

# TOWN OF LEDYARD CONNECTICUT

12 Van Tassel Drive Gales Ferry, Connecticut 06339

# Parks & Recreation Commission ~ AGENDA ~

Regular Meeting-Hybrid Format

Tuesday, February 21, 2023

7:00 PM

Parks & Recreation/Senior Citizens
Center

Join Zoom Meeting

https://us02web.zoom.us/j/89979177969?

pwd=ZG1VM0VXZ1YwUW5mQ1pBSHE3aVBFQT09

Meeting ID: 899 7917 7969

**Passcode: 515934** 

Dial by your location

+1 646 876 9923 US (New York)

- I. CALL TO ORDER
- II. ROLL CALL
- III. RESIDENTS & PROPERTY OWNERS COMMENTS
- IV. PRESENTATIONS / INFORMATIONAL ITEMS
  - 1. Action Letter 02-08-2023

Attachments: ACTION LTR-TOWN COUNCIL MTG-2023-02-08

**2.** Action Letter 01-25-2023

**Attachments:** Action Letter Town Council Mtg-2023-01-25

- **3.** Public Hearing for an Ordinance combining Parks & Rec and Senior Commissions scheduled for April 12th at 6:30 p.m.
- **4.** Bush Pond lease approved

Attachments: Lease-Approved-Bush Pond-Lantern Hill Valley-Graham ltr-2023-01-26

5. 2023 HB-06574-R00HB

**Attachments:** 2023HB-06574-R00-HB

- V. MEMBER COMMENTS
- VI. REPORTS

1. February Director's Report

#### VII. APPROVAL OF MINUTES

1. Motion to approve the Parks & Recreation regular meeting minutes of January 17, 2023

**Attachments:** Meeting Minutes Draft 01-17-2023

#### VIII. OLD BUSINESS

1. Boy Scout Skate Park Project Proposal

**<u>Attachments: Eagle Project Presentation</u>** 

2. Pollinator Garden Discussion

Any Old Business proper to come before the Commission

#### XI. NEW BUSINESS

1. Discussion and possible motion to add an FY24 CIP (Capital Improvement Project) to install hurricane shutters at the Judge Crandall Field House

**<u>Attachments</u>**: <u>4 Drawings</u>

**Estimate Overhead Door** 

2. Discussion and possible motion to allow Ledyard Little League to install a new scoreboard at the Senior Field at Pfizer

**Attachments:** Little League Email

Varsity Scoreboard Quotation

Any New Business proper to come before the Commission

#### X. ADJOURNMENT

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1240 Agenda Date: 2/21/2023 Agenda #: 1.

#### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Action Letter 02-08-2023

**Background:** 

(type text here)

**Department Comment/Recommendation:** 

(type text here)



# CONNECTICUT

**TOWN COUNCIL** 

741 Colonel Ledyard Highway Ledyard, CT 06339-1551 (860) 464-3203

council@ledyardct.org

February 9, 2023

Mayor Fred Allyn, III Town of Ledyard 741 Colonel Ledyard Highway Ledyard, Connecticut 06339

Dear Mayor Allyn:

At its Regular Meeting held on February 8, 2023 the Town Council took the following actions:

- Appropriated funds from the American Rescue Plan Act (ARPA) for the replacement of the following HVAC Systems:
  - Ledyard Emergency Services Building at 11 Fairway Drive, \$200,000
  - Ledyard Parks and Recreation/ Senior Citizens Facility at 12 Van Tassel Drive, \$155,000
- Authorized the purchase of a 2015 Ford Utility vehicle in the amount of \$12,000 from Account # 21020551-57510 (GFFC CNR Vehicle) and authorize the transfer of \$7,500 from Account #21020551-57300 (GFFD CNR New Equipment) to Account #21020551-57510 (GFFD CNR Vehicle).

Please feel free to contact Chairman Dombrowski should you have any questions regarding this meeting.

> Respectfully submitted, Koxane he maker

Roxanne M. Maher Administrative Assistant to the Ledyard Town Council

cc:

Director of Finance

Treasurer

Administrator of Emergency Services

Fire Marshall

Gales Ferry Fire Chief

Parks & Recreation/Senior Citizens Director Public Works Director/Town Engineer



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1241 Agenda Date: 2/21/2023 Agenda #: 2.

#### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Action Letter 01-25-2023

**Background:** 

(type text here)

**Department Comment/Recommendation:** 

(type text here)



# CONNECTICUT

TOWN COUNCIL

741 Colonel Ledyard Highway Ledyard, CT 06339-1551 (860) 464-3203

council@ledyardct.org

January 26, 2023

Mayor Fred Allyn, III Town of Ledyard 741 Colonel Ledyard Highway Ledyard, Connecticut 06339

Dear Mayor Allyn:

At its Regular Meeting held on January 25, 2023 the Town Council took the following actions:

- Reappointed the following members to the Retirement Board for a three (3) year term ending January 20, 2026:
  - ✓ Mrs. Sharon Wadecki (D) 44 Fanning Road, Ledyard
  - ✓ Mr. Daniel Panosky (R) 17 Chriswood Trace, Ledyard
- Reappointed the following members to the Ledyard Farmers' Market Committee for a three (3) year term ending February 26, 2026:
  - ✓ Mr. William Thorne, (R) 3 Adios Lane, Ledvard
  - ✓ Mr. Peter Hary (U) 973 Shewville Road, Ledyard
- Approved a proposed "Lease Agreement between Robert and Mary Graham and the Town of Ledyard to enter into a 99-year lease for approximately 0.8-acre +/- parcel on Bush Pond (Lantern Hill Valley Park).

