
| HDI | PRESTON | 0 | \$0.00 |
| HDI | PROSPECT | 0 | \$0.00 |
| HDI | PUTNAM | 0 | \$0.00 |
| HDI | REDDING | 0 | \$0.00 |
| HDI | RIDGEFIELD | 0 | \$0.00 |
| HDI | ROCKY HILL | 0 | \$0.00 |
| HDI | ROXBURY | 0 | \$0.00 |
| HDI | SALEM | 0 | \$0.00 |
| HDI | SALISBURY | 0 | \$0.00 |
| HDI | SCOTLAND | 0 | \$0.00 |
| HDI | SEYMOUR | 0 | \$0.00 |
| HDI | SHARON | 0 | \$0.00 |
| HDI | SHELTON | 0 | \$0.00 |
| HDI | SHERMAN | 0 | \$0.00 |
| HDI | SIMSBURY | 0 | \$0.00 |
| HDI | SOMERS | 0 | \$0.00 |
| HDI | SOUTH WINDSOR | 0 | \$0.00 |
| HDI | SOUTHBURY | 0 | \$0.00 |
| HDI | SOUTHINGTON | 0 | \$0.00 |
| HDI | SPRAGUE | 0 | \$0.00 |
| HDI | STAFFORD | 0 | \$0.00 |
| HDI | STAMFORD | 0 | \$0.00 |
| HDI | STERLING | 0 | \$0.00 |
| HDI | STONINGTON | 0 | \$0.00 |
| HDI | STRATFORD | 0 | \$0.00 |


| HDI | SUFFIELD | 0 | $\$ 0.00$ |
| :--- | :--- | :--- | :--- |
| HDI | THOMASTON | 0 | $\$ 0.00$ |
| HDI | THOMPSON | 0 | $\$ 0.00$ |
| HDI | TOLLAND | 0 | $\$ 0.00$ |
| HDI | TORRINGTON | 0 | $\$ 0.00$ |
| HDI | TRUMBULL | 0 | $\$ 0.00$ |
| HDI | UNION | 0 | $\$ 0.00$ |
| HDI | VERNON | 0 | $\$ 0.00$ |
| HDI | VOLUNTOWN | 0 | $\$ 0.00$ |
| HDI | WALLINGFORD | 0 | $\$ 0.00$ |
| HDI | WARREN | 0 | $\$ 0.00$ |
| HDI | WASHINGTON | 0 | $\$ 0.00$ |
| HDI | WATERBURY | 0 | $\$ 0.00$ |
| HDI | WATERFORD | 0 | $\$ 0.00$ |
| HDI | WATERTOWN | 0 | $\$ 0.00$ |
| HDI | WEST HARTFORD | 0 | $\$ 0.00$ |
| HDI | WEST HAVEN | 0 | $\$ 0.00$ |
| HDI | WESTBROOK | 0 | $\$ 0.00$ |
| HDI | WESTON | 0 | $\$ 0.00$ |
| HDI | WESTPORT | 0 | $\$ 0.00$ |
| HDI | WETHERSFIELD | 0 | $\$ 0.00$ |
| HDI | WILLINGTON | 0 | $\$ 0.00$ |
| HDI | WILTON | 0 | $\$ 0.00$ |
| HDI | WINCHESTER | 0 | $\$ 0.00$ |
| HDI | WINDHAM | 0 | $\$ 0.00$ |
| HDI | WINDSOR | 0 | $\$ 0.00$ |
| HDI | WINDSOR LOCKS | 0 | $\$ 0.00$ |
| HDI | WOLCOTT | 0 | $\$ 0.00$ |
| HDI | WOODBRIDGE | 0 | $\$ 0.00$ |
| HDI | WOODBURY | 0 | $\$ 0.00$ |
| HDI | WOODSTOCK | 0 | $\$ 0.00$ |
|  |  |  |  |


| HDI - Total Enviro Fee: | $\$ 0.00$ |
| :---: | :---: |


| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| HARTLEY | ANDOVER | 0 | \$0.00 |
| HARTLEY | ANSONIA | 20,092 | \$1,004.60 |
| HARTLEY | ASHFORD | 11,652 | \$582.60 |
| HARTLEY | AVON | 3,904 | \$195.20 |
| HARTLEY | BARKHAMSTED | 5,600 | \$280.00 |
| HARTLEY | BEACON FALLS | 982 | \$49.10 |
| HARTLEY | BERLIN | 26,098 | \$1,304.90 |
| HARTLEY | BETHANY | 1,450 | \$72.50 |
| HARTLEY | BETHEL | 11,316 | \$565.80 |
| HARTLEY | BETHLEHEM | 2,444 | \$122.20 |
| HARTLEY | BLOOMFIELD | 22,669 | \$1,133.45 |
| HARTLEY | BOLTON | 16,298 | \$814.90 |
| HARTLEY | BOZRAH | 2,362 | \$118.10 |
| HARTLEY | BRANFORD | 26,388 | \$1,319.40 |
| HARTLEY | BRIDGEPORT | 132,578 | \$6,628.90 |
| HARTLEY | BRIDGEWATER | 0 | \$0.00 |
| HARTLEY | BRISTOL | 70,489 | \$3,524.45 |
| HARTLEY | BROOKFIELD | 12,969 | \$648.45 |
| HARTLEY | BROOKLYN | 9,996 | \$499.80 |
| HARTLEY | BURLINGTON | 3,042 | \$152.10 |
| HARTLEY | CANAAN | 6,351 | \$317.55 |
| HARTLEY | CANTERBURY | 6,672 | \$333.60 |
| HARTLEY | CANTON | 11,029 | \$551.45 |
| HARTLEY | CHAPLIN | 6,628 | \$331.40 |
| HARTLEY | CHESHIRE | 15,638 | \$781.90 |
| HARTLEY | CHESTER | 3,386 | \$169.30 |
| HARTLEY | CLINTON | 17,728 | \$886.40 |
| HARTLEY | COLCHESTER | 22,550 | \$1,127.50 |
| HARTLEY | COLEBROOK | 0 | \$0.00 |
| HARTLEY | COLUMBIA | 4,274 | \$213.70 |
| HARTLEY | CORNWALL | 0 | \$0.00 |
| HARTLEY | COVENTRY | 14,306 | \$715.30 |
| HARTLEY | CROMWELL | 46,509 | \$2,325.45 |
| HARTLEY | DANBURY | 89,448 | \$4,472.40 |
| HARTLEY | DARIEN | 4,416 | \$220.80 |
| HARTLEY | DEEP RIVER | 4,280 | \$214.00 |
| HARTLEY | DERBY | 15,164 | \$758.20 |
| HARTLEY | DURHAM | 6,817 | \$340.85 |
| HARTLEY | EAST GRANBY | 7,044 | \$352.20 |
| HARTLEY | EAST HADDAM | 7,982 | \$399.10 |
| HARTLEY | EAST HAMPTON | 12,657 | \$632.85 |
| HARTLEY | EAST HARTFORD | 67,527 | \$3,376.35 |
| HARTLEY | EAST HAVEN | 54,689 | \$2,734.45 |
| HARTLEY | EAST LYME | 25,458 | \$1,272.90 |


| HARTLEY | EAST WINDSOR | 20,226 | \$1,011.30 |
| :---: | :---: | :---: | :---: |
| HARTLEY | EASTFORD | 0 | \$0.00 |
| HARTLEY | EASTON | 0 | \$0.00 |
| HARTLEY | ELLINGTON | 20,916 | \$1,045.80 |
| HARTLEY | ENFIELD | 57,450 | \$2,872.50 |
| HARTLEY | ESSEX | 12,607 | \$630.35 |
| HARTLEY | FAIRFIELD | 27,461 | \$1,373.05 |
| HARTLEY | FARMINGTON | 19,134 | \$956.70 |
| HARTLEY | FRANKLIN | 5,000 | \$250.00 |
| HARTLEY | GLASTONBURY | 14,881 | \$744.05 |
| HARTLEY | GOSHEN | 898 | \$44.90 |
| HARTLEY | GRANBY | 15,546 | \$777.30 |
| HARTLEY | GREENWICH | 15,403 | \$770.15 |
| HARTLEY | GRISWOLD | 23,252 | \$1,162.60 |
| HARTLEY | GROTON | 60,403 | \$3,020.15 |
| HARTLEY | GUILFORD | 10,390 | \$519.50 |
| HARTLEY | HADDAM | 17,796 | \$889.80 |
| HARTLEY | HAMDEN | 47,989 | \$2,399.45 |
| HARTLEY | HAMPTON | 2,736 | \$136.80 |
| HARTLEY | HARTFORD | 170,187 | \$8,509.35 |
| HARTLEY | HARTLAND | 0 | \$0.00 |
| HARTLEY | HARWINTON | 5,426 | \$271.30 |
| HARTLEY | HEBRON | 13,552 | \$677.60 |
| HARTLEY | KENT | 750 | \$37.50 |
| HARTLEY | KILLINGLY | 27,672 | \$1,383.60 |
| HARTLEY | KILLINGWORTH | 2,596 | \$129.80 |
| HARTLEY | LEBANON | 756 | \$37.80 |
| HARTLEY | LEDYARD | 23,360 | \$1,168.00 |
| HARTLEY | LISBON | 0 | \$0.00 |
| HARTLEY | LITCHFIELD | 3,336 | \$166.80 |
| HARTLEY | LYME | 0 | \$0.00 |
| HARTLEY | MADISON | 4,771 | \$238.55 |
| HARTLEY | MANCHESTER | 96,826 | \$4,841.30 |
| HARTLEY | MANSFIELD | 10,095 | \$504.75 |
| HARTLEY | MARLBOROUGH | 8,238 | \$411.90 |
| HARTLEY | MERIDEN | 83,360 | \$4,168.00 |
| HARTLEY | MIDDLEBURY | 1,990 | \$99.50 |
| HARTLEY | MIDDLEFIELD | 3,714 | \$185.70 |
| HARTLEY | MIDDLETOWN | 53,328 | \$2,666.40 |
| HARTLEY | MILFORD | 46,481 | \$2,324.05 |
| HARTLEY | MONROE | 12,708 | \$635.40 |
| HARTLEY | MONTVILLE | 22,241 | \$1,112.05 |
| HARTLEY | MORRIS | 3,492 | \$174.60 |
| HARTLEY | NAUGATUCK | 26,814 | \$1,340.70 |
| HARTLEY | NEW BRITAIN | 85,996 | \$4,299.80 |
| HARTLEY | NEW CANAAN | 3,288 | \$164.40 |
| HARTLEY | NEW FAIRFIELD | 4,254 | \$212.70 |


