

**PROPOSAL**  
**Ledyard Public Schools**  
**LEDYARD PUBLIC SCHOOLS - HVAC REPLACEMENT**  
**JULIET W. LONG ELEMENTARY SCHOOL**  
**1854 CT-12, GALES FERRY, CT 06335**

TO: **Permanent Municipal Building Committee**  
**Attention: Wayne Donaldson (Do not Open)**  
**4 Blonders Boulevard**  
**Ledyard, CT 06339**

Pursuant to and in full compliance with the RFP, the undersigned certifies this proposal is submitted without collusion and all responses are true and accurate. If awarded this proposal, it is agreed that this forms a contractual obligation to provide services at fees specified in this Proposal Form, subject to and in accordance with all instructions, conditions, requirements contained in the documents, including addenda, which are made part of this proposal.

The undersigned declares that he/she has carefully examined the site of the work; the Contract Documents; Drawings labeled Re-bid dated **February 17, 2025**, together with all Addenda issued and received prior to scheduled closing time for receipt of Bid hereby offers and agrees as follows.

To provide all labor, materials and all else whatsoever necessary to accomplish all work in the connection with alterations to the **Juliet W. Long Elementary School** to the satisfaction of the Architect and Owner for the sum of:

Two million six hundred seventy three thousand five hundred 2,673,520  
Printed Dollar Amount twenty dollars Numerical Dollar Amount

**UNIT PRICES**

Unit Price No. 1: (Add) Top of wall smoke safeing up to 6": \$ 11,500 500/LF  
 Unit Price No. 2: (Add) Smoke safe existing wall penetrations: \$ 4,300 100/EA  
 Unit Price No. 3: (Add) Smoke seal around existing items: \$ 8,600 200/EA

**ALTERNATES**

minus Deduct Alternate #1 one hundred ten thousand dollars \$ - 110,000  
Printed Dollar Amount Numerical Dollar Amount

minus Deduct Alternate #2 thirty seven thousand dollars \$ - 37,000  
Printed Dollar Amount Numerical Dollar Amount

Add alternate #3 three thousand dollars \$ 3,000  
Printed Dollar Amount Numerical Dollar Amount

**ALLOWANCES**

Allowance No. 1

Two hundred thousand five hundred fourteen dollars \$ 200,514  
Printed Dollar Amount Numerical Dollar Amount

Allowance No. 2

Eleven thousand five hundred \$ 11,500  
Printed Dollar Amount Numerical Dollar Amount

Allowance No. 3

Four thousand three hundred \$ 4,300  
Printed Dollar Amount Numerical Dollar Amount

Allowance No. 4

Eight thousand six hundred \$ 8,600  
Printed Dollar Amount Numerical Dollar Amount

**ADDENDUM**

Addendum Receipt: The receipt of the following addenda to the Contract is hereby acknowledged:

Addendum No. 1 2/25/25, Addendum No. 2 3/3/25, Addendum No. 3 3/4/25.Addendum No. 4 3/6/25, Addendum No. 5 3/14/25, Addendum No. 6 3/14/25.

Did you verify with the Architect and acknowledge all Addenda?

\*\* The Contractor agrees to comply with all relevant Local, State and Federal regulations, and comply with all standard contracting practices to safeguard the interests of the Owner and the State including, but not limited to, insurance, permits and inspections and the provisions of the Construction Documents.

NOTE: This document, in order to be considered a valid proposal, must be signed by a principal officer or owner of the business entity that is submitting the proposal. Such signature constitutes the proposer's representations that it has read, understood and fully accepted each and every provision of each document comprising the RFP, unless an exception is described above.

Name of Bidder: The Nutmeg Companies, Inc. Phone 860-823-1780Tax I.D. No. 06-1236809Fax 860-885-1421Signature: Jason T BugbeeEmail bids@nutmegcompanies.comTitle: Secretary/TreasurerBusiness Address: 1 Ohio AvenueCity, State: Norwich, CT 06360

# AIA<sup>®</sup> Document A305<sup>™</sup> – 1986

## Contractor's Qualification Statement

The Undersigned certifies under oath that the information provided herein is true and sufficiently complete so as not to be misleading.

**SUBMITTED TO:** Town of Ledyard Connecticut

**ADDRESS:** 4 Blonders Boulevard Ledyard, CT 06339

**SUBMITTED BY:** The Nutmeg Companies, Inc.

**NAME:** Jason L. Bugbee

**ADDRESS:** 1 Ohio Avenue, Norwich, CT 06360

### PRINCIPAL OFFICE:

- ☒ Corporation
- ☐ Partnership
- ☐ Individual
- ☐ Joint Venture
- ☐ Other

### NAME OF PROJECT: (if applicable)

Ledyard Public Schools - HVAC Replacement Juliet W. Long Elementary School

### TYPE OF WORK: (file separate form for each Classification of Work)

- ☒ General Construction
- ☒ HVAC
- ☐ Electrical
- ☒ Plumbing
- ☐ Other: (Specify)

### § 1 ORGANIZATION

§ 1.1 How many years has your organization been in business as a Contractor?

37

§ 1.2 How many years has your organization been in business under its present business name?

30

§ 1.2.1 Under what other or former names has your organization operated?

Nutmeg Mechanical - 1988 to 1995

§ 1.3 If your organization is a corporation, answer the following:

§ 1.3.1 Date of incorporation: May 20, 1988

§ 1.3.2 State of incorporation: CT

§ 1.3.3 President's name: Diana M. Bugbee

§ 1.3.4 Vice-president's name(s) Evert L. Gawendo

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

This form is approved and recommended by the American Institute of Architects (AIA) and The Associated General Contractors of America (AGC) for use in evaluating the qualifications of contractors. No endorsement of the submitting party or verification of the information is made by AIA or AGC.

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§ 1.3.5 Secretary's name: Jason L. Bugbee

§ 1.3.6 Treasurer's name: Jason L. Bugbee

§ 1.4 If your organization is a partnership, answer the following:

§ 1.4.1 Date of organization:

§ 1.4.2 Type of partnership (if applicable):

§ 1.4.3 Name(s) of general partner(s)

§ 1.5 If your organization is individually owned, answer the following:

§ 1.5.1 Date of organization:

§ 1.5.2 Name of owner:

§ 1.6 If the form of your organization is other than those listed above, describe it and name the principals:

## § 2 LICENSING

§ 2.1 List jurisdictions and trade categories in which your organization is legally qualified to do business, and indicate registration or license numbers, if applicable.

CT Major Contractor: MCO.0900408 / Major Mechanical: MEC.0001066

§ 2.2 List jurisdictions in which your organization's partnership or trade name is filed.