Please feel free to contact Chairman Dombrowski should you have any questions regarding this meeting.

> Respectfully submitted, Hoxame he Maker

Roxanne M. Maher Administrative Assistant to the Ledyard Town Council

cc:

Director of Finance

Treasurer

Parks and Recreation Director



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1243 Agenda Date: 2/21/2023 Agenda #: 3.

#### AGENDA REQUEST GENERAL DISCUSSION ITEM

#### **Subject:**

Public Hearing for an Ordinance combining Parks & Rec and Senior Commissions scheduled for April 12<sup>th</sup> at 6:30 p.m.

#### **Background:**

(type text here)

#### **Department Comment/Recommendation:**

(type text here)



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1242 Agenda Date: 2/21/2023 Agenda #: 4.

#### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Bush Pond lease approved

**Background:** 

(type text here)

**Department Comment/Recommendation:** 

(type text here)



# TOWN OF LEDYARD CONNECTICUT

TOWN COUNCIL

741 Colonel Ledyard Highway Ledyard, CT 06339-1551 (860) 464-3203 E-Mail Address; council@ledyardct.org

January 26, 2023

Mr. and Mrs. Robert Graham 72A Long Pond Road, South Ledyard, Connecticut 06339

Dear Mr. and Mrs. Graham:

In accordance with CGS 07-163e the Ledyard Town Council held a Public Hearing on January 25, 2023 to receive comments on the proposed "Lease Agreement between Robert and Mary Graham and the Town of Ledyard to enter into a 99-year lease for approximately 0.8-acre +/- parcel on Bush Pond (Lantern Hill Valley Park).

Following the Public Hearing the Town Council, at its regular meeting held on January 25, 2023, unanimously approved the proposed lease with the understanding of the terms of the 99-year lease for \$10.00 per year.

The Town plans to use the parcel as a waterfront park providing residents the opportunity to enjoy passive recreation activities on this beautiful property and will be placing it under the Administrative Control of the Parks and Recreation Commission.

The Town Council appreciates and would like to express our sincere gratitude for your generosity to our community and to our future generations to come.

Please make arrangements with the Mayors' Office to execute the Bush Pond (Lantern Hill Valley Park) Lease at your earliest convenience.

Should you have any questions regarding this action please feel free to contact the Town Council Office at (860) 464-3203 or e-mail at kjdom@ledyardct.org.

Your foresight to preserve the natural beauty of Ledyard and your desire to share it with all of us is what has made our community a great place to raise our families and to live!

With Many Thanks,

Kevin J. Dombrowski Chairman

cc: Mayor

Parks and Recreation Director



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

**File #:** 23-1248 **Agenda Date:** 2/21/2023 **Agenda #:** 5.

#### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

2023 HB-06574-R00HB

**Background:** 

(type text here)

**Department Comment/Recommendation:** 

(type text here)



General Assembly

Raised Bill No. 6574

January Session, 2023

LCO No. 3279



Referred to Committee on COMMITTEE ON CHILDREN

Introduced by: (KID)

#### AN ACT CONCERNING MUNICIPAL YOUTH CAMPS.

Be it enacted by the Senate and House of Representatives in General Assembly convened:

- 1 Section 1. Section 19a-420 of the general statutes is repealed and the
- 2 following is substituted in lieu thereof (*Effective October 1, 2023*):
- 3 As used in this chapter:

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4 (1) "Youth camp" means any regularly scheduled program or 5 organized group activity advertised as a camp or operated only during 6 school vacations or on weekends by a person, partnership, corporation, 7 association, the state or a municipal agency or department for 8 recreational or educational purposes and accommodating for profit or 9 under philanthropic or charitable auspices five or more children, who 10 are at least three years of age and under sixteen years of age, who are 11 (A) not bona fide personal guests in the private home of an individual, 12 and (B) living apart from their relatives, parents or legal guardian, for a 13 period of three days or more per week or portions of three or more days 14 per week, provided any such relative, parent or guardian who is an

LCO No. 3279 1 of 3

employee of such camp shall not be considered to be in the position of

loco parentis to such employee's child for the purposes of this chapter, 16 17 but does not include (i) classroom-based summer instructional 18 programs operated by any person, provided no activities that may pose 19 a health risk or hazard to participating children are conducted at such 20 programs, (ii) public schools, or private schools in compliance with 21 section 10-188 and approved by the State Board of Education or accredited by an accrediting agency recognized by the State Board of 22 23 Education, which operate a summer educational program, (iii) licensed 24 child care centers, or (iv) drop-in programs for children who are at least 25 six years of age administered by a nationally chartered boys' and girls' 26 club;