| HARTLEY | NEW HARTFORD | 1,362 | \$68.10 |
| :---: | :---: | :---: | :---: |
| HARTLEY | NEW HAVEN | 96,392 | \$4,819.60 |
| HARTLEY | NEW LONDON | 53,791 | \$2,689.55 |
| HARTLEY | NEW MILFORD | 31,210 | \$1,560.50 |
| HARTLEY | NEWINGTON | 24,140 | \$1,207.00 |
| HARTLEY | NEWTOWN | 15,112 | \$755.60 |
| HARTLEY | NORFOLK | 1,342 | \$67.10 |
| HARTLEY | NORTH BRANFORD | 11,317 | \$565.85 |
| HARTLEY | NORTH CANAAN | 0 | \$0.00 |
| HARTLEY | NORTH HAVEN | 21,610 | \$1,080.50 |
| HARTLEY | NORTH STONINGTON | 8,937 | \$446.85 |
| HARTLEY | NORWALK | 64,588 | \$3,229.40 |
| HARTLEY | NORWICH | 93,675 | \$4,683.75 |
| HARTLEY | OLD LYME | 7,540 | \$377.00 |
| HARTLEY | OLD SAYBROOK | 11,075 | \$553.75 |
| HARTLEY | ORANGE | 6,600 | \$330.00 |
| HARTLEY | OXFORD | 4,790 | \$239.50 |
| HARTLEY | PLAINFIELD | 35,440 | \$1,772.00 |
| HARTLEY | PLAINVILLE | 25,359 | \$1,267.95 |
| HARTLEY | PLYMOUTH | 10,902 | \$545.10 |
| HARTLEY | POMFRET | 946 | \$47.30 |
| HARTLEY | PORTLAND | 10,383 | \$519.15 |
| HARTLEY | PRESTON | 5,708 | \$285.40 |
| HARTLEY | PROSPECT | 4,480 | \$224.00 |
| HARTLEY | PUTNAM | 21,703 | \$1,085.15 |
| HARTLEY | REDDING | 3,731 | \$186.55 |
| HARTLEY | RIDGEFIELD | 6,613 | \$330.65 |
| HARTLEY | ROCKY HILL | 21,356 | \$1,067.80 |
| HARTLEY | ROXBURY | 651 | \$32.55 |
| HARTLEY | SALEM | 6,894 | \$344.70 |
| HARTLEY | SALISBURY | 370 | \$18.50 |
| HARTLEY | SCOTLAND | 2,788 | \$139.40 |
| HARTLEY | SEYMOUR | 11,148 | \$557.40 |
| HARTLEY | SHARON | 4,173 | \$208.65 |
| HARTLEY | SHELTON | 34,271 | \$1,713.55 |
| HARTLEY | SHERMAN | 384 | \$19.20 |
| HARTLEY | SIMSBURY | 17,484 | \$874.20 |
| HARTLEY | SOMERS | 7,724 | \$386.20 |
| HARTLEY | SOUTH WINDSOR | 23,220 | \$1,161.00 |
| HARTLEY | SOUTHBURY | 11,233 | \$561.65 |
| HARTLEY | SOUTHINGTON | 35,520 | \$1,776.00 |
| HARTLEY | SPRAGUE | 3,020 | \$151.00 |
| HARTLEY | STAFFORD | 20,096 | \$1,004.80 |
| HARTLEY | STAMFORD | 56,159 | \$2,807.95 |
| HARTLEY | STERLING | 1,216 | \$60.80 |
| HARTLEY | STONINGTON | 13,284 | \$664.20 |
| HARTLEY | STRATFORD | 43,422 | \$2,171.10 |


| HARTLEY | SUFFIELD | 8,827 | $\$ 441.35$ |
| :--- | :--- | :--- | ---: |
| HARTLEY | THOMASTON | 10,154 | $\$ 507.70$ |
| HARTLEY | THOMPSON | 16,809 | $\$ 840.45$ |
| HARTLEY | TOLLAND | 8,982 | $\$ 449.10$ |
| HARTLEY | TORRINGTON | 38,988 | $\$ 1,949.40$ |
| HARTLEY | TRUMBULL | 9,951 | $\$ 497.55$ |
| HARTLEY | UNION | 0 | $\$ 0.00$ |
| HARTLEY | VERNON | 47,771 | $\$ 2,388.55$ |
| HARTLEY | VOLUNTOWN | 4,246 | $\$ 212.30$ |
| HARTLEY | WALLINGFORD | 43,719 | $\$ 2,185.95$ |
| HARTLEY | WARREN | 1,680 | $\$ 84.00$ |
| HARTLEY | WASHINGTON | 962 | $\$ 48.10$ |
| HARTLEY | WATERBURY | 135,862 | $\$ 6,793.10$ |
| HARTLEY | WATERFORD | 26,196 | $\$ 1,309.80$ |
| HARTLEY | WATERTOWN | 18,264 | $\$ 913.20$ |
| HARTLEY | WEST HARTFORD | 44,817 | $\$ 2,240.85$ |
| HARTLEY | WEST HAVEN | 60,667 | $\$ 3,033.35$ |
| HARTLEY | WESTBROOK | 7,640 | $\$ 382.00$ |
| HARTLEY | WESTON | 458 | $\$ 22.90$ |
| HARTLEY | WESTPORT | 9,072 | $\$ 453.60$ |
| HARTLEY | WETHERSFIELD | 27,164 | $\$ 1,358.20$ |
| HARTLEY | WILLINGTON | 4,254 | $\$ 212.70$ |
| HARTLEY | WILTON | 3,373 | $\$ 168.65$ |
| HARTLEY | WINCHESTER | 20,838 | $\$ 1,041.90$ |
| HARTLEY | WINDHAM | 35,305 | $\$ 1,765.25$ |
| HARTLEY | WINDSOR | 25,557 | $\$ 1,277.85$ |
| HARTLEY | WINDSOR LOCKS | 22,656 | $\$ 1,132.80$ |
| HARTLEY | WOLCOTT | 17,998 | $\$ 899.90$ |
| HARTLEY | WOODBRIDGE | 800 | $\$ 40.00$ |
| HARTLEY | WOODBURY | 6,392 | $\$ 319.60$ |
| HARTLEY | WOODSTOCK | 0 | $\$ 0.00$ |
|  |  |  |  |

