

# TOWN OF LEDYARD CONNECTICUT

741 Colonel Ledyard Highway Ledyard, Connecticut 06339

# **Historic District Commission** ~ AGENDA ~

Regular Meeting

Monday, March 20, 2023

7:00 PM

**Town Hall Annex - Hybrid Format** 

#### REMOTE MEETING INFORMATION

Meeting ID: 874 3893 2231

Passcode: 940059 **Zoom Meeting Link:** 

https://us06web.zoom.us/j/87438932231?pwd=SFgzMGN5a1N6WmlLU05yaDFoQytPdz09

Dial by your location

+1 646 558 8656 US (New York)

- I. CALL TO ORDER
- II. **ROLL CALL**
- III. APPOINTMENT OF ALTERNATES
- IV. **REVIEW AND APPROVAL OF MINUTES** 
  - Motion to APPROVE the Regular Meeting Minutes from February 27, 2023.

**Attachments:** Historic minutes 2-27-23

- V. FISCAL REPORTS
  - Financial Reports 1.

**Attachments:** Sawmill donation account report 3-9-23

Hist GL account ARPA 3-9-23 Hist PO by GL report 3-9-23 Hist YTD budget report 3-9-23

NLH donation account report 3-9-23

- VI. **CORRESPONDENCE**
- VII. **COMMITTEE REPORTS** 
  - Sawmill Committee Mr. Barnes 1.
  - 2. Nathan Lester House Ms. Dyson/Mr. Kelley
  - Research/Preservation Mr. Lamb 3.

- 4. Center School Mr. Geer
- 5. Social Media Ms. Dyson

#### VIII. OLD BUSINESS

1. Any Other Old Business to come before the Commission

### IX. NEW BUSINESS

1. Any Other New Business to come before the Commission

### X. ADJOURNMENT

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1323 Agenda Date: 3/20/2023 Agenda #: 1.

**MINUTES** 

#### **Minutes:**

Motion to APPROVE the Regular Meeting Minutes from February 27, 2023.



741 Colonel Ledyard Highway Ledyard, Connecticut 06339

# **Historic District Commission Meeting Minutes**

Chairman Vincent Godino

#### **Regular Meeting**

Monday, February 27, 2023

7:00 PM

Town Hall Annex -Hybrid Format

#### I. CALL TO ORDER

The meeting was called to order at 7:00 p.m. by Chairman Godino.

#### II. ROLL CALL

**Present** Commissioner William Barnes

Commissioner Melissa Dyson Commissioner Douglas Kelley Chairman Vincent Godino

Alternate Member Kenneth Geer

**Non-voting** Alternate Member Earl Lamb

Mr. Barnes attended via Zoom.

Additional attendees:

Victoria Ericson (via Zoom)

#### III. APPOINTMENT OF ALTERNATES

Mr. Geer was appointed as a voting member.

#### IV. REVIEW AND APPROVAL OF MINUTES

1. Motion to APPROVE Regular Meeting Minutes from January 23, 2023 with the following change:

Change page 5, second sentence to read "A working group met on January 16, 2023, Mr. Lamb, Mrs. Kelly and Mrs. Ericson."

**RESULT:** APPROVED AND SO DECLARED

MOVER: Douglas Kelley SECONDER: Melissa Dyson

**AYE** 5 Barnes Dyson Kelley Godino Geer

#### V. FISCAL REPORTS

#### **1.** Financial Reports

No real changes to the budgets.

Nathan Lester House - \$3669 (spent) \$5206 (remaining)

Sawmill - \$3619 (spent) \$3055 (remaining)

School - \$500 (remaining)

Preservation - \$400 (remaining)

Capital: \$27,000 - (one account for both NLH & Sawmill)

Nathan Lester House ARPA - \$7500 (spent) \$32,500 (remaining)

Sawmill ARPA - 3000 (spent) \$122,000 (remaining)

NLH Donations - \$449

Sawmill Donations - \$5658

The next fiscal year budget meeting will be on March 3, 2023 at 12:15

**RESULT:** DISCUSSED

#### VI. CORRESPONDENCE

None.