(2) "Resident camp" means any youth camp which is established, conducted or maintained on any parcel or parcels of land on which there are located dwelling units or buildings intended to accommodate five or more children who are at least three years of age and under sixteen years of age for at least seventy-two consecutive hours and in which the campers attending such camps eat and sleep;

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- (3) "Day camp" means any youth camp which is established, conducted or maintained on any parcel or parcels of land on which there are located dwelling units or buildings intended to accommodate five or more children who are at least three years of age and under sixteen years of age during daylight hours for at least three days a week with the campers eating and sleeping at home, except for one meal per day, but does not include programs operated by a municipal agency or department;
- 41 (4) "Person" means the state or any municipal agency <u>or department</u>, 42 individual, partnership, association, organization, limited liability 43 company or corporation;
- 44 (5) "Commissioner" means the Commissioner of Early Childhood; 45 and
- 46 (6) "Office" means the Office of Early Childhood.

LCO No. 3279 **2** of 3

12

This act sha sections:	ll take effect as follow	s and shall amend the following
Section 1	October 1, 2023	19a-420

#### Statement of Purpose:

To specify that certain programs and activities advertised or operated by municipal departments shall be licensed as youth camps by the Office of Early Childhood.

[Proposed deletions are enclosed in brackets. Proposed additions are indicated by underline, except that when the entire text of a bill or resolution or a section of a bill or resolution is new, it is not underlined.]

LCO No. 3279 3 of 3



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1245 Agenda Date: 2/21/2023 Agenda #: 1.

**REPORT** 

**Staff/Committee Report:** 

February Director's Report



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1239 Agenda Date: 2/21/2023 Agenda #: 1.

**MINUTES** 

#### **Minutes:**

Motion to approve the Parks & Recreation regular meeting minutes of January 17, 2023



12 Van Tassel Drive Gales Ferry, Connecticut 06339

## Parks & Recreation Commission Meeting Minutes - Draft Minutes

#### **Regular Meeting**

Tuesday, January 17, 2023

7:00 PM

Parks & Recreation/Senior Citizens Center

#### I. CALL TO ORDER

Vice Chairman English called the meeting to order at 7:00 p.m. at the Parks & Recreation/Senior Center.

#### II. ROLL CALL

In addition, the following were present: Scott Johnson - Parks & Recreation Director Gary Paul - Town Councilor Mike Mooney - Turf Manager

#### III. RESIDENTS & PROPERTY OWNERS COMMENTS

None

#### IV. PRESENTATIONS / INFORMATIONAL ITEMS

- 1. Correspondence from Mr. Brian Love Parks & Rec/Senior Commission Merger
- 2. Correspondence Mr. Brian Love Baseball Complex
- 3. Correspondence Cooper Lighting customer confirmation letter

#### V. MEMBER COMMENTS

None

#### VI. REPORTS

#### 1. Director's Report

Director Scott Johnson gave an update on the outstanding Football water bill. Director Johnson was able to allocate \$6000 to pay the outstanding water bill. Chad Ghallagher asked on behalf of the Football League to be kept in the loop.

2. Year End Turf Management Report

Mr. Mooney reviewed the condition of the filed and the need for properly repairing the field.

#### VII. APPROVAL OF MINUTES

1. Motion to approve the Parks & Recreation Administration Committee Special Meeting Minutes of December 20, 2022 and the Parks & Recreation Commission Regular Meeting Minutes of December 20, 2022.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Loretta Kent SECONDER: Jessica Buhle

#### VIII. OLD BUSINESS

1. Boy Scout Skate Park Project Proposal

No Update

**RESULT:** CONTINUE

3. Discuss CIP Projects

The CIP (Capitol Improvement Projects) were presented by Director Scott Johnson. Mr. Johnson discussed the new Lantern Hill Valley Park (proposed name). Improvements to the park will include a pavillion/pad, 2 picnic tables, boat launch, etc... The new boat launch will offer the only public access to Bushy Pond.

Motion to approve the CIP (Capitol Improvement Projects) as presented by Director Scott Johnson.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Charles Gallagher SECONDER: Lucrezia Finegan

Any Old Business proper to come before the Commission

None

#### XI. NEW BUSINESS

1. Motion to approve the Parks & Recreation FY2024 General Fund Budget.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Charles Gallagher SECONDER: Lucrezia Finegan

2. Discussion and possible Motion to renew the Grass Cutting and Trimming contract for 2 years.

Motion to renew the Grass Cutting/Trimming contract for two years.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Jessica Buhle SECONDER: Charles Gallagher

3. Discussion and possible Motion to renew the Routine Maintenance contract for 2 years.

Motion to renew the Routine Maintenance contract for two years.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Jessica Buhle

**SECONDER:** Deondre Bransford

**4.** Discussion and possible Motion to renew the Turf Management Services contract for 2 years.

Motion to renew the Turf Management contract for two years.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Thomas Olsen **SECONDER:** Loretta Kent

**5.** Review and provide input on the Administration Committees draft ordinance to combine the Parks & Recreation Commission and Senior Citizens Commission.