$$
\text { HARTLEY - Total Enviro Fee: } \quad \$ 173,538.10
$$

| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| NORTHEAST | ANDOVER | 11,652 | \$582.60 |
| NORTHEAST | ANSONIA | 77,832 | \$3,891.60 |
| NORTHEAST | ASHFORD | 31,560 | \$1,578.00 |
| NORTHEAST | AVON | 23,196 | \$1,159.80 |
| NORTHEAST | BARKHAMSTED | 11,040 | \$552.00 |
| NORTHEAST | BEACON FALLS | 7,320 | \$366.00 |
| NORTHEAST | BERLIN | 77,256 | \$3,862.80 |
| NORTHEAST | BETHANY | 10,068 | \$503.40 |
| NORTHEAST | BETHEL | 61,608 | \$3,080.40 |
| NORTHEAST | BETHLEHEM | 1,932 | \$96.60 |
| NORTHEAST | BLOOMFIELD | 36,108 | \$1,805.40 |
| NORTHEAST | BOLTON | 24,264 | \$1,213.20 |
| NORTHEAST | BOZRAH | 9,480 | \$474.00 |
| NORTHEAST | BRANFORD | 118,764 | \$5,938.20 |
| NORTHEAST | BRIDGEPORT | 319,200 | \$15,960.00 |
| NORTHEAST | BRIDGEWATER | 0 | \$0.00 |
| NORTHEAST | BRISTOL | 323,736 | \$16,186.80 |
| NORTHEAST | BROOKFIELD | 45,852 | \$2,292.60 |
| NORTHEAST | BROOKLYN | 62,556 | \$3,127.80 |
| NORTHEAST | BURLINGTON | 23,676 | \$1,183.80 |
| NORTHEAST | CANAAN | 27,252 | \$1,362.60 |
| NORTHEAST | CANTERBURY | 27,576 | \$1,378.80 |
| NORTHEAST | CANTON | 31,320 | \$1,566.00 |
| NORTHEAST | CHAPLIN | 20,760 | \$1,038.00 |
| NORTHEAST | CHESHIRE | 56,316 | \$2,815.80 |
| NORTHEAST | CHESTER | 5,544 | \$277.20 |
| NORTHEAST | CLINTON | 55,980 | \$2,799.00 |
| NORTHEAST | COLCHESTER | 80,652 | \$4,032.60 |
| NORTHEAST | COLEBROOK | 0 | \$0.00 |
| NORTHEAST | COLUMBIA | 20,220 | \$1,011.00 |
| NORTHEAST | CORNWALL | 5,664 | \$283.20 |
| NORTHEAST | COVENTRY | 44,328 | \$2,216.40 |
| NORTHEAST | CROMWELL | 79,092 | \$3,954.60 |
| NORTHEAST | DANBURY | 256,020 | \$12,801.00 |
| NORTHEAST | DARIEN | 13,524 | \$676.20 |
| NORTHEAST | DEEP RIVER | 38,160 | \$1,908.00 |
| NORTHEAST | DERBY | 66,468 | \$3,323.40 |
| NORTHEAST | DURHAM | 31,476 | \$1,573.80 |
| NORTHEAST | EAST GRANBY | 32,148 | \$1,607.40 |
| NORTHEAST | EAST HADDAM | 23,100 | \$1,155.00 |
| NORTHEAST | EAST HAMPTON | 73,572 | \$3,678.60 |
| NORTHEAST | EAST HARTFORD | 135,552 | \$6,777.60 |
| NORTHEAST | EAST HAVEN | 105,084 | \$5,254.20 |
| NORTHEAST | EAST LYME | 57,168 | \$2,858.40 |


| NORTHEAST | EAST WINDSOR | 80,532 | \$4,026.60 |
| :---: | :---: | :---: | :---: |
| NORTHEAST | EASTFORD | 0 | \$0.00 |
| NORTHEAST | EASTON | 0 | \$0.00 |
| NORTHEAST | ELLINGTON | 56,460 | \$2,823.00 |
| NORTHEAST | ENFIELD | 234,240 | \$11,712.00 |
| NORTHEAST | ESSEX | 24,180 | \$1,209.00 |
| NORTHEAST | FAIRFIELD | 162,408 | \$8,120.40 |
| NORTHEAST | FARMINGTON | 65,304 | \$3,265.20 |
| NORTHEAST | FRANKLIN | 21,000 | \$1,050.00 |
| NORTHEAST | GLASTONBURY | 64,692 | \$3,234.60 |
| NORTHEAST | GOSHEN | 2,592 | \$129.60 |
| NORTHEAST | GRANBY | 34,248 | \$1,712.40 |
| NORTHEAST | GREENWICH | 25,128 | \$1,256.40 |
| NORTHEAST | GRISWOLD | 76,668 | \$3,833.40 |
| NORTHEAST | GROTON | 262,824 | \$13,141.20 |
| NORTHEAST | GUILFORD | 31,236 | \$1,561.80 |
| NORTHEAST | HADDAM | 37,548 | \$1,877.40 |
| NORTHEAST | HAMDEN | 174,408 | \$8,720.40 |
| NORTHEAST | HAMPTON | 14,880 | \$744.00 |
| NORTHEAST | HARTFORD | 239,340 | \$11,967.00 |
| NORTHEAST | HARTLAND | 0 | \$0.00 |
| NORTHEAST | HARWINTON | 15,096 | \$754.80 |
| NORTHEAST | HEBRON | 31,200 | \$1,560.00 |
| NORTHEAST | KENT | 4,104 | \$205.20 |
| NORTHEAST | KILLINGLY | 170,700 | \$8,535.00 |
| NORTHEAST | KILLINGWORTH | 12,840 | \$642.00 |
| NORTHEAST | LEBANON | 6,300 | \$315.00 |
| NORTHEAST | LEDYARD | 72,252 | \$3,612.60 |
| NORTHEAST | LISBON | 28,716 | \$1,435.80 |
| NORTHEAST | LITCHFIELD | 13,848 | \$692.40 |
| NORTHEAST | LYME | 0 | \$0.00 |
| NORTHEAST | MADISON | 30,480 | \$1,524.00 |
| NORTHEAST | MANCHESTER | 245,052 | \$12,252.60 |
| NORTHEAST | MANSFIELD | 135,888 | \$6,794.40 |
| NORTHEAST | MARLBOROUGH | 20,040 | \$1,002.00 |
| NORTHEAST | MERIDEN | 186,996 | \$9,349.80 |
| NORTHEAST | MIDDLEBURY | 11,520 | \$576.00 |
| NORTHEAST | MIDDLEFIELD | 31,908 | \$1,595.40 |
| NORTHEAST | MIDDLETOWN | 171,132 | \$8,556.60 |
| NORTHEAST | MILFORD | 204,780 | \$10,239.00 |
| NORTHEAST | MONROE | 54,624 | \$2,731.20 |
| NORTHEAST | MONTVILLE | 97,452 | \$4,872.60 |
| NORTHEAST | MORRIS | 4,920 | \$246.00 |
| NORTHEAST | NAUGATUCK | 124,368 | \$6,218.40 |
| NORTHEAST | NEW BRITAIN | 250,092 | \$12,504.60 |
| NORTHEAST | NEW CANAAN | 4,740 | \$237.00 |
| NORTHEAST | NEW FAIRFIELD | 26,160 | \$1,308.00 |


| NORTHEAST | NEW HARTFORD | 5,796 | \$289.80 |
| :---: | :---: | :---: | :---: |
| NORTHEAST | NEW HAVEN | 301,764 | \$15,088.20 |
| NORTHEAST | NEW LONDON | 181,788 | \$9,089.40 |
| NORTHEAST | NEW MILFORD | 133,668 | \$6,683.40 |
| NORTHEAST | NEWINGTON | 122,832 | \$6,141.60 |
| NORTHEAST | NEWTOWN | 64,152 | \$3,207.60 |
| NORTHEAST | NORFOLK | 3,120 | \$156.00 |
| NORTHEAST | NORTH BRANFORD | 59,208 | \$2,960.40 |
| NORTHEAST | NORTH CANAAN | 0 | \$0.00 |
| NORTHEAST | NORTH HAVEN | 67,908 | \$3,395.40 |
| NORTHEAST | NORTH STONINGTON | 75,672 | \$3,783.60 |
| NORTHEAST | NORWALK | 229,152 | \$11,457.60 |
| NORTHEAST | NORWICH | 267,312 | \$13,365.60 |
| NORTHEAST | OLD LYME | 26,124 | \$1,306.20 |
| NORTHEAST | OLD SAYBROOK | 60,120 | \$3,006.00 |
| NORTHEAST | ORANGE | 23,628 | \$1,181.40 |
| NORTHEAST | OXFORD | 20,400 | \$1,020.00 |
| NORTHEAST | PLAINFIELD | 190,344 | \$9,517.20 |
| NORTHEAST | PLAINVILLE | 68,724 | \$3,436.20 |
| NORTHEAST | PLYMOUTH | 30,720 | \$1,536.00 |
| NORTHEAST | POMFRET | 5,676 | \$283.80 |
| NORTHEAST | PORTLAND | 35,352 | \$1,767.60 |
| NORTHEAST | PRESTON | 37,116 | \$1,855.80 |
| NORTHEAST | PROSPECT | 24,312 | \$1,215.60 |
| NORTHEAST | PUTNAM | 131,952 | \$6,597.60 |
| NORTHEAST | REDDING | 6,000 | \$300.00 |
| NORTHEAST | RIDGEFIELD | 19,500 | \$975.00 |
| NORTHEAST | ROCKY HILL | 49,176 | \$2,458.80 |
| NORTHEAST | ROXBURY | 1,920 | \$96.00 |
| NORTHEAST | SALEM | 33,144 | \$1,657.20 |
| NORTHEAST | SALISBURY | 1,668 | \$83.40 |
| NORTHEAST | SCOTLAND | 7,452 | \$372.60 |
| NORTHEAST | SEYMOUR | 55,932 | \$2,796.60 |
| NORTHEAST | SHARON | 4,440 | \$222.00 |
| NORTHEAST | SHELTON | 121,596 | \$6,079.80 |
| NORTHEAST | SHERMAN | 2,616 | \$130.80 |
| NORTHEAST | SIMSBURY | 39,852 | \$1,992.60 |
| NORTHEAST | SOMERS | 31,632 | \$1,581.60 |
| NORTHEAST | SOUTH WINDSOR | 82,788 | \$4,139.40 |
| NORTHEAST | SOUTHBURY | 59,376 | \$2,968.80 |
| NORTHEAST | SOUTHINGTON | 171,444 | \$8,572.20 |
| NORTHEAST | SPRAGUE | 15,120 | \$756.00 |
| NORTHEAST | STAFFORD | 62,520 | \$3,126.00 |
| NORTHEAST | STAMFORD | 176,232 | \$8,811.60 |
| NORTHEAST | STERLING | 10,692 | \$534.60 |
| NORTHEAST | STONINGTON | 81,144 | \$4,057.20 |
| NORTHEAST | STRATFORD | 170,676 | \$8,533.80 |