#### VII. COMMITTEE REPORTS

#### 1. Sawmill Committee - Mr. Barnes

It has been a good experience with the alarm system, it has been activated for the last few months. Possibility of an issue with the motion sensors, but to date it has been fine with no false alarms.

Still waiting for the assessment on the Sawmill, it was supposed to be completed by the end of last week. Should have the assessment by Wednesday or Thursday of this week. Once the assessment is reviewed the repair list will be prioritized

**RESULT:** DISCUSSED

#### 2. Nathan Lester House - Ms. Dyson/Mr. Kelley

There has been some hiccups with the alarm system but overall things are going well. The smoke detector in the kitchen was swapped out for a heat sensor.

4th of July planning to start next month, Chairman Godino suggested reaching out to Mr. Moore to see if he would be interested in participating.

Mr. Lamb asked about the Ledyard Oak. The new oak tree was planted by Springs and Twigs, no dedication has been made. Not sure that it can be claimed as an off shoot of the Charter Oak, however the tree by the House is an off shoot of the Charter Oak. Further discussion to follow.

Mr. Lamb also asked about the website for the farm in Western Connecticut. The group will review/discuss and reach out to Mrs. Ericson as questions arise.

**RESULT:** DISCUSSED

#### 3. Research/Preservation - Mr. Lamb

Part of Preservation is to work with the Allyn Farm to preserve "very old varieties", from local apple farm. Bill S, Victoria and Ty are preparing to graft in these old apple trees into root stock. Planning to commence in April 2023.

Spicer Site - Need to reach out to Juliet Hodge, Gary Paul or Naomi Rodriquez to broach subject of land use for this site, which comes under the Town Council. Will attend the March meeting of the Tri-Town Trail. Ms. Ericson made mention of the Mystic Noank Library, they would have interest in having a tour of the Spicer site in relation to the mansion and the library being built by the Spicer's

Historic District signs - January 29th, Ms. Kelly, Ms. Ericson and Mr. Lamb conducted a tour of some of the Lamb's farm with included visiting the gold and sulfur mine of the late 1800's with GOSA. Approximately 8 GOSA members attended. Toured the proposal site for the Lambtown Historic and Garden site (pollinator).

Sign maker update - Preliminary sign concept (Lamb Homestead in the district 1714, 1st Baptist Church in Connecticut 1705, Lambtown School House, Farm scene, and others) and started discussions of cost.

Ms. Ericson and Mr. Lamb reached out to the Ledyard Garden Club (Ms. Levandoski), will have follow up conversations with her in near future.

Will attend the Ledyard Beautification Committee and Conservation Commission meetings to discuss.

Need to draft up an official proposal to GOSA, Ms. Ericson will edit.

Will attend some additional meetings (Town Council, Zoning, Land Use).

Virtual Path - Ms. Ericson and Mr. Lamb are still researching active grants, should have an estimated cost by the next meeting.

Completed the Art commission of the "Icehouse" painting (April Fleming).

#### **RESULT:** DISCUSSED

#### 4. Center School - Mr. Geer

An estimate was received from Mr. Kelley to repair the Schoolhouse exterior trim.

Repairs (replace with red cedar) to the South side, West side \$1,340 (includes painting).

Repairs to sashes: \$100.00 per window.

#### **RESULT:** DISCUSSED

5. Social Media - Ms. Dyson

No updates.

#### VIII. OLD BUSINESS

1. Any other Old Business to come before the Commission

None.

#### IX. NEW BUSINESS

1. Any other New Business to come before the Commission

None.

#### X. ADJOURNMENT

Motion to ADJOURN the Regular Meeting at 7:45 p.m.

A motion was made by Commissioner Dyson, seconded by Alternate Member Geer, that this be Approved and so declared. The motion carried by the following vote:

**RESULT:** APPROVED AND SO DECLARED

MOVER: Melissa Dyson SECONDER: Kenneth Geer

**AYE** 5 Barnes Dyson Kelley Godino Geer

DISCLAIMER: Although we try to be timely and accurate these are not official records of the Town.



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1325 Agenda Date: 3/20/2023 Agenda #: 1.