The new changes were discussed and no changes were identified. Commissioners will send proposed changes to Director Scott Johnson by January 25, 2023.

Any New Business proper to come before the Commission

**6.** Parks & Recreation Subcommittee Assignments

Motion to approve Facilities and Administration Parks & Recreation Sub-Committee assignments for 2023.

#### **Facilities Sub-Committee**

Kenneth DiRico

Charles Gallagher (is this Chad?)

Deondre Bransford

Tom Olsen

Shaileen English

#### **Administration Sub-Committee**

Kenneth DiRico

Lucrezia Finegan

Jessica Cobb

Loretta Kent

Jessica Buhle

**RESULT:** APPROVED AND SO DECLARED

MOVER: Thomas Olsen **SECONDER:** Loretta Kent

Motion for Parks & Recreation Director Scott Johnson to submit to the office of the Town Clerk that the Parks & Recreation Facilities and Administration Sub-Committees will meet as needed.

**RESULT:** APPROVED AND SO DECLARED

MOVER: Loretta Kent SECONDER: Jessica Buhle

#### 7. Pollinator Garden Discussion

A Pollinator Garden for Saw Mill Park or another location was proposed. Ideas for additional locations for Pollinator Gardens requested.

**RESULT:** CONTINUE

#### **8.** Judge Crandall Field Goal Posts

The Field Goal Posts at Crandall Field will be removed when the field is accessible to the equipment.

**RESULT:** DISCUSSED

#### X. ADJOURNMENT

Mr. Olsen moved the meeting be adjourned, seconded by Mr. Gallagher.

The meeting adjourned at 8:55 p.m.

VOTE: 8-0 Approved and so declared

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 22-126 Agenda Date: 2/21/2023 Agenda #: 1.

#### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Boy Scout Skate Park Project Proposal

**Background:** 

(type text here)

**Department Comment/Recommendation:** 

(type text here)

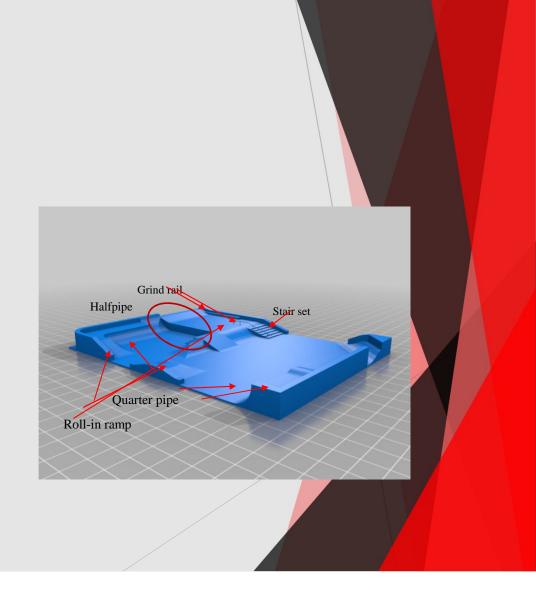


# What is an Eagle Scout Project

- Service project lead, planned, and organized by Life Scout
  - > Must benefit the Scouts' community
- Scout must fundraise and/or apply for grants

# My Eagle Scout Project

- ► Skatepark in Ledyard
- ► Includes:
  - ▶ 1 stair set
  - ▶ 2 grind rails
  - ▶ 1 halfpipe
  - ▶ 3 quarter pipes
  - ► 2-3 roll-in ramps
  - ► Multiple side ledges
  - ▶ 2 pyramids



Why does Ledyard need a skatepark?

- Kids in Ledyard ride skateboards and scooters
- It will be local
- Great physical activity opportunity

Where will the skatepark be?

- ► Highland Lake Park Ledyard, CT
- Far back empty space of park
- ► Main transportation type should be walking/riding to park

# How big will the skatepark be?



## What materials are needed?

- ▶ Concrete
- ► Fencing
- ► Metal pipes
- ► Handrail/grind rail
- ▶ Wood
- Screws
- Paint
- ► Signs



# What supplies will I need?

- Food
- **Refreshments**
- Gasoline
- **Tarps**
- ► Safety supplies
- ► Garbage bags



What equipment/tools will I need?

