



Legislation Details (With Text)

File #: 23-1775 **Version:** 1 **Name:**
Type: Report **Status:** Agenda Ready
File created: 6/13/2023 **In control:** Library Commission
On agenda: 6/19/2023 **Final action:**
Title: Director's Report - June 2023
Attachments: 1. Director's Report - June 2023

Date	Ver.	Action By	Action	Result
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REPORT

Staff/Committee Report:

Ms. Smith will present the Director's Report.