**REPORT** 

**Staff/Committee Report:** 

Financial Reports



#### **G/L ACCOUNT - MASTER INQUIRY**

Org code: 20810201 DONATIONS/GRANTS EXPENSES Type: E
Object code: 54202 SAWMILL DONATIONS Status: A
Project code: 24202 SAWMILL DONATIONS Budgetary: Y

Fund 0208 DONATIONS AND GRANTS

TWN FUNCTION 00 NO FUNCTION
DEPT / LOCAT 1020 MAYOR'S DEFICE

DEPT / LOCAT 1020 MAYOR'S OFFICE SDEP/BOEFUNC 00000 NOT USED

\*UNKNOWN
\*UNKNOWN
\*UNKNOWN

Project 24202 SAWMILL DONATIONS

Full description: SAWMILL DONATIONS

Reference Acct:

Short desc: SAWMILL DO
Auto-encumber? (Y/N) N

Reference Acce.				Auto circumber	. (1/11) 11
_	ACTUAL .00 .00 .00 .00 .00 .00 .00 .00 .00 .0	CURRENT YEAR ENCUMBRA	MONTHLY AMOINCE BUD .00 .00 .00 .00 .00 .00 .00 .00 .00 .0		BUDGET .00 5,658.00 .00 .00 .00 .00 .00 .00 .00
Tot:	.00		.00	5,658.00	5,658.00
Actual (Memo) Encumbrances Requisitions Total Available Budge Percent Used		- CURRENT YEA .00 .00 .00 .00 5,658.00	R TOTAL AMOU Original Bu Budget Tran Budget Tran Carry Fwd B Carry Fwd B Revised Bud	NTS dget fr In fr Out udget ud Tfr	.00 5,658.00 .00 .00 .00 5,658.00
Inceptn to SOY		.00	Inceptn Ori		.00
Encumb-Last Yr Actual-Last Yr Estim-Actual		.00	DEPT MAYOR/SUP FIN COMM TWN CNCL ADOPTED		.00 .00 .00 .00



### **G/L ACCOUNT - MASTER INQUIRY**

PER ACTUAL 00 .00 01 .00 02 .00 03 .00 04 .00 05 .00 06 .00 07 .00 08 .00 09 .00 10 .00 11 .00 12 .00 13 .00 Tot: .00	.00 .00 .00 .00 .00 .00 .00 .00 .00 .00	BUDGET .00 .00 .00 .510.00 .00 .00 .00 .48.00 .00 .00 .00 .00 .00 .00 .00 .00 .00
2022 Actual 2022 Closed @ YE 2022 Encumbrance 2022 Memo Bal 2021 Actual 2020 Actual 2019 Actual 2018 Actual 2017 Actual 2016 Actual 2015 Actual 2014 Actual 2014 Actual	- 00	
PER 2024 BUDGET 00 .00 01 .00 02 .00 03 .00 04 .00 05 .00 06 .00 07 .00 08 .00 09 .00 10 .00 11 .00 12 .00 13 .00 Tot: .00	2024 DEPT 2024 MAYOR/SUP 2024 FIN COMM 2024 TWN CNCL 2024 ADOPTED 2024 Revised 2025 Estimate 2026 Estimate 2027 Estimate 2028 Estimate 2028 Estimate 2028 Requisition	BUDGET  .00

\*\* END OF REPORT - Generated by Christina Hostetler \*\*



### **G/L ACCOUNT DETAIL**

Org: 21010103 Object: 54500 BUILDING MAINTENANCE Project: G0014 0210-14-1010-10103-54500 -G0014