## § 3 EXPERIENCE

§ 3.1 List the categories of work that your organization normally performs with its own forces.

Management, Carpentry, Laborers, Plumbers, Pipe Fitters

§ 3.2 Claims and Suits. (If the answer to any of the questions below is yes, please attach details.)

§ 3.2.1 Has your organization ever failed to complete any work awarded to it?

No

§ 3.2.2 Are there any judgments, claims, arbitration proceedings or suits pending or outstanding against your organization or its officers?

No

§ 3.2.3 Has your organization filed any law suits or requested arbitration with regard to construction contracts within the last five years?

No

§ 3.3 Within the last five years, has any officer or principal of your organization ever been an officer or principal of another organization when it failed to complete a construction contract? (If the answer is yes, please attach details.)

No

§ 3.4 On a separate sheet, list major construction projects your organization has in progress, giving the name of project, owner, architect, contract amount, percent complete and scheduled completion date.

**§ 3.4.1 State total worth of work in progress and under contract:**

\$143,000,000

**§ 3.5** On a separate sheet, list the major projects your organization has completed in the past five years, giving the name of project, owner, architect, contract amount, date of completion and percentage of the cost of the work performed with your own forces.

**§ 3.5.1 State average annual amount of construction work performed during the past five years:**

\$34,000,000

**§ 3.6** On a separate sheet, list the construction experience and present commitments of the key individuals of your organization.

**§ 4 REFERENCES**

**§ 4.1 Trade References:**

Jim Wray - B&W Paving - jim@bandwpaving.com - (860) 572-9942

Don Cormier - DC Sheetmetal LLC - dondcsheetmetal@gmail.com - (860) 887-3936

Steven Cohen - BT Tile & Carpet - steve@bttile.com - (860) 848-9203

**§ 4.2 Bank References:**

John Mancini - Eastern Savings Bank, Executive VP - (860) 425-0120

**§ 4.3 Surety:**

**§ 4.3.1 Name of bonding company:**

Travelers

**§ 4.3.2 Name and address of agent:**

Smith Brothers USA

Tim Deffley - tdeffley@smithbrothersusa.com - (860) 430-3310

68 National Drive, Glastonbury, CT 06033

**§ 5 FINANCING**

**§ 5.1 Financial Statement.**

**§ 5.1.1** Attach a financial statement, preferably audited, including your organization's latest balance sheet and income statement showing the following items:

Current Assets (e.g., cash, joint venture accounts, accounts receivable, notes receivable, accrued income, deposits, materials inventory and prepaid expenses);

Net Fixed Assets;

Other Assets;

AVAILABLE UPON REQUEST

Current Liabilities (e.g., accounts payable, notes payable, accrued expenses, provision for income taxes, advances, accrued salaries and accrued payroll taxes);

Other Liabilities (e.g., capital, capital stock, authorized and outstanding shares par values, earned surplus and retained earnings).

§ 5.1.2 Name and address of firm preparing attached financial statement, and date thereof:

Goldblatt Bokoff LLC - 457 West Main Street, Norwich, CT 06360

§ 5.1.3 Is the attached financial statement for the identical organization named on page one?

§ 5.1.4 If not, explain the relationship and financial responsibility of the organization whose financial statement is provided (e.g., parent-subsiary).

§ 5.2 Will the organization whose financial statement is attached act as guarantor of the contract for construction?

Yes

§ 6 SIGNATURE

§ 6.1 Dated at this day of

Name of Organization: The Nutmeg Companies, Inc.

By: Jason L. Bugbee

Title: Secretary/Treasurer

§ 6.2

M being duly sworn deposes and says that the information provided herein is true and sufficiently complete so as not to be misleading.

Subscribed and sworn before me this day of

Notary Public:

My Commission Expires:

## NON-COLLUSIVE AFFIDAVIT OF PRIME BIDDER

State of Connecticut )  
 ) SS  
County of New London )

Jason L. Bugbee, being first duly sworn, deposes and says that:

1. (He, She) is (owner, partner, officer, representative, or agent) of The Nutmeg Companies, Inc.  
as Secretary/Treasurer the bidder that has submitted the attached bid;
2. (He, She) is fully informed respecting the preparation and contents of the attached bid and of all pertinent circumstances respecting such Bid;
3. Such Bid is genuine and is not collusive or sham Bid;
4. Neither the said Bidder nor any of its officers, partners, owners, agents, representatives, employees, or parties in interest, including this affiant, has in any way colluded, conspired, connived or agreed, directly or indirectly, with any other Bidder, firm or person to submit a collusive or sham Bid in connection with the Contract for which the attached Bid has been submitted or to refrain from bidding in connection with such Contract, or has in any manner, directly or indirectly, sought by agreement or collusion or communication of conference with any other Bidder, firm or person to fix the price or prices in the attached Bid or of any other Bidder, or to fix any overhead, profit or cost element of the Bid prices or the Bid prices or the Bid or the Bid price of any other Bidder, or to secure through any collusion, conspiracy, connivance or unlawful agreement any advantage against the Owner or any person interested in the proposed Contract;
5. The price or prices quoted in the attached Bid are fair and proper and are not tainted by any collusion, conspiracy, connivance, or unlawful agreement on the part of the Bidder or any of its agents, representatives, owners, employees, or parties in interest, including this affiant; and

(Signed) Jason L. Bugbee

(Title) Secretary/Treasurer

Subscribed and sworn to before me this 24<sup>th</sup> day of March 2025

(Title) Sammy Magrey - Notary Public

My Commission Expires: 11/30/28

END OF SECTION 00340



**nutmeg companies inc.**

## **Evert L. Gawendo- Owner/Vice President**

Evert oversees company operations and purchasing

### **EMPLOYMENT:**

1988 – Present      Vice President THE NUTMEG COMPANIES, INC., Norwich, CT  
1987 – 1988        Site Superintendent WINDHAM Sand & Stone, Willimantic, CT  
1980 - 1987        Project Superintendent, KENDLAND CO., INC., Norwich, CT

### **PROFESSIONAL LICENSES:**

- Governor John Rowland appointee to the State of Connecticut Plumbing Board, 1998-2002
- Commonwealth of Massachusetts Board of Registration of Professional Engineers and Land Surveyors E.I.T. Certificate #6071
- State of Connecticut, P-1 Plumbing License #203699
- State of Connecticut, S-1 Heating License #303517
- State of Connecticut, F-1 Fire Protection #F10466