- **Excavators**
- Concrete trucks
- ► Dump trucks
- **Shovels**
- **▶** Wheelbarrows
- **Drills**



## What I am currently doing

- Refining the design for what the skatepark will look like
- Researching the total costs of materials and labor from the Groton Skatepark
- Researching how long it took to build the Groton Skatepark

## What I have already done

- Attended a Ledyard Parks and Recreation Committee meeting to present my project
- ▶ Met with the Mayor of Ledyard and discussed with him if it possible for me to be allowed to build a skatepark in the town of Ledyard.
- ▶ Met with Cindy Olsen who had helped lead the build of the Groton Skatepark in Sutton Park.
- Found a design for what the skatepark will look like.
- ► Talked with Jeff Paprocki who led the build of the Groton Skatepark and has his own concrete company.
- ▶ Printed a 3d model of the skatepark.
- Met with Cindy Olsen to talk about fundraising ideas
- Presented my proposal to Troop 16 committee
- Estimated total cost of project

# What I still need to do for my proposal

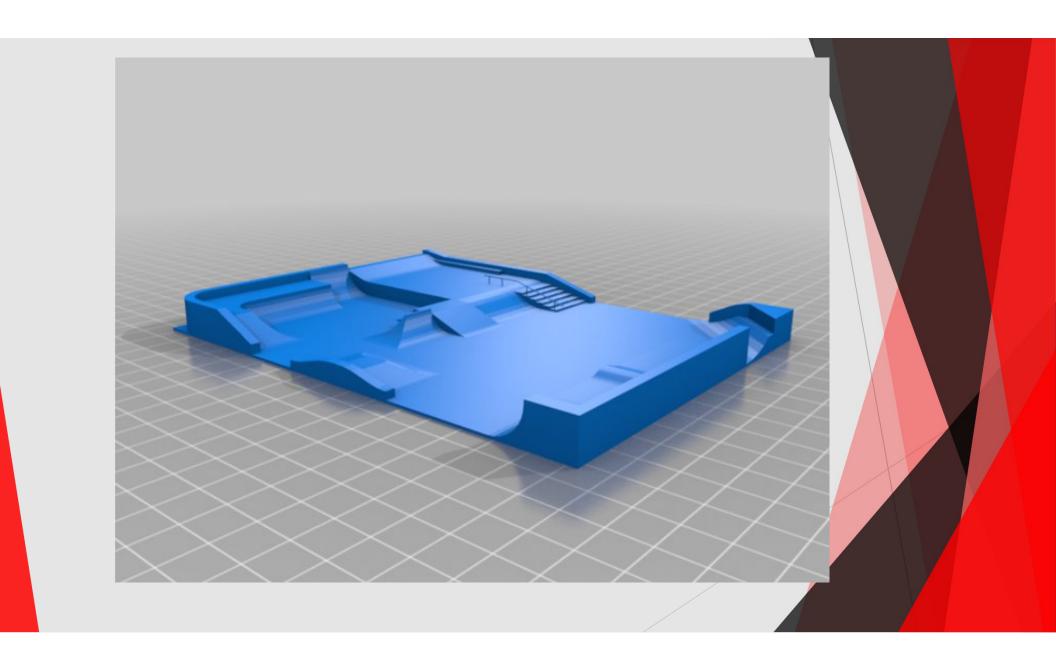
- ► Accurate measurements of area
- ► Estimate the cost of the materials needed
- ► Estimate the cost of the equipment needed
- ► Research price for labor of workers
- ▶ Plan phases for how project will be built over time
- ▶ Research how many people are needed
- ▶ Identify tasks that the scouts can do

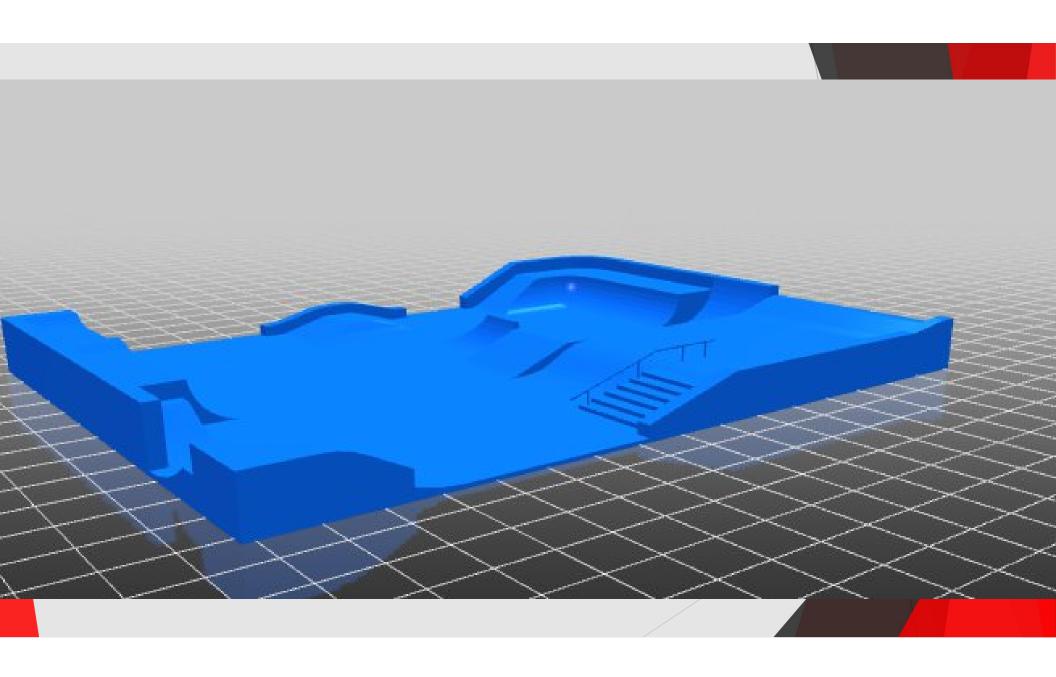
## What I will need to do in order to start