| NORTHEAST | SUFFIELD | 42,540 | $\$ 2,127.00$ |
| :--- | :--- | :--- | ---: |
| NORTHEAST | THOMASTON | 30,984 | $\$ 1,549.20$ |
| NORTHEAST | THOMPSON | 72,276 | $\$ 3,613.80$ |
| NORTHEAST | TOLLAND | 48,552 | $\$ 2,427.60$ |
| NORTHEAST | TORRINGTON | 116,784 | $\$ 5,839.20$ |
| NORTHEAST | TRUMBULL | 46,332 | $\$ 2,316.60$ |
| NORTHEAST | UNION | 0 | $\$ 0.00$ |
| NORTHEAST | VERNON | 151,140 | $\$ 7,557.00$ |
| NORTHEAST | VOLUNTOWN | 25,572 | $\$ 1,278.60$ |
| NORTHEAST | WALLINGFORD | 199,224 | $\$ 9,961.20$ |
| NORTHEAST | WARREN | 0 | $\$ 0.00$ |
| NORTHEAST | WASHINGTON | 6,192 | $\$ 309.60$ |
| NORTHEAST | WATERBURY | 333,168 | $\$ 16,658.40$ |
| NORTHEAST | WATERFORD | 120,756 | $\$ 6,037.80$ |
| NORTHEAST | WATERTOWN | 81,252 | $\$ 4,062.60$ |
| NORTHEAST | WEST HARTFORD | 125,616 | $\$ 6,280.80$ |
| NORTHEAST | WEST HAVEN | 181,836 | $\$ 9,091.80$ |
| NORTHEAST | WESTBROOK | 37,344 | $\$ 1,867.20$ |
| NORTHEAST | WESTON | 1,920 | $\$ 96.00$ |
| NORTHEAST | WESTPORT | 17,904 | $\$ 895.20$ |
| NORTHEAST | WETHERSFIELD | 65,772 | $\$ 3,288.60$ |
| NORTHEAST | WILLINGTON | 12,588 | $\$ 629.40$ |
| NORTHEAST | WILTON | 8,880 | $\$ 444.00$ |
| NORTHEAST | WINCHESTER | 61,668 | $\$ 3,083.40$ |
| NORTHEAST | WINDHAM | 106,872 | $\$ 5,343.60$ |
| NORTHEAST | WINDSOR | 49,356 | $\$ 2,467.80$ |
| NORTHEAST | WINDSOR LOCKS | 112,476 | $\$ 5,623.80$ |
| NORTHEAST | WOLCOTT | 63,012 | $\$ 3,150.60$ |
| NORTHEAST | WOODBRIDGE | 0 | $\$ 0.00$ |
| NORTHEAST | WOODBURY | 23,088 | $\$ 1,154.40$ |
| NORTHEAST | WOODSTOCK | 120 | $\$ 6.00$ |
|  |  |  |  |


| NORTHEAST - Total Enviro Fee: | $\$ 582,097.80$ |
| :--- | :--- |


| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| OPICI | ANDOVER | 0 | \$0.00 |
| OPICI | ANSONIA | 60 | \$3.00 |
| OPICI | ASHFORD | 0 | \$0.00 |
| OPICI | AVON | 0 | \$0.00 |
| OPICI | BARKHAMSTED | 0 | \$0.00 |
| OPICI | BEACON FALLS | 0 | \$0.00 |
| OPICI | BERLIN | 0 | \$0.00 |
| OPICI | BETHANY | 0 | \$0.00 |
| OPICI | BETHEL | 84 | \$4.20 |
| OPICI | BETHLEHEM | 0 | \$0.00 |
| OPICI | BLOOMFIELD | 0 | \$0.00 |
| OPICI | BOLTON | 0 | \$0.00 |
| OPICI | BOZRAH | 0 | \$0.00 |
| OPICI | BRANFORD | 252 | \$12.60 |
| OPICI | BRIDGEPORT | 360 | \$18.00 |
| OPICI | BRIDGEWATER | 0 | \$0.00 |
| OPICI | BRISTOL | 0 | \$0.00 |
| OPICI | BROOKFIELD | 0 | \$0.00 |
| OPICI | BROOKLYN | 0 | \$0.00 |
| OPICI | BURLINGTON | 0 | \$0.00 |
| OPICI | CANAAN | 0 | \$0.00 |
| OPICI | CANTERBURY | 48 | \$2.40 |
| OPICI | CANTON | 0 | \$0.00 |
| OPICI | CHAPLIN | 0 | \$0.00 |
| OPICI | CHESHIRE | 60 | \$3.00 |
| OPICI | CHESTER | 720 | \$36.00 |
| OPICI | CLINTON | 60 | \$3.00 |
| OPICI | COLCHESTER | 0 | \$0.00 |
| OPICI | COLEBROOK | 0 | \$0.00 |
| OPICI | COLUMBIA | 0 | \$0.00 |
| OPICI | CORNWALL | 0 | \$0.00 |
| OPICI | COVENTRY | 0 | \$0.00 |
| OPICI | CROMWELL | 60 | \$3.00 |
| OPICI | DANBURY | 312 | \$15.60 |
| OPICI | DARIEN | 0 | \$0.00 |
| OPICI | DEEP RIVER | 24 | \$1.20 |
| OPICI | DERBY | 144 | \$7.20 |
| OPICI | DURHAM | 0 | \$0.00 |
| OPICI | EAST GRANBY | 0 | \$0.00 |
| OPICI | EAST HADDAM | 0 | \$0.00 |
| OPICI | EAST HAMPTON | 0 | \$0.00 |
| OPICI | EAST HARTFORD | 0 | \$0.00 |
| OPICI | EAST HAVEN | 120 | \$6.00 |
| OPICI | EAST LYME | 120 | \$6.00 |


| OPICI | EAST WINDSOR | 0 | \$0.00 |
| :---: | :---: | :---: | :---: |
| OPICI | EASTFORD | 0 | \$0.00 |
| OPICI | EASTON | 0 | \$0.00 |
| OPICI | ELLINGTON | 0 | \$0.00 |
| OPICI | ENFIELD | 0 | \$0.00 |
| OPICI | ESSEX | 0 | \$0.00 |
| OPICI | FAIRFIELD | 660 | \$33.00 |
| OPICI | FARMINGTON | 0 | \$0.00 |
| OPICI | FRANKLIN | 0 | \$0.00 |
| OPICI | GLASTONBURY | 0 | \$0.00 |
| OPICI | GOSHEN | 0 | \$0.00 |
| OPICI | GRANBY | 0 | \$0.00 |
| OPICI | GREENWICH | 240 | \$12.00 |
| OPICI | GRISWOLD | 0 | \$0.00 |
| OPICI | GROTON | 420 | \$21.00 |
| OPICI | GUILFORD | 0 | \$0.00 |
| OPICI | HADDAM | 0 | \$0.00 |
| OPICI | HAMDEN | 120 | \$6.00 |
| OPICI | HAMPTON | 0 | \$0.00 |
| OPICI | HARTFORD | 0 | \$0.00 |
| OPICI | HARTLAND | 0 | \$0.00 |
| OPICI | HARWINTON | 60 | \$3.00 |
| OPICI | HEBRON | 0 | \$0.00 |
| OPICI | KENT | 0 | \$0.00 |
| OPICI | KILLINGLY | 0 | \$0.00 |
| OPICI | KILLINGWORTH | 0 | \$0.00 |
| OPICI | LEBANON | 0 | \$0.00 |
| OPICI | LEDYARD | 0 | \$0.00 |
| OPICI | LISBON | 0 | \$0.00 |
| OPICI | LITCHFIELD | 132 | \$6.60 |
| OPICI | LYME | 0 | \$0.00 |
| OPICI | MADISON | 180 | \$9.00 |
| OPICI | MANCHESTER | 0 | \$0.00 |
| OPICI | MANSFIELD | 0 | \$0.00 |
| OPICI | MARLBOROUGH | 0 | \$0.00 |
| OPICI | MERIDEN | 0 | \$0.00 |
| OPICI | MIDDLEBURY | 72 | \$3.60 |
| OPICI | MIDDLEFIELD | 0 | \$0.00 |
| OPICI | MIDDLETOWN | 60 | \$3.00 |
| OPICI | MILFORD | 21,946 | \$1,097.30 |
| OPICI | MONROE | 0 | \$0.00 |
| OPICI | MONTVILLE | 0 | \$0.00 |
| OPICI | MORRIS | 60 | \$3.00 |
| OPICI | NAUGATUCK | 12 | \$0.60 |
| OPICI | NEW BRITAIN | 0 | \$0.00 |
| OPICI | NEW CANAAN | 60 | \$3.00 |
| OPICI | NEW FAIRFIELD | 0 | \$0.00 |


