

TOWN OF LEDYARD

## Legislation Details

	23-1333	Version:	1	Name:	
Туре:	Land Use Ap	plication		Status:	Passed
File created:	3/8/2023			In control:	Inland Wetland and Water Courses Commission
On agenda:	4/13/2023			Final action:	8/10/2023
Title:	Quincy, MA 0	2169, for co	astal	area manageme	
Attachments:	Quincy, MA 02169, for coastal area management approval for with appurtenant facilities on a portion of the property located 06335.		10, 4. Exhibit #4 - Exterior Elevations, 5. Exhibit #5 - mwater Mgmt Report, Loureiro 3-8, 7. Exhibit #7 - Lis- nibit #8 - Letter - Karen Sacco, Rec 4-5, 9. Exhibit #9 - 10 - Revised Narrative - replacing exhibit #2, 11. rt, revision date 4-5, 12. Exhibit #12 - Revised Loureiro d, 14. Exhibit # 18(c) Map land acquired for Relocation REMA - dated 4-6, 16. Exhibit #14 - Natural Diversity 5 - Comments from Citizens Alliance - dated 4-10, 18. rg- Loureiro, 19. Exhibit #17 - Response to Town a) Deed for 3 River Rd submitted by Stanley Lucas, oril 13, 2023, 22. Exhibit #20 - Stormwater Managemer #21 - Rendering from Cashman showing potential m Com. Baudro, 25. Exhibit #23 - Powerpoint Plan Set 5-1, 27. Exhibit #25 - Revised Stormwater portville, 29. Exhibit #27 - NDDB, 30. Exhibit #28 CALU U Overheads Presentation, 32. Exhibit #30 - Revised -HD plan review 1 comments, 34. Exhibit #32 Exhibit #33 - Ltr from Belli Maintenance, 36. Exhibit #36 - 7 - Applicant Response to Planner, 6-21-23, 40. Exhibit -23, 41. Exhibit #39 - Revised Plan Set, 6-21-23, 42.		
	Applicant, dat comments pro Exhibit #49 - 0 by G. Calise, 55. Exhibit #5 Elevations 2, _Rev4_Sterlin SPCC Plan, 6	CALU Refer Cashman Ap ted 6-29, 48. esented by J Copy of com 53. Exhibit # 57. Exhibit # ng_Civil Plar 51. Exhibit #	oplica Exhi I. Mot I. Mot I. Mot I. Mot I. Set, 59 - F	Info for PZC, 45. Ition Planner Combit #46 - Powerp Iti, 50. Exhibit #48 Its presented by F Planner's Supple Its for SESC and L Bldg Floor Plans 59. Exhibit #53 2&Z Powerpoint,	Exhibit #43 - Revised Comments from S.Masalin, 46. nments 6_28_23, 47. Exhibit #45 - Extension from oint from Cashman, 49. Exhibit #47 - Copy of 8 - Copy of comments presented by N. Taylor, 51. 9. Fiore, 52. Exhibit #50 - Copy of comments presetned mental Comments, 54. Exhibit #52 - GU Comments, oam and Seed, 56. Exhibit #56 - Bldg Floor Plans & & Elevations - Copy, 58. Exhibit #54 - - Response Itr to Town, 60. Exhibit #58 - Sterling Tier I 62. Exhibit #60 - Cross Sections, 63. Exhibit #61 - Ltr

Date	Ver.	Action By	Action	Result
8/10/2023	1	Planning & Zoning Commission	Approved and so declared	Pass
6/29/2023	1	Planning & Zoning Commission	Continue	
5/11/2023	1	Planning & Zoning Commission	Continue	
4/13/2023	1	Planning & Zoning Commission	Continue	

File #: 23-1333, Version: 1									
3/9/2023	1	Planning & Zoning Commission	Continue						