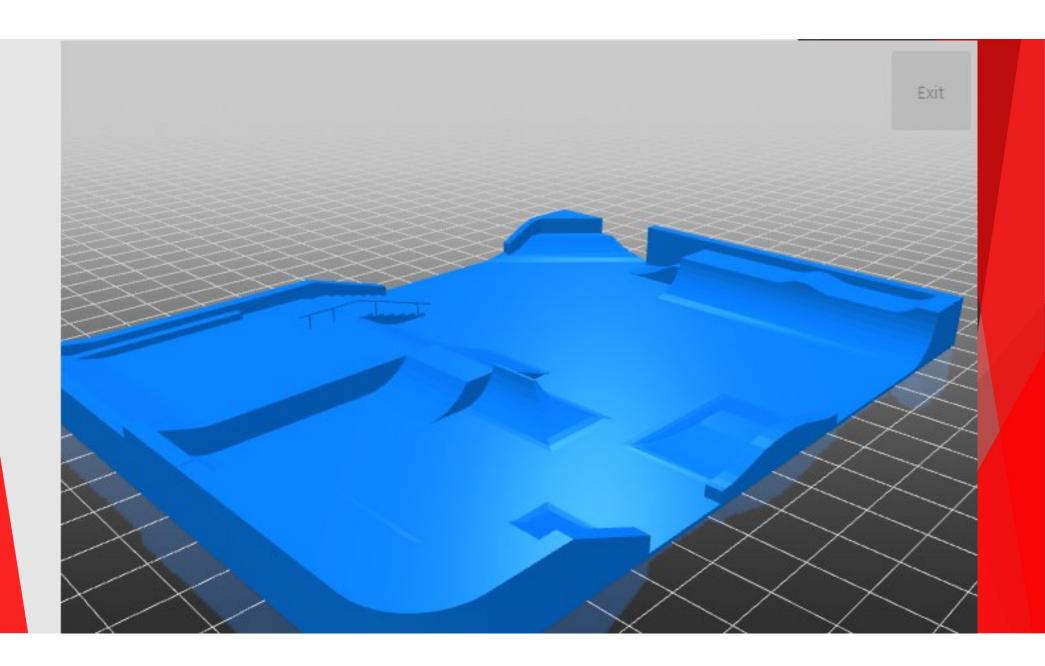
- ▶ Approval from Troop 16 Scout Committee.
- ▶ Approval Ledyard from Parks and Rec.
- Wetlands commission approval
- ▶ Planning and Zoning approval and an 8-24 review (a State required review of any improvements occurring on municipally owned property)
- ▶ Approval from the Town Council for constructing an improvement on Town owned property
- A financial review by the Town's insurer to determine what the impact would be to the Town's insurance coverage
- ▶ A building permit from the Land Use Department in Town Hall
- Start fundraising, applying for grants, accepting donations

## What I will need to do in the future

- Research the best concrete pouring company
- Find volunteers
- ► Research landscaping companies
- Find artists to do artwork







Thank You

Jeff Paprocki
Cindy Olsen
Miles Hassenfeldt
Dawn DeBrodt
Justin DeBrodt
Dr. Brandon Casper
Dr. Jeff Bolkhovsky
Vince Whittle
Scott Johnson

# How to get to the park

▶ The are multiple ways to get to Highland Lake Park. One of the ways to get to the park is going the Highlands onto Captain Amos Stanton Dr. and going through the woods on a trail and having to cross a log and into Lakeside Condominiums.





# **TOWN OF LEDYARD**

741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1091 Agenda Date: 2/21/2023 Agenda #: 2.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Pollinator Garden Discussion

**Background:** 

A Pollinator Garden was proposed for Saw Mill Park and/or other locations

**Department Comment/Recommendation:** 

(type text here)



# **TOWN OF LEDYARD**

741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1246 Agenda Date: 2/21/2023 Agenda #: 1.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