| OPICI | NEW HARTFORD | 0 | \$0.00 |
| :---: | :---: | :---: | :---: |
| OPICI | NEW HAVEN | 240 | \$12.00 |
| OPICI | NEW LONDON | 120 | \$6.00 |
| OPICI | NEW MILFORD | 60 | \$3.00 |
| OPICI | NEWINGTON | 0 | \$0.00 |
| OPICI | NEWTOWN | 60 | \$3.00 |
| OPICI | NORFOLK | 0 | \$0.00 |
| OPICI | NORTH BRANFORD | 0 | \$0.00 |
| OPICI | NORTH CANAAN | 0 | \$0.00 |
| OPICI | NORTH HAVEN | 120 | \$6.00 |
| OPICI | NORTH STONINGTON | 0 | \$0.00 |
| OPICI | NORWALK | 14,538 | \$726.90 |
| OPICI | NORWICH | 84 | \$4.20 |
| OPICI | OLD LYME | 0 | \$0.00 |
| OPICI | OLD SAYBROOK | 144 | \$7.20 |
| OPICI | ORANGE | 0 | \$0.00 |
| OPICI | OXFORD | 60 | \$3.00 |
| OPICI | PLAINFIELD | 84 | \$4.20 |
| OPICI | PLAINVILLE | 0 | \$0.00 |
| OPICI | PLYMOUTH | 0 | \$0.00 |
| OPICI | POMFRET | 0 | \$0.00 |
| OPICI | PORTLAND | 0 | \$0.00 |
| OPICI | PRESTON | 0 | \$0.00 |
| OPICI | PROSPECT | 0 | \$0.00 |
| OPICI | PUTNAM | 0 | \$0.00 |
| OPICI | REDDING | 60 | \$3.00 |
| OPICI | RIDGEFIELD | 240 | \$12.00 |
| OPICI | ROCKY HILL | 0 | \$0.00 |
| OPICI | ROXBURY | 0 | \$0.00 |
| OPICI | SALEM | 0 | \$0.00 |
| OPICI | SALISBURY | 0 | \$0.00 |
| OPICI | SCOTLAND | 0 | \$0.00 |
| OPICI | SEYMOUR | 0 | \$0.00 |
| OPICI | SHARON | 0 | \$0.00 |
| OPICI | SHELTON | 12 | \$0.60 |
| OPICI | SHERMAN | 0 | \$0.00 |
| OPICI | SIMSBURY | 0 | \$0.00 |
| OPICI | SOMERS | 0 | \$0.00 |
| OPICI | SOUTH WINDSOR | 0 | \$0.00 |
| OPICI | SOUTHBURY | 120 | \$6.00 |
| OPICI | SOUTHINGTON | 264 | \$13.20 |
| OPICI | SPRAGUE | 0 | \$0.00 |
| OPICI | STAFFORD | 0 | \$0.00 |
| OPICI | STAMFORD | 120 | \$6.00 |
| OPICI | STERLING | 0 | \$0.00 |
| OPICI | STONINGTON | 300 | \$15.00 |
| OPICI | STRATFORD | 960 | \$48.00 |


| OPICI | SUFFIELD | 0 | $\$ 0.00$ |
| :--- | :--- | :--- | ---: |
| OPICI | THOMASTON | 120 | $\$ 6.00$ |
| OPICI | THOMPSON | 0 | $\$ 0.00$ |
| OPICI | TOLLAND | 0 | $\$ 0.00$ |
| OPICI | TORRINGTON | 60 | $\$ 3.00$ |
| OPICI | TRUMBULL | 210 | $\$ 10.50$ |
| OPICI | UNION | 0 | $\$ 0.00$ |
| OPICI | VERNON | 0 | $\$ 0.00$ |
| OPICI | VOLUNTOWN | 0 | $\$ 0.00$ |
| OPICI | WALLINGFORD | 240 | $\$ 12.00$ |
| OPICI | WARREN | 0 | $\$ 0.00$ |
| OPICI | WASHINGTON | 0 | $\$ 0.00$ |
| OPICI | WATERBURY | 0 | $\$ 0.00$ |
| OPICI | WATERFORD | 0 | $\$ 0.00$ |
| OPICI | WATERTOWN | 60 | $\$ 3.00$ |
| OPICI | WEST HARTFORD | 120 | $\$ 6.00$ |
| OPICI | WEST HAVEN | 180 | $\$ 9.00$ |
| OPICI | WESTBROOK | 84 | $\$ 4.20$ |
| OPICI | WESTON | 0 | $\$ 0.00$ |
| OPICI | WESTPORT | 180 | $\$ 9.00$ |
| OPICI | WETHERSFIELD | 0 | $\$ 0.00$ |
| OPICI | WILLINGTON | 0 | $\$ 0.00$ |
| OPICI | WILTON | 0 | $\$ 0.00$ |
| OPICI | WINCHESTER | 0 | $\$ 0.00$ |
| OPICI | WINDHAM | 0 | $\$ 0.00$ |
| OPICI | WINDSOR | 0 | $\$ 0.00$ |
| OPICI | WINDSOR LOCKS | 0 | $\$ 0.00$ |
| OPICI | WOLCOTT | 0 | $\$ 0.00$ |
| OPICI | WOODBRIDGE | 0 | $\$ 0.00$ |
| OPICI | WOODBURY | 0 | $\$ 0.00$ |
| OPICI | WOODSTOCK | 0 | $\$ 0.00$ |
|  |  |  |  |


| OPICI - Total Enviro Fee: | $\$ 2,264.30$ |
| :---: | :---: |


| Wholesaler | Town | NIP Count | Enviro Fee by Town |
| :---: | :---: | :---: | :---: |
| SLOCUM | ANDOVER | 0 | \$0.00 |
| SLOCUM | ANSONIA | 120 | \$6.00 |
| SLOCUM | ASHFORD | 116 | \$5.80 |
| SLOCUM | AVON | 17 | \$0.85 |
| SLOCUM | BARKHAMSTED | 0 | \$0.00 |
| SLOCUM | BEACON FALLS | 0 | \$0.00 |
| SLOCUM | BERLIN | 50 | \$2.50 |
| SLOCUM | BETHANY | 0 | \$0.00 |
| SLOCUM | BETHEL | 1,003 | \$50.15 |
| SLOCUM | BETHLEHEM | 0 | \$0.00 |
| SLOCUM | BLOOMFIELD | 0 | \$0.00 |
| SLOCUM | BOLTON | 30 | \$1.50 |
| SLOCUM | BOZRAH | 0 | \$0.00 |
| SLOCUM | BRANFORD | 1,475 | \$73.75 |
| SLOCUM | BRIDGEPORT | 1,744 | \$87.20 |
| SLOCUM | BRIDGEWATER | 0 | \$0.00 |
| SLOCUM | BRISTOL | 299 | \$14.95 |
| SLOCUM | BROOKFIELD | 30 | \$1.50 |
| SLOCUM | BROOKLYN | 758 | \$37.90 |
| SLOCUM | BURLINGTON | 242 | \$12.10 |
| SLOCUM | CANAAN | 0 | \$0.00 |
| SLOCUM | CANTERBURY | 10 | \$0.50 |
| SLOCUM | CANTON | 20 | \$1.00 |
| SLOCUM | CHAPLIN | 0 | \$0.00 |
| SLOCUM | CHESHIRE | 620 | \$31.00 |
| SLOCUM | CHESTER | 55 | \$2.75 |
| SLOCUM | CLINTON | 298 | \$14.90 |
| SLOCUM | COLCHESTER | 2 | \$0.10 |
| SLOCUM | COLEBROOK | 0 | \$0.00 |
| SLOCUM | COLUMBIA | 0 | \$0.00 |
| SLOCUM | CORNWALL | 0 | \$0.00 |
| SLOCUM | COVENTRY | 10 | \$0.50 |
| SLOCUM | CROMWELL | 188 | \$9.40 |
| SLOCUM | DANBURY | 2,609 | \$130.45 |
| SLOCUM | DARIEN | 34 | \$1.70 |
| SLOCUM | DEEP RIVER | 120 | \$6.00 |
| SLOCUM | DERBY | 600 | \$30.00 |
| SLOCUM | DURHAM | 840 | \$42.00 |
| SLOCUM | EAST GRANBY | 0 | \$0.00 |
| SLOCUM | EAST HADDAM | 360 | \$18.00 |
| SLOCUM | EAST HAMPTON | 0 | \$0.00 |
| SLOCUM | EAST HARTFORD | 1,260 | \$63.00 |
| SLOCUM | EAST HAVEN | 1,024 | \$51.20 |
| SLOCUM | EAST LYME | 108 | \$5.40 |