YEAR PER	JOURNAL	EFF DATE	SRC T PO	/REF2	REFERENCE	AMOUNT	P CHECK NO	WARRANT	VDR NAME/ITEM DESC	COMMENTS
2023 08	315	02/21/2023	POE 4 20	233197	PO ENT/PRF	4,500.00	Υ	0	THE ARCHITECTS	The Archi
2023 08	225	02/08/2023	POL 4 20	232446	LIQ/INV	-3,000.00	Υ	0	JAMES K GRANT ASS	James Gra
2023 07	249	01/10/2023	POL 4 20	232410	LIQ/INV	-1,650.00	Υ	0	PRO PLUMBING LLC	Pro-Plumb
2023 05	292	11/17/2022	POL 4 20	232198	LIQ/INV	-785.00	Υ	0	KELLEY JOHN A	John Kell
2023 05	292	11/17/2022	POL 4 20	231936	LIQ/INV	-3,200.00		0	PRO PLUMBING LLC	Pro Plumb
2023 05		11/07/2022			PO ENT/PRF	3,000.00		0	JAMES K GRANT ASS	James Gra
2023 05	68	11/02/2022	POE 4 20	232410	PO ENT/PRF	1,650.00	Υ	0	PRO PLUMBING LLC	Pro-Plumb
2023 04	204	10/19/2022	POL 4 20	231935	LIQ/INV	-1,814.00	Υ	0	KELLEY JOHN A	John Kell
2023 04	92	10/13/2022	POE 4 20	232198	PO ENT/PRF	800.00	Υ	0	KELLEY JOHN A	John Kell
2023 03	308	09/27/2022	POE 4 20	231936	PO ENT/PRF	3,200.00	Υ	0	PRO PLUMBING LLC	Pro Plumb
2023 03	307	09/27/2022	POE 4 20	231935	PO ENT/PRF	2,000.00	Υ	0	KELLEY JOHN A	John Kell

Total Amount: 4,701.00

\*\* END OF REPORT - Generated by Christina Hostetler \*\*

Report generated: 03/09/2023 12:22 User: 6695chos Program ID: glactinq



### **PURCHASE ORDERS BY GL ACCOUNT**

YEAR/PERIOD: 2023/13 Amounts Include Unposted AP Invoice Liquidations

ACCOUNT/VENDOR	P0	YEAR/PER	OPEN LINE AMT	OPEN PO AMT DESCRIPTION	STATUS
10110103 HISTORIC DISTRICTS					
0101-10-1010-10103-52205 - CONTRACTUAL EX 904949 SHARON FINLAYSON	XPENSES 20232675	2023/06	7,124.99	7,124.99 NLH Caretakers	Posted
	ACCOUNT T	OTAL	7,124.99	7,124.99	
0101-10-1010-10103-54500 - HISTORIC BUILD 903076 AA LOCK & KEY INC	DINGS MAINT 20231257		11.25	11.25 AA Lock and Key	- Hist Posted
	ACCOUNT T	OTAL	11.25	11.25	
0101-10-1010-10103-54501 - SAW MILL MAIN 902154 HILLERY COMPANY HR	TENANCE 20231523	2023/02	6.50	6.50 Hillery Company	- Histo Posted
902930 EB EXTERMINATING CO INC	20233295	2023/09	263.00	263.00 EB Exterminating	g - Hist Posted
	ACCOUNT T	OTAL	269.50	269.50	
0101-10-1010-10103-56100 - LESTER/RESEARG 900575 BANK OF AMERICA	CH OPERATIN 20230718		171.88	171.88 Bank of America	- Histo Posted
900872 HOLDRIDGE FARM NURSERY	20230735	2023/01	132.39	132.39 Holdridge - His	toric NL Printed
900878 MUNICIPAL EMERGENCY SERVICES	20230715	2023/01	150.00	150.00 Municipal Emergo	ency Ser Posted
902930 EB EXTERMINATING CO INC	20230717	2023/01	150.00	150.00 ED Exterminating	g - Hist Posted
906346 WHITE & SONS RICHARD E	20230734	2023/01	250.00	250.00 к. н. white - н	istoric Posted
	ACCOUNT T	OTAL	854.27	854.27	
0101-10-1010-10103-56101 - SAW MILL OPER 900872 HOLDRIDGE FARM NURSERY	ATING 20231170	2023/01	72.71	72.71 Holdridge - Ні	storic S Posted
	ACCOUNT T	OTAL	72.71	72.71	
1011010	3 ORG TOTAL	-	8,332.72	8,332.72	

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### **PURCHASE ORDERS BY GL ACCOUNT**