### **Projects:**

|                                                                    |              |
|--------------------------------------------------------------------|--------------|
| Mechanical Upgrades to the USPS New Haven, MPO                     | \$1,867,888  |
| UConn Benton Art Mechanical Renovations                            | \$1,140,000  |
| UConn Health Center Emergency Room Expansion                       | \$ 624,000   |
| Appellate Court Renovations, Hartford, CT                          | \$ 6,000,000 |
| Repairs & Alterations Building 84 NL Sub Base, Groton, CT          | \$ 2,678,000 |
| Repair Heat/ Install AC Worcester Naval/Marine Corp, Worcester, MA | \$ 808,000   |
| Renovate CBQ, Buildings 443 & 442 Newport Naval Base, RI           | \$11,500,000 |

### **EDUCATION:**

9/74 - 6/77      Northeastern University, Boston, Massachusetts  
Degree: B.S. in Civil Engineering  
9/72 - 6/74      Boston University, Boston, Massachusetts School of Engineering



**the nutmeg companies inc.**

## **Shayne McAvoy - Operations Manager**

### **Responsibilities include:**

- ✚ Shayne will be assigned to this project for its duration
- ✚ Daily review and updates on all projects
- ✚ Review and approval of all manpower assignments
- ✚ Technical review of proposed methods of performance
- ✚ Provide input to project schedules
- ✚ Direct management of projects to which he is assigned
- ✚ Review proposed project budgets and cost codes

### **Employment History:**

1993 – 2009                      Project Manager, The Nutmeg Companies, Inc. Norwich, CT  
2009 – Present                      Operations Manager, The Nutmeg Companies, Inc. Norwich, CT

### **Education:**

Central Connecticut State University, New Britain, CT  
Spring 1993 - B.S. Degree Construction Management

### **Notable Projects:**

|                                                                              |               |
|------------------------------------------------------------------------------|---------------|
| Esek Hopkins Armed Forces Reserve Center, Cranston, RI                       | \$8.7 million |
| NLRB Office Fitout, A.A. Ribicoff Federal Bldg.                              | \$1.0 million |
| University of CT Avery Point, Steam/Condensate Lines                         | \$1.7 million |
| Comm. Mental Health Assoc. Residential Renovations                           | \$1.4 million |
| Manchester Comm. College Central Heating/Cooling Plant                       | \$4.6 million |
| Mystic Seaport Museum Pedestrian Walkway                                     | \$1.4 million |
| New Mechanical System Flood Middle Sch., Stratford, CT                       | \$4.0 million |
| Indoor Firing Range, Millstone Nuclear Power Plant                           | \$1.7 million |
| Medical/Dental Lab Renovations I & II, UCHC. Farmington, CT                  | \$1.6 million |
| Replace Mech. Utilities, Portsmouth Naval Shipyard, NH                       | \$3.1 million |
| Commissary Upgrade, Fort Meade, MD                                           | \$8.7 million |
| Submarine Intermediate Maintenance, Sub Base, Groton, CT                     | \$1.1 million |
| Commissary Upgrade, Moody AFB, Valdosta, GA                                  | \$1.2 million |
| Commissary Upgrade, Warner Robins AFB, GA                                    | \$2.2 million |
| West Point Alumni Center, USMA, West Point, NY                               | \$ .8 million |
| Windham Area Community Action Program, Willimantic, CT                       | \$1.1 million |
| Reno U.S. Marshal's Probation Area,<br>McMahon Federal Bldg, Bridgeport, CT. | \$1.4 million |
| Renovations at the Cotter Federal Building, Hartford, CT                     | \$1.1 million |



Name and Title: **Andrew Beatty - Project Manager:**

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**Education:**

Franklin Pierce College, Rindge, NH

Spring 1990: Bachelor of Science Degree in Computers and Management

**Technical:**

AGC's Supervisory Training Program:

Oral and Written Communication Certification The U.S. Army Corps of Engineers

Course in Construction Quality Management for Contractors

**Employment History:**

1997 – Present

Project Manager/Estimator The Nutmeg Companies, Inc.

**NOTABLE PROJECTS:**

|                                                                                                                   |              |
|-------------------------------------------------------------------------------------------------------------------|--------------|
| Construct New Windham Senior / Community Center                                                                   | \$13,030,290 |
| Renovation of Hanger 1 Westover AFB                                                                               | \$6,747,539  |
| Bldg. 15 CT Air National Guard, E. Granby, CT                                                                     | \$ 4,552,000 |
| Regional Training Institute, Camp Edwards, MA                                                                     | \$20,072,000 |
| Squadron Ops Center, Pease ANG, NH                                                                                | \$11,500,000 |
| QVECC 911 Dispatch Center, Killingly, CT                                                                          | \$ 1,300,000 |
| Esek Hopkins AFRC, Cranston, RI                                                                                   | \$ 7,000,000 |
| State of CT Forensic Science Lab, Phase III                                                                       | \$ 5,400,000 |
| Ellis Tech H.S. Roof/Rooftop Equip. Replacement                                                                   | \$ 3,264,000 |
| BSL-3 Laboratory Renovation                                                                                       | \$ 2,804,000 |
| AHEPA-58 II Elderly Housing Addition                                                                              | \$ 6,500,000 |
| Wequonnoc School Window Wall Replacement                                                                          | \$ 1,200,000 |
| AHEPA-110 Elderly Housing, Norwich, CT                                                                            | \$ 3,517,000 |
| U.S. Sub Base Demo Bldgs. 437 & 150 Groton, CT                                                                    | \$ 517,000   |
| Wholehouse Revitalization and Site Improvements Greene Lane/Rainbow Heights<br>Newport Naval Station, Newport, RI | \$ 7,100,000 |
| Renovations to CBQ's, Buildings 443 & 442, Newport Naval Station, Newport, RI                                     | \$11,400,000 |
| Mechanical Room Rehabilitation – CCSU                                                                             | \$ 1,350,000 |

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**Michael Trahan, Superintendent/Quality control Manager/SSHO**

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Education (Degree(s)/Year/Specialization):

Construction Quality Management for Contractor Training Cert.#784

Date: 7/27/2016

30 Hour OSHA Construction Safety & Health

Date: 6/12/2016

**TECHNICAL SKILLS:**

|                              |                                                               |
|------------------------------|---------------------------------------------------------------|
| Computer Software:           | Microsoft Excel, Word                                         |
| Construction Methods:        | Quality Control, Site Safety Supervision, Project Scheduling  |
| Field Engineering/Surveying: | Industry Law & Regulations, Field Supervision                 |
| Inspections and Testing:     | Layout, Control, Environmental Inspections, Safety Inspection |

**EXPERIENCE:** The Nutmeg Companies, Inc. (860) 823-1780

Years: June 2015 – Present

Project: **Repair Failing BQ488 New London Naval Submarine Base – Renovation of 109,000SF Bachelors Quarters - \$31,787,329.00**