# **Subject:**

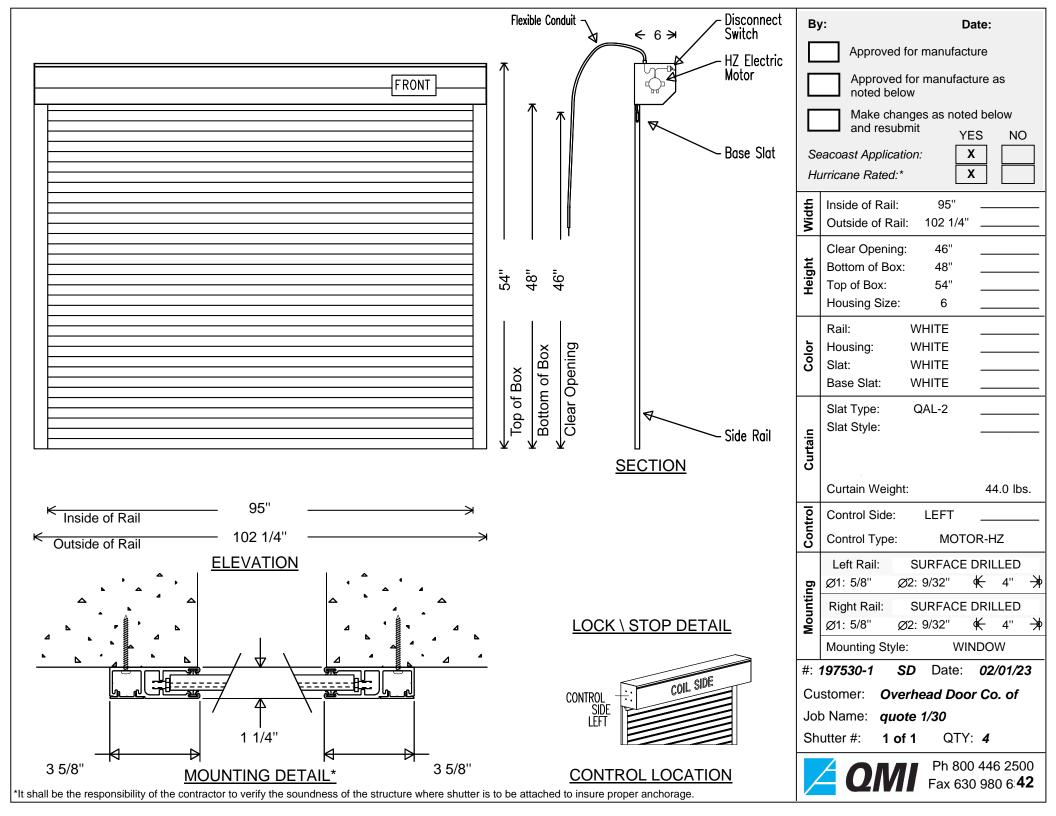
Discussion and possible motion to add an FY24 CIP (Capital Improvement Project) to install hurricane shutters at the Judge Crandall Field House

# **Background:**

(type text here)

# **Department Comment/Recommendation:**

(type text here)



#### **Commercial Estimate**



88 RT2A Preston CT 06365 (860) 889-3848, (860) 779-8910 Dpage@ohdct.com

**Estimated Provided By:** 

ESTIMATE #	1012733783
DATE	
PO #	

#### **CUSTOMER**

TOWN OF LEDYARD SCOTT JOHNSON 1864 Connecticut 12 Gales Ferry, CT, 06335 / SCOTT@LEDYARDREC.ORG TOWN OF LEDYARD
JUDGE CRANDALL FIELD
1864 Connecticut 12
Gales Ferry, CT, 06335
/
SCOTT@LEDYARDREC.ORG

#### All Prices quoted are valid for 30 days from the date of stated on the estimate.

WORK DESCRIPTION

QUOTE FOR REPLACEMENT EXTERIOR COUNTER SHUTTERS. FRAMING AND ANY SIDING WORK WILL BE DONE BY OTHERS. ALL SHUTTERS WILL BE MOTORIZED AND CAN BE OPERATED IN UNISON VIA A 4 CHANNEL REMOTE.

# Estimate

Description	Qty	Rate	Total
QMI HURRICANE SHUTTER  QMI HURRICAN SHUTTER  QOMPACT SERIES - 95"W X 46"H OPENING  LEFT HAND MOTOR OPERATION  MULTI-CHANNEL REMOTE TO CONTROL ALL SHUTTERS AT ONCE OR INDIVIDUALLY  COLOR: WHITE  EXTERIOR MOUNT TO WOOD JAMB (JAMBS BY OTHERS)	4.00	\$3,981.75	\$15,927.00
TAX Exempt		0.00%	\$0.00

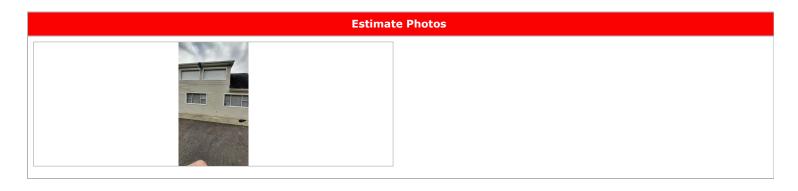
#### **PROJECT NOTES:**

Thank you for giving us the opportunity to estimate your garage door needs. Please review this estimate and let us know if you have any questions.

Estimate Total: \$15,927.00

#### **General Estimate Notes:**

- \* Estimate is only valid for 30 days from the date of quoting or as noted on the quote.
- \* 50% deposit is required before ordering products. If a Purchase order is used, please see terms for details and conditions.
- \* Overhead door does not perform any electrical services. This includes but is not limited to electrical for the operator, low voltage associated with safety devices, and operator controls. **Please Initial if motors are quoted:**
- \* The owner/contractor is responsible for obtaining and paying for any permits needed for this project.
- \* All prep or modifications to the opening are the requirements of the homeowner / Contractor.
- \* Standard manufacturer warranties apply to all items quoted.
- \* All commercial scheduling will be done via email.