| SLOCUM | EAST WINDSOR | 145 | \$7.25 |
| :---: | :---: | :---: | :---: |
| SLOCUM | EASTFORD | 0 | \$0.00 |
| SLOCUM | EASTON | 0 | \$0.00 |
| SLOCUM | ELLINGTON | 0 | \$0.00 |
| SLOCUM | ENFIELD | 150 | \$7.50 |
| SLOCUM | ESSEX | 0 | \$0.00 |
| SLOCUM | FAIRFIELD | 1,213 | \$60.65 |
| SLOCUM | FARMINGTON | 1,101 | \$55.05 |
| SLOCUM | FRANKLIN | 24 | \$1.20 |
| SLOCUM | GLASTONBURY | 766 | \$38.30 |
| SLOCUM | GOSHEN | 0 | \$0.00 |
| SLOCUM | GRANBY | 116 | \$5.80 |
| SLOCUM | GREENWICH | 72 | \$3.60 |
| SLOCUM | GRISWOLD | 168 | \$8.40 |
| SLOCUM | GROTON | 634 | \$31.70 |
| SLOCUM | GUILFORD | 0 | \$0.00 |
| SLOCUM | HADDAM | 295 | \$14.75 |
| SLOCUM | HAMDEN | 1,944 | \$97.20 |
| SLOCUM | HAMPTON | 0 | \$0.00 |
| SLOCUM | HARTFORD | 1,246 | \$62.30 |
| SLOCUM | HARTLAND | 0 | \$0.00 |
| SLOCUM | HARWINTON | 240 | \$12.00 |
| SLOCUM | HEBRON | 0 | \$0.00 |
| SLOCUM | KENT | 0 | \$0.00 |
| SLOCUM | KILLINGLY | 0 | \$0.00 |
| SLOCUM | KILLINGWORTH | 120 | \$6.00 |
| SLOCUM | LEBANON | 0 | \$0.00 |
| SLOCUM | LEDYARD | 320 | \$16.00 |
| SLOCUM | LISBON | 0 | \$0.00 |
| SLOCUM | LITCHFIELD | 564 | \$28.20 |
| SLOCUM | LYME | 0 | \$0.00 |
| SLOCUM | MADISON | 341 | \$17.05 |
| SLOCUM | MANCHESTER | 1,112 | \$55.60 |
| SLOCUM | MANSFIELD | 21 | \$1.05 |
| SLOCUM | MARLBOROUGH | 20 | \$1.00 |
| SLOCUM | MERIDEN | 1,357 | \$67.85 |
| SLOCUM | MIDDLEBURY | 0 | \$0.00 |
| SLOCUM | MIDDLEFIELD | 0 | \$0.00 |
| SLOCUM | MIDDLETOWN | 360 | \$18.00 |
| SLOCUM | MILFORD | 2,622 | \$131.10 |
| SLOCUM | MONROE | 427 | \$21.35 |
| SLOCUM | MONTVILLE | 408 | \$20.40 |
| SLOCUM | MORRIS | 364 | \$18.20 |
| SLOCUM | NAUGATUCK | 307 | \$15.35 |
| SLOCUM | NEW BRITAIN | 768 | \$38.40 |
| SLOCUM | NEW CANAAN | 120 | \$6.00 |
| SLOCUM | NEW FAIRFIELD | 0 | \$0.00 |


| SLOCUM | NEW HARTFORD | 6 | \$0.30 |
| :---: | :---: | :---: | :---: |
| SLOCUM | NEW HAVEN | 1,760 | \$88.00 |
| SLOCUM | NEW LONDON | 15 | \$0.75 |
| SLOCUM | NEW MILFORD | 1,641 | \$82.05 |
| SLOCUM | NEWINGTON | 418 | \$20.90 |
| SLOCUM | NEWTOWN | 984 | \$49.20 |
| SLOCUM | NORFOLK | 0 | \$0.00 |
| SLOCUM | NORTH BRANFORD | 310 | \$15.50 |
| SLOCUM | NORTH CANAAN | 0 | \$0.00 |
| SLOCUM | NORTH HAVEN | 2,815 | \$140.75 |
| SLOCUM | NORTH STONINGTON | 36 | \$1.80 |
| SLOCUM | NORWALK | 1,157 | \$57.85 |
| SLOCUM | NORWICH | 2,310 | \$115.50 |
| SLOCUM | OLD LYME | 0 | \$0.00 |
| SLOCUM | OLD SAYBROOK | 96 | \$4.80 |
| SLOCUM | ORANGE | 832 | \$41.60 |
| SLOCUM | OXFORD | 117 | \$5.85 |
| SLOCUM | PLAINFIELD | 723 | \$36.15 |
| SLOCUM | PLAINVILLE | 600 | \$30.00 |
| SLOCUM | PLYMOUTH | 96 | \$4.80 |
| SLOCUM | POMFRET | 0 | \$0.00 |
| SLOCUM | PORTLAND | 690 | \$34.50 |
| SLOCUM | PRESTON | 0 | \$0.00 |
| SLOCUM | PROSPECT | 135 | \$6.75 |
| SLOCUM | PUTNAM | 1,010 | \$50.50 |
| SLOCUM | REDDING | 35 | \$1.75 |
| SLOCUM | RIDGEFIELD | 0 | \$0.00 |
| SLOCUM | ROCKY HILL | 20 | \$1.00 |
| SLOCUM | ROXBURY | 45 | \$2.25 |
| SLOCUM | SALEM | 10 | \$0.50 |
| SLOCUM | SALISBURY | 6 | \$0.30 |
| SLOCUM | SCOTLAND | 0 | \$0.00 |
| SLOCUM | SEYMOUR | 241 | \$12.05 |
| SLOCUM | SHARON | 0 | \$0.00 |
| SLOCUM | SHELTON | 2,060 | \$103.00 |
| SLOCUM | SHERMAN | 0 | \$0.00 |
| SLOCUM | SIMSBURY | 2,580 | \$129.00 |
| SLOCUM | SOMERS | 120 | \$6.00 |
| SLOCUM | SOUTH WINDSOR | 0 | \$0.00 |
| SLOCUM | SOUTHBURY | 436 | \$21.80 |
| SLOCUM | SOUTHINGTON | 75 | \$3.75 |
| SLOCUM | SPRAGUE | 0 | \$0.00 |
| SLOCUM | STAFFORD | 55 | \$2.75 |
| SLOCUM | STAMFORD | 875 | \$43.75 |
| SLOCUM | STERLING | 0 | \$0.00 |
| SLOCUM | STONINGTON | 0 | \$0.00 |
| SLOCUM | STRATFORD | 237 | \$11.85 |


| SLOCUM | SUFFIELD | 60 | $\$ 3.00$ |
| :--- | :--- | :--- | ---: |
| SLOCUM | THOMASTON | 197 | $\$ 9.85$ |
| SLOCUM | THOMPSON | 2,351 | $\$ 117.55$ |
| SLOCUM | TOLLAND | 600 | $\$ 30.00$ |
| SLOCUM | TORRINGTON | 430 | $\$ 21.50$ |
| SLOCUM | TRUMBULL | 5,094 | $\$ 254.70$ |
| SLOCUM | UNION | 0 | $\$ 0.00$ |
| SLOCUM | VERNON | 144 | $\$ 7.20$ |
| SLOCUM | VOLUNTOWN | 0 | $\$ 0.00$ |
| SLOCUM | WALLINGFORD | 1,810 | $\$ 90.50$ |
| SLOCUM | WARREN | 0 | $\$ 0.00$ |
| SLOCUM | WASHINGTON | 37 | $\$ 1.85$ |
| SLOCUM | WATERBURY | 374 | $\$ 18.70$ |
| SLOCUM | WATERFORD | 165 | $\$ 8.25$ |
| SLOCUM | WATERTOWN | 419 | $\$ 20.95$ |
| SLOCUM | WEST HARTFORD | 3,643 | $\$ 182.15$ |
| SLOCUM | WEST HAVEN | 4,000 | $\$ 200.00$ |
| SLOCUM | WESTBROOK | 72 | $\$ 3.60$ |
| SLOCUM | WESTON | 0 | $\$ 0.00$ |
| SLOCUM | WESTPORT | 1,708 | $\$ 85.40$ |
| SLOCUM | WETHERSFIELD | 90 | $\$ 4.50$ |
| SLOCUM | WILLINGTON | 288 | $\$ 14.40$ |
| SLOCUM | WILTON | 161 | $\$ 8.05$ |
| SLOCUM | WINCHESTER | 0 | $\$ 0.00$ |
| SLOCUM | WINDHAM | 120 | $\$ 6.00$ |
| SLOCUM | WINDSOR | 120 | $\$ 6.00$ |
| SLOCUM | WINDSOR LOCKS | 130 | $\$ 6.50$ |
| SLOCUM | WOLCOTT | 188 | $\$ 9.40$ |
| SLOCUM | WOODBRIDGE | 1 | $\$ 0.05$ |
| SLOCUM | WOODBURY | 1,512 | $\$ 75.60$ |
| SLOCUM | WOODSTOCK | 0 | $\$ 0.00$ |
|  |  |  |  |


| SLOCUM - Total Enviro Fee: | $\$ 3,882.35$ |
| :--- | :--- |

Instructions:

1) Collect data to match the column headings below

See example below or ASG_DATA larger sample
2) Copy data (Customer Zipcode, City, Cases by Zip Code, Enviro Fee by Zip Code) to cell C2 in the data tab for your company; ie Hartley to copy to HARTLEY_DATA cell C2
3) The total due for each wholesaler will appear in cell E1 of your company sheet; ie ASG cell E1 = 3
4) All Wholesaler Data will accumulate to WSWC-ALL tab by Town
5) WSWC (Vicki) will cut one check per town for all wholesalers

| (Hidden Column) | Customer Zip Code | City | Cases by <br> Zip Code |  |
| :--- | :---: | :--- | :--- | :--- |
|  | ASG | 06232 | Andover | 16.30 |
|  | 06278 | Ashford | 23.10 |  |
|  | 06001 | Avon | 15.85 |  |
|  | 06037 | Berlin | 66.70 |  |
|  | 06023 | Berlin | 5.50 |  |
|  | 06002 | Bloomfield | 54.90 |  |
|  | 06043 | Bolton | 48.00 |  |

Enviro Fee by Zip Code
97.80
138.60
95.20
400.15
32.90
329.50
288.00

## RESOLUTION REGARDING REVENUES RECEIVED FROM BEVERAGE CONTAINER SURCHARGES

WHEREAS: The State of Connecticut enacted Public Act No. 21-58"An Act Concerning Solid Waste Management" on June 16, 2021;

WHEREAS: Notwithstanding any provision of the general statutes, on and after October 1, 2021, any beverage container containing a spirit or liquor of fifty milliliters or less shall be assessed a five-cent surcharge by the wholesaler of such beverage container to the retailer of such beverage container and by the retailer of such beverage container to the consumer of such beverage container.

WHEREAS: Beginning on April 1, 2022, and every six months thereafter, payment shall be remitted by each wholesaler to every municipality where any such beverage container was sold during the preceding six-month period by such wholesaler. Such payment shall be at the rate of five cents for every such beverage container sold within such municipality by such wholesaler.

WHEREAS: Revenues received by the Town of Ledyard from said wholesalers relative to Public Act 21-58 for beverage containers surcharges shall be appropriated to Account 2104010157316. "Beverage Container Surcharges";

NOW, THEREFORE; BE IT RESOLVED; That any future expenditures out of Account \#21040101-57316 "Beverage Container Surcharges"; shall be in accordance with subsection (d) of Section 10 of Public Act 21-58 for the following purposes: (1) environmental measures intended to reduce the generation of solid waste; and (2) reduce the impact of litter caused by such solid waste, including, but not limited to, the hiring of a recycling coordinator, the installation of storm drain filters designed to block solid waste and beverage container debris or the purchase of a mechanical street sweeper, vacuum or broom that removes litter, including, but not limited to, such beverage containers and other debris from streets, sidewalks and abutting lawn and turf.

Adopted by the Ledyard Town Council on: June 8, 2022

## Kevin J. Dombrowski, Chairman

[^0]PA 21-58-sSB 1037
Environment Committee

## AN ACT CONCERNING SOLID WASTE MANAGEMENT

SUMMARY: This act revamps the state's beverage container redemption law (i.e., "bottle bill," see BACKGROUND) by doing the following:

1. expanding the list of beverages subject to the bottle bill's requirements and exempting containers of less than 150 mL (§§ $1 \& 5$ );
2. increasing, beginning January 1, 2024, the minimum beverage container deposit amount from five to 10 cents (§ 2);
3. increasing the handling fee that distributors must pay to dealers (e.g., and hereafter, "retailers") and redemption centers, (§ 3);
4. incrementally reduces the amount of unclaimed deposits that distributors must remit to the General Fund from $100 \%$ to $45 \%$ by FY 26, and allows the distributors to keep the remainder (§ 4);
5. requiring certain retailers to install and maintain at least two reverse vending machines (RVMs) at their place of business or have dedicated areas for redeeming beverage containers (§ 7); and
6. requiring, beginning January 1, 2024, (a) all refundable beverage containers sold in Connecticut to have a Universal Product Code (UPC) and barcode and (b) deposit initiators (i.e., the first distributor to collect the deposit) to provide them, with packaging information, to the RVM system administrators and other system operators at least 30 days before placing the beverage containers on the market (§ 2).
The act requires the Department of Energy and Environmental Protection (DEEP) to approve a stewardship organization for beverage containers (§ 9). It also requires DEEP to develop terms for a memorandum of agreement (MOA) that provides for in-state processing of at least $80 \%$ of the wine and liquor beverage containers sold in-state (§ 8).

The act establishes a five-cent surcharge on the sale of spirit or liquor beverage containers of 50 mL or less (commonly referred to as "nips"). It requires (1) wholesalers to remit the surcharges to the municipalities in which the containers were sold and (2) the municipalities to use the remitted funds for environmental measures aimed at reducing solid waste or reducing the impact of litter (§ 10).

The act requires the DEEP commissioner, by July 1, 2022, to develop an incentive program to help municipalities that want to adopt a unit-based pricing program for solid waste disposal (e.g., "pay-as-you-throw"). She must also identify funding sources to provide the incentives (§6).

Lastly, the act makes technical and conforming changes.
EFFECTIVE DATE: July 1, 2021, except the handling fee increase, RVM requirement, and nip surcharge take effect October 1, 2021; the bottle bill's
expansion takes effect January 1, 2023; the deposit increase takes effect January 1, 2024; and the MOA and stewardship organization provisions are effective upon passage.

## §§ 1 \& 5 - COVERED BEVERAGE CONTAINERS

Under prior law, the bottle bill applied to the following beverage containers: beer, other malt beverages, mineral or soda water, carbonated soft drinks, and water, including flavored or nutritionally enhanced water.

Beginning January 1, 2023, the act generally expands the bottle bill to include beverage containers for hard cider, plant water or plant infused drink, juice or juice drink, tea, coffee, kombucha, and sports or energy drink. It explicitly includes hard seltzer in the bottle bill's scope, which existing law covers as a "beer or other malt beverage." It also includes beverages identified as juice, tea, coffee, kombucha, plant infused drink, or a sports or energy drink, with letters, words, or symbols on the beverages' labels. Existing law covers containers identified as water this way.

## Exempt Containers

The bottle bill previously exempted from its requirements (1) noncarbonated beverages of at least three liters in size or (2) containers made of high-density polyethylene (i.e., with an HDPE designation or \#2 recycling symbol). It also exempts containers provided on interstate passenger carriers (e.g., planes or trains). The act modifies some of these exemptions and creates new ones.

First, the act generally (1) eliminates the exemption for high-density polyethylene containers, (2) reduces the size threshold for noncarbonated beverage containers to be exempt, and (3) creates a new exemption for carbonated beverages. Specifically, it now exempts containers (1) over three liters for carbonated beverages, (2) over two and one-half liters for noncarbonated beverages, and (3) of less than 150 mL for either carbonated and noncarbonated beverages.

Additionally, by law, manufacturers that annually bottle and sell up to 250,000 noncarbonated beverages of 20 ounces or less in size may apply to the DEEP commissioner for an exemption from the bottle bill's requirements (CGS § 22a-245b). The act extends this exemption, beginning July 1, 2021, to manufacturers of the new noncarbonated beverages covered by the act (e.g., juice, coffee, tea, or sport or energy drink). And it creates a new exemption for juice manufacturers that annually bottle and sell up to 100,000 gallons of juice in beverage containers. These juice manufacturers must also apply for the exemption.

## § 3 - HANDLING FEES

Beginning October 1, 2021, the act increases the handling fees for beverage containers redeemed under the bottle bill by setting the minimum handling fee at
either two and one-half cents or three and one-half cents, depending on the container involved (see table below). It applies the increased fee to the act's newly covered beverage containers.