This Project had an OSHA DART Rate of **0.00**, and a Recordable incident Rate (RIR) of **0.00**

Position: **Project Superintendent / Alternate SSHO**

LEED: **no** Project Completion Date: **Expected June 2023**

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Project: **Medical Homeport Renovation Building 449 New London Submarine Base, Groton, CT \$17,632,724**

Position: **Site Superintendent / Alternate SSHO / Alternate Contractor's Quality Control Manager**

This Project had an OSHA DART Rate of **0.00**, and a Recordable incident Rate (RIR) of **0.00**

LEED: **no** Project Completion Date: **September 2021**

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Project: **Renovation of Hangar 1 Phase 2 Bldg 7087 Westover Air Reserve Base, Chicopee, MA \$5,592,062**

Position: **Site Superintendent / Alternate SSHO / Alternate Contractor's Quality Control Manager**

This Project had an OSHA DART Rate of **0.00**, and a Recordable incident Rate (RIR) of **0.00**

LEED: **no** Project Completion Date: **March 2020**

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Project: **USBC Chambers and Clerks Office Renovation, Brien McMahon Federal Building Bridgeport, CT Judge's chambers, Admin offices and court room renovation.**

Position: **Site Superintendent / SSHO / Contractor's Quality Control Manager**

This Project had an OSHA DART Rate of **0.00**, and a Recordable incident Rate (RIR) of **0.00**

LEED: **no** Project Completion Date: **August 2018**

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Project: **Naval Gateway Inns & Suits Renovation of B172 Newport Naval Base Newport, RI – Complete interior demolition renovation of a 4 story 51 room hotel building**

Position: **Site Superintendent / SSHO**

This Project had an OSHA DART Rate of **0.00**, and a Recordable incident Rate (RIR) of **0.00**

LEED: **no** Project Completion Date: **April, 2018**

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Project: **Design/Build Collaborative Workspace B1258 NUWC Newport, RI – Addition to existing building designed to UFC and UFGS specs. Work includes site, concrete, masonry, steel, framing, roofing, drywall, flooring, paint, mechanical, electrical.**

Position: **Site Superintendent / SSHO / Contractor's Quality Control Manager**

This Project had an OSHA DART Rate of **0.00**, and a Recordable incident Rate (RIR) of **0.00**

LEED: **no** Project Completion Date: **December, 2016**

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**Project: Ledyard Police Station, Ledyard, CT – New Construction of 11,355 SF Police Facility including site demolition, sitework, concrete, masonry, structural steel, wood truss, metal stud framing, drywall, detention area, plumbing, mechanical, electrical.**

**Position: Site Superintendent / SSHO / Contractor's Quality Control Manager**

**This Project had an OSHA DART Rate of 0.00, and a Recordable incident Rate (RIR) of 0.00**

**LEED: no**

**Project Completion Date: August, 2016**

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**Project: Bob's Furniture, Freehold, NJ – Renovation including removing 11,00SF Roof, adding a mezzanine.**

**Position: Site Superintendent / Site Safety Supervisor / Contractor's Quality Control Manager**

**This Project had an OSHA DART Rate of 0.00, and a Recordable incident Rate (RIR) of 0.00**

**LEED: no**

**Project Completion Date: May, 2015**

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**Project: Pinnacle Heights, New Britain, CT – Full remodel of housing buildings. Sitework, Concrete Sidewalks, Finish Carpentry, Millwork, Siding, Drywall, Painting, Roofing, Mechanical, Plumbing, Electrical.**

**Position: Site Superintendent / SSHO / Contractor's Quality Control Manager**

**This Project had an OSHA DART Rate of 0.00, and a Recordable incident Rate (RIR) of 0.00**

**LEED: no**

**Project Completion Date: November, 2014**

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**Project: Stepany Place, Rocky Hill, CT – Addition of 32 apartments to an existing complex. Work included sitework, concrete, framing, roofing, siding, new electrical/plumbing/HVAC systems, drywall/flooring/ceilings/paint finishes, new millwork/counters.**

**Position: Site Superintendent / SSHO / Contractor's Quality Control Manager**

**This Project had an OSHA DART Rate of 0.00, and a Recordable incident Rate (RIR) of 0.00**

**LEED: no**

**Project Completion Date: August, 2013**

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**Project: Girard Toyota, New London, CT. Addition and remodel of car dealership including demolition, sitework, concrete, structural steel, millwork, metal panel siding and fascia, roofing, curtainwall, drywall, paint, ACT, tile, carpet, mechanical, plumbing, electrical, signage.**

**Position: Site Superintendent / SSHO / Contractor's Quality Control Manager**

**This Project had an OSHA DART Rate of 0.00, and a Recordable incident Rate (RIR) of 0.00**

**LEED: no**

**Project Completion Date: June, 2012**

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**Project: Post 91 Ambulance Garage, Moosup, CT – New Construction of EMS provider's garage and day area. Work included, sitework, concrete, wood framing, siding, roofing, overhead doors, storefront, drywall, carpet, VCT, epoxy coatings, paint, mechanical, plumbing, electrical.**