YEAR/PERIOD: 2023/13 Amounts Include Unposted AP Invoice Liquidations

ACCOUNT/VENDOR	PO	YEAR/PER	OPEN LINE AMT	OPEN PO AMT DESCRIPTION	STATUS
0101 GENERAL FUND	FUND TO	TAL	8,332.72	8,332.72	

Report generated: 03/09/2023 12:52 User: 6695chos Program ID: poglacct



### **PURCHASE ORDERS BY GL ACCOUNT**

YEAR/PERIOD: 2023/13 Amounts Include Unposted AP Invoice Liquidations

ACCOUNT/VENDOR PO YEAR/PER OPEN LINE AMT OPEN PO AMT DESCRIPTION STATUS

8,332.72 REPORT PO TOTAL

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Report generated: 03/09/2023 12:52 User: 6695chos poglacct

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### **SUMMARY OF FUNDS**

YEAR/PERIOD: 2023/13 Amounts Include Unposted AP Invoice Liquidations

FUNDS	DESCRIPTION	PO TOTAL	GRAND TOTAL	
0101	GENERAL FUND	8,332.72	8,332.72	

\*\* END OF REPORT - Generated by Christina Hostetler \*\*



### YEAR-TO-DATE BUDGET REPORT 3-9-23

FOR 2023 13							
ACCOUNTS FOR: 0101 GENERAL FUND	ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
10110103 HISTORIC DISTRICTS							
10110103 52205 CONTR EXP	12,000	0	12,000	3,875.01	7,124.99	1,000.00	91.7%
10110103 54500 BLDG MAINT	6,000	0	6,000	3,198.75	11.25	2,790.00	53.5%
10110103 54501 SML MAINT	4,700	0	4,700	3,362.51	269.50	1,067.99	77.3%
10110103 56100 OPERATING	2,875	0	2,875	1,141.79	854.27	878.94	69.4%
10110103 56101 SML OPERAT	1,975	0	1,975	177.29	72.71	1,725.00	12.7%
10110103 58790 MISC EXP	900	0	900	.00	.00	900.00	.0%
TOTAL HISTORIC DISTRICTS	28,450	0	28,450	11,755.35	8,332.72	8,361.93	70.6%
TOTAL GENERAL FUND	28,450	0	28,450	11,755.35	8,332.72	8,361.93	70.6%
TOTAL EXPENSES	28,450	0	28,450	11,755.35	8,332.72	8,361.93	

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### **YEAR-TO-DATE BUDGET REPORT 3-9-23**

FOR 2023 13								
		ORIGINAL APPROP	TRANFRS/ ADJSTMTS	REVISED BUDGET	YTD EXPENDED	ENCUMBRANCES	AVAILABLE BUDGET	PCT USED
	GRAND TOTAL	28,450	0	28,450	11,755.35	8,332.72	8,361.93	70.6%

\*\* END OF REPORT - Generated by Christina Hostetler \*\*

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#### **G/L ACCOUNT - MASTER INQUIRY**

Org code: 20810201 DONATIONS/GRANTS EXPENSES Type: E
Object code: 54203 LESTER HOUSE DONATIONS Status: A
Project code: 24203 LESTER HOUSE DONATIONS Budgetary: Y

Fund 0208 DONATIONS AND GRANTS TWN FUNCTION 00 NO FUNCTION

DEPT / LOCAT 1020 MAYOR'S OFFICE SDEP/BOEFUNC 00000 NOT USED

\*UNKNOWN
\*UNKNOWN
\*UNKNOWN

Project 24203 LESTER HOUSE DONATIONS

Full description: LESTER HOUSE DONARTIONS Short desc: LESTER DON Auto-encumber? (Y/N) N

