



Legislation Details (With Text)

File #: 23-1940 **Version:** 2 **Name:**
Type: Report **Status:** Agenda Ready
File created: 8/3/2023 **In control:** Housing Authority
On agenda: 11/20/2023 **Final action:**
Title: Reports of the Chairman

Attachments:

Date	Ver.	Action By	Action	Result
10/2/2023	1	Housing Authority	.	
9/5/2023	1	Housing Authority	.	
8/7/2023	1	Housing Authority	No Action	

AGENDA REQUEST
GENERAL DISCUSSION ITEM

Subject:
Reports of the Chairman

Background:
(type text here)

Department Comment/Recommendation:
(type text here)