**Position: Site Superintendent / SSHO / Contractor's Quality Control Manager**

**This Project had an OSHA DART Rate of 0.00, and a Recordable incident Rate (RIR) of 0.00**

**LEED: no**

**Project Completion Date: July, 2011**

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**nutmeg companies inc.**

### Construction Projects in Past Five Years

|       |                                                 |                                                                                                              |
|-------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                                  | W91ZRS21C0004 Fire Suppression Building 201 Additions & Alterations                                          |
| 14.2  | Project Location:                               | BLDG 201 AASF Light Lane Windsor Locks, CT                                                                   |
| 14.3  | Construction Start Date:                        | 04/13/2022                                                                                                   |
| 14.4  | Construction Finish Date:                       | 04/14/2023                                                                                                   |
| 14.5  | Describe the Scope of Work your Firm performed: | Selective Demolition, Plumbing and HVAC, interior excavations, concrete                                      |
| 14.6  | Original Contract Amount:                       | \$921,041                                                                                                    |
| 14.7  | Final Contract Amount:                          | \$921,041                                                                                                    |
| 14.8  | Original Contract Duration Day                  | 200                                                                                                          |
| 14.9  | Final Contract Duration                         | 200                                                                                                          |
| 14.10 | Owner:                                          | USPFO-CT P&C                                                                                                 |
| 14.11 | Owner's Representative:                         | 2 <sup>ND</sup> Lt Eric Hoss (860) 386-4075                                                                  |
| 14.12 | Design Firm:                                    | Tetra Tech                                                                                                   |
| 14.13 | Design Firm's Representative:                   | Jake Oldenburger 646 576-4023                                                                                |
| 14.1  | Project Title:                                  | Windham Senior and Community Center                                                                          |
| 14.2  | Project Location:                               | 1 Jillson Square, Willimantic, CT                                                                            |
| 14.3  | Construction Start Date:                        | 03/23/2020                                                                                                   |
| 14.4  | Construction Finish Date:                       | 02/28/2022                                                                                                   |
| 14.5  | Describe the Scope of Work your Firm performed: | Pumbing, HVAC, Supervision, Carpentry                                                                        |
| 14.6  | Original Contract Amount:                       | \$13,030,290                                                                                                 |
| 14.7  | Final Contract Amount:                          | \$13,251,786                                                                                                 |
| 14.8  | Original Contract Duration Days                 | 509                                                                                                          |
| 14.9  | Final Contract Duration Day                     | 707                                                                                                          |
| 14.10 | Owner:                                          | Town of Windham                                                                                              |
| 14.11 | Owner's Representative:                         | Joe Gardner Town Engineer                                                                                    |
| 14.12 | Design Firm:                                    | Quisenberry Arcari Malik (QA&M)                                                                              |
| 14.13 | Design Firm's Representative                    | George Barnes                                                                                                |
| 14.1  | Project Title:                                  | 2018-009 Terminal Restroom Renovations, Bradley International Airport                                        |
| 14.2  | Project Location:                               | Windsor Locks, CT                                                                                            |
| 14.3  | Construction Start Date:                        | Award date 5/16/2018                                                                                         |
| 14.4  | Construction Finish Date:                       | 11/05/2020                                                                                                   |
| 14.5  | Describe the Scope of Work your Firm Performed: | With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision, |
| 14.6  | Original Contract Amount:                       | \$3,393,020                                                                                                  |
| 14.7  | Final Contract Amount:                          | \$3,993,413                                                                                                  |
| 14.8  | Original Contract Duration Days                 | 11/05/2020 533                                                                                               |
| 14.9  | Final Contract Duration Days                    | 764 Time was impacted by Covid                                                                               |
| 14.10 | Owner:                                          | CAA                                                                                                          |
| 14.11 | Owner's Representative:                         | Marc Holland <a href="mailto:mholland@bradleyairport.com">mholland@bradleyairport.com</a> (860) 254-5527     |
| 14.12 | Design Firm:                                    | Fenniock McCredie Architecture LTD                                                                           |
| 14.13 | Design Firm's Representative                    | Savas Mutlu (cell) 207 479-6514                                                                              |



|       |                                                 |                                                                                                                                                                                                                                                                                                                                                                                |
|-------|-------------------------------------------------|--------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                                  | W912QR18C0022 Westover ARB Bldg 7087 Renov PH2                                                                                                                                                                                                                                                                                                                                 |
| 14.2  | Project Location:                               | Westover Air Reserve Base, Chicopee, MA                                                                                                                                                                                                                                                                                                                                        |
| 14.3  | Construction Start Date:                        | Award Date 06/26/2018                                                                                                                                                                                                                                                                                                                                                          |
| 14.4  | Construction Finish Date:                       | 08/10/2021 Suspension of work from 12/17/2018 – 3/29/2019                                                                                                                                                                                                                                                                                                                      |
| 14.5  | Describe the Scope of Work your Firm performed: | Building out a 4,000 square foot temporary space as well as demolition and renovating a 26,000 square foot area into office space, male & female locker rooms, ale & female restrooms, telecommunication rooms, electrical and mechanical room and tying in fire suppression and alarm system. Work was located on two floors and in the hangar bay area, as well as exterior. |
| 14.6  | Original Contract Amount:                       | \$6,596,470                                                                                                                                                                                                                                                                                                                                                                    |
| 14.7  | Final Contract Amount:                          | \$6,596,470                                                                                                                                                                                                                                                                                                                                                                    |
| 14.8  | Original Contract Duration Days                 | 506                                                                                                                                                                                                                                                                                                                                                                            |
| 14.9  | Final Contract Duration Days                    | 1141                                                                                                                                                                                                                                                                                                                                                                           |
| 14.10 | Owner:                                          | USACE                                                                                                                                                                                                                                                                                                                                                                          |
| 14.11 | Owner's Representative:                         | Morgan Strong (502) 315-6210                                                                                                                                                                                                                                                                                                                                                   |
| 14.12 | Design Firm:                                    | Jacobs Engineering Group                                                                                                                                                                                                                                                                                                                                                       |
| 14.13 | Design Firm's Representative                    | Matthew Hare 817-735-6038                                                                                                                                                                                                                                                                                                                                                      |

|       |                                                 |                                                                                                                                     |
|-------|-------------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                                  | Navy Gateway Inns & Suites (NGIS) Building 172 Coasters Harbor Island (CHI) and Building 678 Renovations                            |
| 14.2  | Project Location:                               | Naval Station Newport, Newport, RI                                                                                                  |
| 14.3  | Construction Start Date:                        | Date signed 09/29/2016                                                                                                              |
| 14.4  | Construction Finish Date:                       | 11/19/2019                                                                                                                          |
| 14.5  | Describe the Scope of Work your Firm performed: | Pumbing, HVAC, Supervision, Carpentry                                                                                               |
| 14.7  | Final Contract Amount:                          | \$18,161,020                                                                                                                        |
| 14.8  | Original Contract Duration Days                 | 1146                                                                                                                                |
| 14.9  | Final Contract Duration Day                     | 1146                                                                                                                                |
| 14.10 | Owner:                                          | NAVAL FAC ENGINEERING CMD MID LANT                                                                                                  |
| 14.11 | Owner's Representative:                         | GREG SOUZA Supervisory Construction Manger 401-841-3094<br><a href="mailto:gregory.i.souza1@navy.mil">gregory.i.souza1@navy.mil</a> |
| 14.12 | Design Firm:                                    | Burns & McDowell                                                                                                                    |
| 14.13 | Design Firm's Representative                    |                                                                                                                                     |