Reference Acct.				Auto ence	amber: (1/N) N
_		CURRENT YEAR	MONTHLY	AMOUNTS	
	ACTUAL	ENCUMBRA		BUD TRANSFER	BUDGET
00	.00		.00	.00	.00
01	.00		.00	399.04	399.04
02	.00		.00	.00	.00
03	.00		.00	.00	.00
04	.00		.00	.00	.00
05	.00		.00	.00	.00
06	.00		.00	.00	.00
07	.00		.00	.00	.00
08	.00		.00	.00	.00
09	.00		.00	.00	.00
10	.00		.00	.00	.00
11	.00		.00	.00	.00
12	.00		.00	.00	.00
13	.00		.00	.00	.00
Tot:	.00		.00	399.04	399.04
		SUBBENE VEA			
- (		- CURRENT YEA			
Actual (Memo)		.00	Original		.00
Encumbrances		.00			399.04
Requisitions		.00		ranfr Out	.00
Total		200.04	Carry Fw	d Bud Tfn	.00
Available Budge	: L			d Bud Tfr	.00 399.04
Percent Used		.00	Revised	Budget	399.04
Inceptn to SOY		.00	Inceptn	Orig Bud	.00
			Inceptn	Revsd Bud	.00
English Look Vis		00	DEDT		00
Encumb-Last Yr		.00	DEPT	В	.00
Actual-Last Yr		.00	MAYOR/SU		.00
Estim-Actual		.00	FIN COMM		.00
		.00	TWN CNCL		.00
			ADOPTED		.00



### **G/L ACCOUNT - MASTER INQUIRY**

PER ACTUAL 00 .00 01 .00 02 .00 03 .00 04 .00 05 .00 06 49.99 07 .00 08 .00 09 .00 10 .00 11 .00 11 .00 12 .00 13 .00 Tot: 49.99	LAST YEAR MONTHLY AMOUNTS ENCUMBRANCE .00 .00 .00 .00 .00 50.00 -49.99 .00 .00 .00 .00 .00 .00 .00 .00 .00	BUDGET .00 .00 .00 .193.98 .00 .00 205.05 .00 .00 .00 .00 .00 .00 .00 .00 .0
2022 Actual	.00 2021 Orig Bu .00 2021 Revsd B .00 2020 Orig Bu .00 2020 Revsd B	dget       .00         In       449.03         Out       .00         udget       .00         udget       449.03
PER 2024 BUDGET 00 .00 01 .00 02 .00 03 .00 04 .00 05 .00 06 .00 07 .00 08 .00 09 .00 10 .00 11 .00 12 .00 13 .00 Tot: .00	2024 DEPT 2024 MAYOR/SUP 2024 FIN COMM 2024 FIN COMM 2024 TWN CNCL 2024 ADOPTED 2024 Revised 2025 Estimate 2026 Estimate 2027 Estimate 2028 Estimate 2028 Estimate 2024 Memo Bal 2024 Encumbrance 2024 Requisition	BUDGET .00

\*\* END OF REPORT - Generated by Christina Hostetler \*\*



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1347 Agenda Date: 3/20/2023 Agenda #: 1.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Sawmill Committee - Mr. Barnes

**Background:** 

(type text here)

**Department Comment/Recommendation:** 



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

**File #:** 23-1350 **Agenda Date:** 3/20/2023 **Agenda #:** 2.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Nathan Lester House - Ms. Dyson/Mr. Kelley

**Background:** 

(type text here)

**Department Comment/Recommendation:** 



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

**File #:** 23-1351 **Agenda Date:** 3/20/2023 **Agenda #:** 3.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Research/Preservation - Mr. Lamb

**Background:** 

(type text here)

**Department Comment/Recommendation:** 



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1352 Agenda Date: 3/20/2023 Agenda #: 4.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Center School - Mr. Geer

**Background:** 

(type text here)

**Department Comment/Recommendation:** 



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

**File #:** 23-1353 **Agenda Date:** 3/20/2023 **Agenda #:** 5.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

**Subject:** 

Social Media - Ms. Dyson

**Background:** 

(type text here)

**Department Comment/Recommendation:** 



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1354 Agenda Date: 3/20/2023 Agenda #: 1.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

### **Subject:**

Any Other Old Business to come before the Commission

# **Background:**

(type text here)

### **Department Comment/Recommendation:**



741 Colonel Ledyard Highway Ledyard, CT 06339-1511

File #: 23-1355 Agenda Date: 3/20/2023 Agenda #: 1.

### AGENDA REQUEST GENERAL DISCUSSION ITEM

### **Subject:**

Any Other New Business to come before the Commission

# **Background:**

(type text here)

### **Department Comment/Recommendation:**