Bottle Bill Handling Fees, Prior Law vs. the Act

|  | Prior Law | The Act |
| :--- | :---: | :---: |
| Beer or other malt beverages, <br> including hard seltzer | $\$ 0.015$ | $\$ 0.025$ |
| Hard cider | N/A | 0.025 |
| Noncarbonated beverages, <br> mineral or soda water, and <br> carbonated soft drinks | 0.02 | 0.035 |

## § 4 - UNCLAIMED DEPOSITS

Under prior law, unclaimed deposits were paid quarterly by the distributors to the revenue services commissioner for deposit into the state's General Fund. The act incrementally reduces the amount of unclaimed funds deposited to the General Fund to $45 \%$ by FY 26, as shown in the table below, and correspondingly allows the distributors to keep the remainder.

Percentage Distribution of Unclaimed Deposits

|  | General Fund | Distributors |
| :--- | ---: | ---: |
| Through FY 22 | $100 \%$ | $0 \%$ |
| FY 23 | 95 | 5 |
| FY 24 | 65 | 35 |
| FY 25 | 55 | 45 |
| FY 26 and beyond | 45 | 55 |

## §§ $1 \& 7$ - RETAILER RVMS AND REDEMPTION AREAS

The act generally requires certain retailers, beginning October 1, 2021, to install and maintain at least two RVMs at their place of business. Under the act, an RVM is a mechanical device that (1) accepts used beverage containers from consumers and (2) provides a way of refunding the containers' refund value (deposit amount) to the device user.

The requirement to have the RVMs applies to retailers whose place of business (1) is part of a chain engaged in the same general type of business that operates at least 10 units in Connecticut under common ownership and (2) uses at least 7,000 square feet of space to display merchandise for sale to the public.

The act also requires retailers exempt from the RVM requirement (see below), whose place of business is at least 40,000 square feet and does not use RVMs, to maintain a dedicated area at the business to accept and redeem beverage containers. It requires these areas to be adequately staffed so that containers can be efficiently accepted and processed during business hours. There must also be at

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least one conspicuous sign posted at each public entrance describing how to find the redemption area.

## Exemptions

The act exempts from the RVM requirement retailers that do the following:

1. sell only beverage containers of 20 ounces or less that are packaged in quantities of less than six;
2. sell beverage containers, but use no more than $5 \%$ of their floor space to display and sell consumer products; or
3. get a waiver from the DEEP commissioner allowing them to use an alternative technology to redeem the containers.
For the waiver, the alternative technology must be able to:
4. determine a beverage container's redeemability;
5. protect against fraud by reading a container's UPC and, except for refillable containers, renders the container unredeemable;
6. collect information about the redeemed containers; and
7. issue legal tender or a scrip, receipt, or other credit for the refund value that can be exchanged for legal tender for at least 60 days without needing to purchase other goods.
If the alternative technology does not allow a consumer to immediately obtain the refund value, a retailer can only use it if the retailer also allows a consumer to conveniently and immediately obtain the refund value through an RVM or another method.

## Penalty

The act subjects retailers who violate these requirements to a civil fine of up to $\$ 1,000$, with an additional $\$ 1,000$ for each day the violation continues. It requires a hearing held according to the Uniform Administrative Procedures Act before the DEEP commissioner can assess the fine.

## § 8 — MOA: WINE AND LIQUOR CONTAINERS

Under the act, DEEP must develop the terms for a MOA that, by January 1, 2023, provides for in-state processing of at least $80 \%$ of the wine and liquor beverage containers sold in the state. The processing must turn the containers into furnace-ready cullet or by-product that is melted or otherwise used in cement, glass, or fiberglass products.

The act requires DEEP, when developing the terms, to (1) identify the parties that must be part of the agreement and (2) engage them in ongoing discussions about establishing systems and methods under the agreement for statewide, costeffective, and consumer-oriented collection of the wine and liquor beverage containers. The collected materials must also be sufficiently clean and acceptable for use at a facility that produces the glass cullet or byproduct.

Under the act, the MOA must include provisions, with responsibilities assigned among the parties, for the following:

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1. establishing and implementing the collection systems and methods;
2. transporting collected containers to a processing facility;
3. properly recycling and managing containers not accepted by a facility;
4. executing financial obligations among the parties according to the agreement;
5. recordkeeping of the volume, tonnage, and categories of containers annually processed under the agreement; and
6. auditing costs, efficiencies, and benefits of the agreement.

The DEEP commissioner must submit a draft of the MOA to the Environment Committee by January 15, 2022.

## § 9 - BEVERAGE CONTAINER STEWARDSHIP ORGANIZATION

The act requires the DEEP commissioner to approve an application for the formation of a beverage container stewardship organization by deposit initiators if the organization meets the following requirements:

1. is a 501 (c)(3) federally tax-exempt organization;
2. has a governing board of deposit initiators that represents the range of beverages and container materials covered by the state's bottle bill; and
3. shows that it has adequate financial responsibility and controls, including fraud prevention and an audit schedule, to properly manage funds.
It also requires each deposit initiator to join and register with an approved beverage container stewardship organization within three months after DEEP approves the organization. Deposit initiators seeking to sell beverage containers in the state after this period must register and join the organization at least 90 days before selling them.

Under the act, any approved organization must submit a plan for the DEEP commissioner's review and approval to operate a statewide beverage container stewardship program by July 1, 2022. The act requires the plan to provide detailed information about how the organization will operate and finance a program to redeem and recycle beverage containers. The information must at least include the following:

1. $80 \%$ annual redemption rate by a specified timeline;
2. financial self-sustainability;
3. verifiable performance metrics for enhanced customer satisfaction;
4. policies and investments to ensure that recovered materials are returned for their highest and best use;
5. detailed descriptions for how existing collection and redemption centers will be used;
6. redemption rates as of the date of the plan and projected for the next five years, along with a recommended refund value for the containers to achieve these rates;
7. how the plan will cost the state or any other participants;
8. revenues that will be returned to the state and projected loss in the state's revenue use or collection in the five fiscal years beginning with FY 22;
9. legislative changes needed to carry out the plan; and

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10. other parameters or requirements the commissioner requires.

When developing the plan, the stewardship organization must obtain input from members of the independent redemption center community, municipal resource recovery facilities, municipal leaders, wine and spirits distributors, and RVM operators. The act prohibits the DEEP commissioner from approving a plan without verification of receiving this input.

The DEEP commissioner, by October 1, 2022, must submit recommendations on any plan for a proposed stewardship program to the Environment Committee.

## § 10 - NIP SURCHARGE

Beginning October 1, 2021, the act requires wholesalers of spirit or liquor beverage containers of 50 mL or less to assess a five-cent surcharge on each of these containers to retailers. The retailers must then impose the same surcharge on the customers who purchase the containers. The act specifies that paying the surcharge is a debt by retailers, upon their purchase from the wholesaler, and is subject to posting requirements for delinquencies. Under the Liquor Control Act, a notice of delinquency identifies the delinquent retailer and prohibits manufacturers or wholesalers from crediting the retailer until the notice is satisfied (CGS § 30-48(b)).

Under the act, the surcharge must be distinct and clearly identified from the container's price. The act exempts it from sales tax or being treated as income.

Beginning April 1, 2022, and then every six months, each wholesaler must remit to each municipality where these beverage containers were sold during the prior six-month period, five-cents per container sold by the wholesaler. At the same time as the payment, the wholesaler must file a report with the Department of Revenue Services and the Department of Consumer Protection's Liquor Control Division stating how many beverage containers it sold in each municipality during the prior six months.

The act requires municipalities receiving the surcharge funds to only use the funds for environmental measures to reduce solid waste generation in the municipality or the impact of litter from the solid waste. These measures include things like hiring a recycling coordinator; installing storm drain filters to block solid waste (including beverage container debris); or purchasing a mechanical street sweeper, vacuum, or broom to remove litter and other debris from streets, sidewalks, and abutting lawn and turf areas.

## BACKGROUND

## General Bottle Redemption Process

Connecticut's bottle bill redemption process generally works as follows:

1. a retailer pays a beverage container distributor a deposit for each eligible beverage container that the distributor delivers;
2. a consumer pays the retailer the deposit for each beverage container that he or she purchases from the retailer;
3. the retailer or a redemption center pays the consumer the deposit amount for each beverage container that he or she returns (i.e., refunding the deposit);
4. the distributor reimburses the retailer or redemption center the deposit for each beverage container returned, plus a handling fee; and
5. the distributor pays the state the required percentage of unclaimed deposits, which are deposited into the General Fund (CGS § 22a-243 et seq.).

## File \#: 22-093

Agenda Date: 10/4/2023
Agenda \#: 3.

## AGENDA REQUEST GENERAL DISCUSSION ITEM

## Subject:

Any other Old Business proper to come before the Committee.


[^0]:    *********************************************************************************
    History: 2022: The Town Council adopted the "Resolution Regarding Revenues Received From Beverage Containers" to provide a sperate account for revenues received from the State of Connecticut for beverage containers surcharges (Public Act 21-58 adopted on June 16, 2021)