**nutmeg companies inc.**

### Construction Projects in Past Five Years (cont.)

|       |                                 |                                                                                                                              |
|-------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                  | Camp Niantic BLDG 803 Renovation & Expansion                                                                                 |
| 14.2  | Project Location:               | Camp NETTS, Niantic, CT                                                                                                      |
| 14.3  | Construction Start Date:        | 11/1/2023                                                                                                                    |
| 14.4  | Construction Finish Date:       | 5/24/2024                                                                                                                    |
| 14.5  | Describe the Scope of Work your | Firm Performed: With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision, |
| 14.6  | Original Contract Amount:       | \$1,263,040                                                                                                                  |
| 14.7  | Final Contract Amount:          | \$1,287,221.04                                                                                                               |
| 14.8  | Original Contract Duration Days | 130                                                                                                                          |
| 14.9  | Final Contract Duration Days    | 130                                                                                                                          |
| 14.10 | Owner:                          | State of Connecticut Military Department                                                                                     |
| 14.11 | Owner's Representative:         | John Russell                                                                                                                 |
| 14.12 | Design Firm:                    | Antinozzi Associates, PC                                                                                                     |
| 14.13 | Design Firm's Representative    |                                                                                                                              |
| 14.1  | Project Title:                  | Camp Niantic BLDG 802 Renovation & Expansion                                                                                 |
| 14.2  | Project Location:               | Camp NETTS, Niantic, CT                                                                                                      |
| 14.3  | Construction Start Date:        | 10/03/2022                                                                                                                   |
| 14.4  | Construction Finish Date:       | 4/25/23                                                                                                                      |
| 14.5  | Describe the Scope of Work your | Firm Performed: With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision, |
| 14.6  | Original Contract Amount:       | \$960,000                                                                                                                    |
| 14.7  | Final Contract Amount:          | \$997,447                                                                                                                    |
| 14.8  | Original Contract Duration Days | 130                                                                                                                          |
| 14.9  | Final Contract Duration Days    | 130                                                                                                                          |
| 14.10 | Owner:                          | State of Connecticut Military Department                                                                                     |
| 14.11 | Owner's Representative:         | John Russell                                                                                                                 |
| 14.12 | Design Firm:                    | Antinozzi Associates, PC                                                                                                     |
| 14.13 | Design Firm's Representative    |                                                                                                                              |
| 14.1  | Project Title:                  | New West District Headquarters at Black Rock State Park                                                                      |
| 14.2  | Project Location:               | 265 Thomaston Road, Watertown, CT                                                                                            |
| 14.3  | Construction Start Date:        | 06/02/2022                                                                                                                   |
| 14.4  | Construction Finish Date:       | 03/1/24                                                                                                                      |
| 14.5  | Describe the Scope of Work your | Firm Performed: With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision, |
| 14.6  | Original Contract Amount:       | \$14,202,000                                                                                                                 |
| 14.7  | Final Contract Amount:          | \$14,656,154                                                                                                                 |
| 14.8  | Original Contract Duration Days | 365                                                                                                                          |
| 14.9  | Final Contract Duration         | 730                                                                                                                          |
| 14.10 | Owner:                          | State of Connecticut                                                                                                         |
| 14.11 | Owner's Representative:         | Ira Henowitz ira.henowitz@ct.gov                                                                                             |
| 14.12 | Design Firm:                    | TLB Architecture, LLC                                                                                                        |
| 14.13 | Design Firm's Representative    | Michael P. Fortuna AIA                                                                                                       |



**nutmeg companies inc.**

### Construction Projects in Past Five Years (cont.)

|       |                                 |                                                                                                                              |
|-------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                  | D/B/B MEDICAL HOMEPORT RENOVATION, BUILDING B449                                                                             |
| 14.2  | Project Location:               | Groton, CT                                                                                                                   |
| 14.3  | Construction Start Date:        | 10/11/2018                                                                                                                   |
| 14.4  | Construction Finish Date:       | 6/20/22                                                                                                                      |
| 14.5  | Describe the Scope of Work your | Firm Performed: With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision, |
| 14.6  | Original Contract Amount:       | 15,220,035                                                                                                                   |
| 14.7  | Final Contract Amount:          | 17,632,724.56                                                                                                                |
| 14.8  | Original Contract Duration Days | 780                                                                                                                          |
| 14.9  | Final Contract Duration         | 1148                                                                                                                         |
| 14.10 | Owner:                          | Department of the Navy                                                                                                       |
| 14.11 | Owner's Representative:         | ENS Jack Ralston                                                                                                             |
| 14.12 | Design Firm:                    | Clark Nexen                                                                                                                  |
| 14.13 | Design Firm's Representative    |                                                                                                                              |

|       |                                 |                                                  |
|-------|---------------------------------|--------------------------------------------------|
| 14.1  | Project Title:                  | D/B/B REACTOR SERVICING SHIP SUPPORT, BUILDING 2 |
| 14.2  | Project Location:               | Kittery, ME                                      |
| 14.3  | Construction Start Date:        | 11/21/2019                                       |
| 14.4  | Construction Finish Date:       | 2/22/22                                          |
| 14.5  | Describe the Scope of Work your | Firm Performed: Supervision, Cleanup             |
| 14.6  | Original Contract Amount:       | \$15,360,720                                     |
| 14.7  | Final Contract Amount:          | \$16,720,790                                     |
| 14.8  | Original Contract Duration Days | 459                                              |
| 14.9  | Final Contract Duration Days    | 824                                              |
| 14.10 | Owner:                          | Department of the Navy                           |
| 14.11 | Owner's Representative:         | Whitney Yates                                    |
| 14.12 | Design Firm:                    | Oak Point Associates                             |
| 14.13 | Design Firm's Representative    | Jason Carlin                                     |

|       |                                 |                                                                                                                              |
|-------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                  | Lee Courthouse Elevator Upgrade                                                                                              |
| 14.2  | Project Location:               | New Haven, CT                                                                                                                |
| 14.3  | Construction Start Date:        | 3/22/21                                                                                                                      |
| 14.4  | Construction Finish Date:       | 2/14/23                                                                                                                      |
| 14.5  | Describe the Scope of Work your | Firm Performed: With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision, |
| 14.6  | Original Contract Amount:       | \$1,599,334.45                                                                                                               |
| 14.7  | Final Contract Amount:          | \$1,692,373.45                                                                                                               |
| 14.8  | Original Contract Duration Days | 335                                                                                                                          |
| 14.9  | Final Contract Duration         | 694                                                                                                                          |
| 14.10 | Owner:                          | GSA                                                                                                                          |
| 14.11 | Owner's Representative:         | Robert Herman                                                                                                                |
| 14.12 | Design Firm:                    | BBIX, Inc.                                                                                                                   |
| 14.13 | Design Firm's Representative    |                                                                                                                              |