#### **Terms And Conditions**

Terms and Conditions BY OTHERS: Jambs, spring pads, non-standard finish, and all wiring to motors and control stations, unless otherwise stated above, are not included. Purchaser agrees that doors shall remain in Seller's possession until paid in full. In the event the Purchaser breaches or defaults under the terms and provisions of this Agreement, the Purchaser shall be responsible for the costs of collection, including reasonable attorney's fees. The Seller shall be entitled to full and final payment on the Purchase Order. There shall be a 1 1/2% service charge per month for all payments due and owing after 15 days.

\*\*\* If a purchase order is given without a deposit, the 15-day terms will be nullified. We will require full payment upon completion of the contracted work.

\*\*\* THE PRICING QUOTED ABOVE IS BASED ON HAVING A FINISHED CONCRETE FLOOR OR SIMILAR IN PLACE. ADDITIONAL COSTS WILL BE APPLIED TO THE PROPOSAL IF THE INSTALLATIONS HAVE TO BE PERFORMED WITHOUT A FINISHED FLOOR. (Agreements are contingent upon strikes, accidents, or delays beyond our control.)

Payment Details					
Payment Terms: NET 15 DAYS					
Acceptance Block					
Terms, Prices, and Specification on all pages of this proposal are hereby accepted.					
Authorized By (Buyer):	Date:				
Print Name (Buyer):					

Purchase Order:\_\_\_



# **TOWN OF LEDYARD**

741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1247 Agenda Date: 2/21/2023 Agenda #: 2.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

# **Subject:**

Discussion and possible motion to allow Ledyard Little League to install a new scoreboard at the Senior Field at Pfizer

## **Background:**

(type text here)

# **Department Comment/Recommendation:**

(type text here)

#### **Scott Johnson**

From:

Gregg Sajkowicz < gregg@yankeeremodeler.com>

Sent:

Tuesday, February 14, 2023 10:01 AM

To:

Scott Johnson

Cc:

LLL President; Vice President

Subject:

Pfizer Field Scoreboard

Follow Up Flag:

Follow up

Flag Status:

Flagged

Hi Scott! The Ledyard Little League Board voted to do a scoreboard for the Seniors field at Pfizer Field. We as a League can do the install and electrical with professional licensed people however, we need to bring in a pole and power from Eversource. Is that something P&R could do for us? I think when there was a discussion about getting a pole in with Eversource before, they could do a few options but one we thought would be a great ideas would be by the parking lot because that would enable P&R to utilize the panel we will put up for any future power needs for events, etc. Let me know if you can help in any way. It will take us 4-5 weeks to get the scoreboard so we wanted to do all the set up before it arrives so we can just plug and play in time for this upcoming season. Let me know as soon as you can. Thanks!

# Gregg Sajkowicz

Project Manager

Office: (860) 443-6646 ext 140

Cell: (860) 705-7318

www.yankeeremodeler.com





106 Max Hurt Drive Murray KY 42071

Toll-Free: 1-800-323-7745 varsityscoreboards.com

# **QUOTATION**

#### **BILL TO:**

**Gregg Sajkowicz** gregg@yankeeremodeler.com (860)705-7318

#### SHIP TO:

## **DETAILS**

Quote Number: 53858113
Prepared By: Charlene Knight
PO Number:

Created On: September 22, 2022

PART#	DESCRIPTION	QTY.	LIST PRICE (\$)	EXTENDED PRICE (\$)
3388HH- 22	<ul> <li>16' x 5' BASEBALL SCOREBOARD</li> <li>15" LED digits with Protective Shields</li> <li>Home/Guest score and Innings up to 99</li> <li>Ball, Strike, Out up to 9</li> <li>Galvanized steel cabinet with powder coat finish</li> <li>Handheld wireless remote control</li> <li>5 - Year Limited Warranty</li> </ul>	1	\$5,385.00	\$5,385.00
SP16X21- OD	16' School Identification / Sponsor Panel for Outdoor Scoreboards	1	\$800.00	\$800.00

**Subtotal:** \$6,185.00 **Shipping:** \$850.00

Quote Total: \$7,035.00

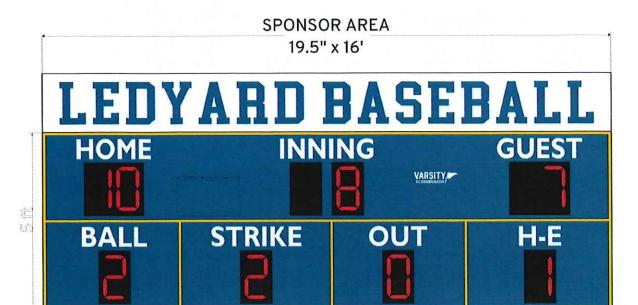
# NOTES

Quote valid for 30 days. Installation and electrical work not included. Visa, Mastercard, American Express, personal checks, and ACH Check Forms accepted for your convenience.



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MODEL - 3388



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