**nutmeg companies inc.**

### Construction Projects in Past Five Years (cont.)

|       |                                 |                                                                                                                              |
|-------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                  | Giamo DoD IG 4 <sup>th</sup> Floor Renovation                                                                                |
| 14.2  | Project Location:               | New Haven, CT                                                                                                                |
| 14.3  | Construction Start Date:        | 1/25/22                                                                                                                      |
| 14.4  | Construction Finish Date:       | 10/26/22                                                                                                                     |
| 14.5  | Describe the Scope of Work your | Firm Performed: With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision, |
| 14.6  | Original Contract Amount:       | \$1,095,468.33                                                                                                               |
| 14.7  | Final Contract Amount:          | \$1,182,557.33                                                                                                               |
| 14.8  | Original Contract Duration Days | 300                                                                                                                          |
| 14.9  | Final Contract Duration         | 300                                                                                                                          |
| 14.10 | Owner:                          | GSA                                                                                                                          |
| 14.11 | Owner's Representative:         | Robert Herman                                                                                                                |
| 14.12 | Design Firm:                    | EDM                                                                                                                          |
| 14.13 | Design Firm's Representative    | John Ineson                                                                                                                  |

|       |                                 |                                                                                                                             |
|-------|---------------------------------|-----------------------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                  | Stowe Restroom Addition                                                                                                     |
| 14.2  | Project Location:               | Enfield, CT                                                                                                                 |
| 14.3  | Construction Start Date:        | 12/13/21                                                                                                                    |
| 14.4  | Construction Finish Date:       | 8/31/22                                                                                                                     |
| 14.5  | Describe the Scope of Work your | Firm Performed: With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision |
| 14.6  | Original Contract Amount:       | \$311,520                                                                                                                   |
| 14.7  | Final Contract Amount:          | \$315,914.17                                                                                                                |
| 14.8  | Original Contract Duration Days | 210                                                                                                                         |
| 14.9  | Final Contract Duration Days    | 210                                                                                                                         |
| 14.10 | Owner:                          | Town of Enfield                                                                                                             |
| 14.11 | Owner's Representative:         | Donald Nunes                                                                                                                |
| 14.12 | Design Firm:                    | Silver Petrucelli & Associates                                                                                              |
| 14.13 | Design Firm's Representative    |                                                                                                                             |

|       |                                 |                                                                                                                              |
|-------|---------------------------------|------------------------------------------------------------------------------------------------------------------------------|
| 14.1  | Project Title:                  | Granby High School Renovation                                                                                                |
| 14.2  | Project Location:               | Granby, CT                                                                                                                   |
| 14.3  | Construction Start Date:        | 4/6/22                                                                                                                       |
| 14.4  | Construction Finish Date:       | 9/18/23                                                                                                                      |
| 14.5  | Describe the Scope of Work your | Firm Performed: With our forces Nutmeg performed the selective demolition, plumbing, HVAC, selective carpentry, supervision, |
| 14.6  | Original Contract Amount:       | \$3,717,107                                                                                                                  |
| 14.7  | Final Contract Amount:          | \$4,324,156                                                                                                                  |
| 14.8  | Original Contract Duration Days | 135                                                                                                                          |
| 14.9  | Final Contract Duration         | 530                                                                                                                          |
| 14.10 | Owner:                          | Town of Granby                                                                                                               |
| 14.11 | Owner's Representative:         | Anna Robbins                                                                                                                 |
| 14.12 | Design Firm:                    | Drummey Rosane Anderson, Inc.                                                                                                |
| 14.13 | Design Firm's Representative    |                                                                                                                              |



**the nutmeg companies inc.**

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## Construction Projects in Process

|                                            |                                              |
|--------------------------------------------|----------------------------------------------|
| Title & Location:                          | McMahon Federal Building AHU - Bridgeport CT |
| Contract Amount:                           | \$2,497,733.42                               |
| Owner:                                     | US General Services Administration           |
| Designer:                                  | EDM                                          |
| Start Date:                                |                                              |
| Percent Complete:                          | 99%                                          |
| Any Complaint as to Quality of Management: | No                                           |
| Name & Phone # of Owner's Rep:             | Robert Herman - 413-244-9167                 |
| Name & Phone # of Designer's Rep:          | Frank Bushey - 413-443-2374                  |

|                                            |                                            |
|--------------------------------------------|--------------------------------------------|
| Title & Location:                          | Naval Submarine Base Bldg 488 - Groton, CT |
| Contract Amount:                           | \$34,194,441.62                            |
| Owner:                                     | US Navy - NAVFAC                           |
| Designer:                                  | SMMA                                       |
| Start Date:                                | 5/15/2020                                  |
| Percent Complete:                          | 99%                                        |
| Any Complaint as to Quality of Management: |                                            |
| Name & Phone # of Owner's Rep:             | Scot Deladda - 860-694-1741                |
| Name & Phone # of Designer's Rep:          | Anne Fontaine - 617.520.9481               |

|                                            |                                                                                      |
|--------------------------------------------|--------------------------------------------------------------------------------------|
| Title & Location:                          | Bradley ANG ASE/VM Facility - East Granby, CT                                        |
| Contract Amount:                           | \$22,126,634.00                                                                      |
| Owner:                                     | National Guard Bureau USPFO                                                          |
| Designer:                                  | Jacobs                                                                               |
| Start Date:                                | 6/15/2023                                                                            |
| Percent Complete:                          | 84                                                                                   |
| Any Complaint as to Quality of Management: | No                                                                                   |
| Name & Phone # of Owner's Rep:             | Scott Pearsall - 860-414-1080                                                        |
| Name & Phone # of Designer's Rep:          | Ernest Turner <a href="mailto:ernest.turner@jacobs.com">ernest.turner@jacobs.com</a> |



**the nutmeg companies inc.**

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|                                            |                                         |
|--------------------------------------------|-----------------------------------------|
| Title & Location:                          | Naval Submarine Base BQ455 - Groton, CT |
| Contract Amount:                           | \$36,246,142.00                         |
| Owner:                                     | US Navy - NAVFAC                        |
| Designer:                                  | SMMA                                    |
| Start Date:                                | 5/1/2024                                |
| Percent Complete:                          | 20%                                     |
| Any Complaint as to Quality of Management: | No                                      |
| Name & Phone # of Owner's Rep:             | Ryan S. Siwy - 860-694-5187             |
| Name & Phone # of Designer's Rep:          | Jennifer Hayes, AIA - (401)519-0659     |

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| Title & Location:                          | Portsmouth Naval Shipyard B79 - Kittery, ME |
| Contract Amount:                           | \$28,504,200                                |
| Owner:                                     | US Navy - NAVFAC                            |
| Designer:                                  | Oak Point Associates                        |
| Start Date:                                | 9/14/2023                                   |
| Percent Complete:                          | 30%                                         |
| Any Complaint as to Quality of Management: | No                                          |
| Name & Phone # of Owner's Rep:             | Tim Foy - (757) 994-5814                    |
| Name & Phone # of Designer's Rep:          | Jason Karlin - (603) 431-4849               |

|                                            |                                             |
|--------------------------------------------|---------------------------------------------|
| Title & Location:                          | Gaiimo Federal Building AHU - New Haven, CT |
| Contract Amount:                           | \$3,374,040                                 |
| Owner:                                     | US General Services Administration          |
| Designer:                                  | EDM                                         |
| Start Date:                                | 4/1/2024                                    |
| Percent Complete:                          | 99%                                         |
| Any Complaint as to Quality of Management: | No                                          |
| Name & Phone # of Owner's Rep:             | Robert Herman - 413-244-9167                |
| Name & Phone # of Designer's Rep:          | Frank Bushey - 413-443-2374                 |

# State of Connecticut

Department of Administrative Services  
Construction Contractor Prequalification Program

This certifies

**The Nutmeg Companies, Inc.**

1 Ohio Avenue, Norwich, CT 06360

As a

Prequalification Construction Contractor

July 16, 2024 through July 15, 2025

## CONTACT INFORMATION

Name: Caitlin Gawendo  
Phone: 8608231780 ext. 1 Ohio  
Fax: 8608851421  
Email: Caitlin@nutmegcompanies.com

Name: Diana M. Bugbee  
Phone: (860) 823-1780  
Fax: (860) 885-1421  
Email: diana@nutmegcompanies.com

Effective Date  
7/16/2024

Aggregate Work Capacity (AWC)  
\$80,000,000.00

Single Limit (SL)  
\$50,000,000.00

Classifications  
GENERAL BUILDING  
CONSTRUCTION (GROUP C),  
GENERAL TRADES, HVAC,  
PLUMBING

This certificate prequalifies the named company to bid. It is not a statement of the Contractor's capacity to perform a specific project. That responsibility lies with the awarding authority. Company Licenses/Registrations: It is the Contractor's responsibility to update their license information by editing their electronic application. Licenses are confirmed by the Department of Administrative Services (DAS) at the time of initial application and at each renewal. For information regarding the DAS Contractor Prequalification Program visit <http://portal.ct.gov/dasprequal> or call (860) 713-5280.

| Name:                                                                                                                                     | Classification Name                        | Description                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                   |
|-------------------------------------------------------------------------------------------------------------------------------------------|--------------------------------------------|-------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <b>Name:</b> Evert L. Gawendo<br><b>Phone:</b> (860) 823-1780<br><b>Fax:</b> (860) 885-1421<br><b>Email:</b> evert@nutmegcompanies.com    | GENERAL BUILDING<br>CONSTRUCTION (GROUP C) | The undertaking of general contracts for the construction of buildings i.e. new construction, renovation, rehabilitation, alteration, addition, etc. The contract must include a variety of construction practices and supervision of a minimum of three sub-trades. Includes buildings that are truly custom, requiring extensive detailing, or that have large amounts of integrated scientific or complex mechanical/electrical equipment in order for them to function. Examples include hospitals, chemistry buildings, special collections buildings, historic preservation to a landmark structure, and/or any other structure that is truly one of a kind within the State's inventory. Note: If you are prequalified for General Building Construction under Group C, you are automatically prequalified for Group A and Group B. Also if you are prequalified for General Building Group C you will automatically be prequalified for General Trades. Note: For the purposes of DAS Construction Contractor Prequalification, contractors in this classification are not required to be registered as a major contractor with the Department of Consumer Protection. However, there may be specific projects within this classification that require a major contractor registration from the Department of Consumer Protection. Projects that are threshold buildings may require a Major Contractor Registration. |
| <b>Name:</b> Jason L. Bugbee<br><b>Phone:</b> 860-823-1780<br><b>Fax:</b> 860-885-1421<br><b>Email:</b> jason@nutmegcompanies.com         |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
| <b>Name:</b> Tammy Magrey<br><b>Phone:</b> 860-625-0486 ext. 860625<br><b>Fax:</b> 860-885-1421<br><b>Email:</b> Tammy@nutmegcompanies.co |                                            |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                           | GENERAL TRADES                             |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                               |
|                                                                                                                                           |                                            | The undertaking of general contracts for the construction and/or supervision of several sub-trades but not the construction of buildings as described in General Building Construction. The contract must include a variety of construction practices and supervision of a minimum of three sub-trades. The work of this category is intended for the interior finishes of a building.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                        |
|                                                                                                                                           | HVAC                                       | Installation, renovation, repair and maintenance of the systems and apparatus required, collectively or individually, to provide comfort heating, ventilation and/or cooling within or associated with a building, including such incidental or related work as is customarily performed by those in the HVAC trade. This category does not include sheet metal work by itself. To prequalify for HVAC you must have a Heating, Piping & Cooling Contractor License through the State of Connecticut Department of Consumer Protection.                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                       |

## PLUMBING

Installation, repair and maintenance of pipes, fixtures and other apparatus in buildings for bringing in and distributing the water supply and removing liquid and water-borne waste, including such incidentals or related work as is customarily performed by those in the plumbing trade. To prequalify for Plumbing you must have a Plumbing Contractor License through the State of Connecticut Department of Consumer Protection.

This certificate prequalifies the named company to bid. It is not a statement of the Contractor's capacity to perform a specific project. That responsibility lies with the awarding authority.

Company Licenses/Registrations: It is the Contractor's responsibility to update their license information by editing their electronic application. Licenses are confirmed by the Department of Administrative Services (DAS) at the time of initial application and at each renewal.

For information regarding the DAS Contractor Prequalification Program visit <http://portal.ct.gov/dasprequal> or call (860) 713-5280.

# Document A310™ – 2010

Conforms with The American Institute of Architects AIA Document 310

## Bid Bond

### CONTRACTOR:

(Name, legal status and address)

The Nutmeg Companies, Inc.  
1 Ohio Avenue  
Norwich, CT 06360

### SURETY:

(Name, legal status and principal place of business)

Travelers Casualty and Surety Company of America  
One Tower Square  
Hartford, CT 06183  
Mailing Address for Notices

This document has important legal consequences. Consultation with an attorney is encouraged with respect to its completion or modification.

Any singular reference to Contractor, Surety, Owner or other party shall be considered plural where applicable.

### OWNER:

(Name, legal status and address)

Ledyard Public Schools  
1854 Connecticut 12  
Ledyard, CT 06335

**BOND AMOUNT:** 10% Ten Percent of Amount Bid

### PROJECT:

(Name, location or address, and Project number, if any)

HVAC Replacement Juliet W Long School - Project No. 072-001 HVACN

The Contractor and Surety are bound to the Owner in the amount set forth above, for the payment of which the Contractor and Surety bind themselves, their heirs, executors, administrators, successors and assigns, jointly and severally, as provided herein. The conditions of this Bond are such that if the Owner accepts the bid of the Contractor within the time specified in the bid documents, or within such time period as may be agreed to by the Owner and Contractor, and the Contractor either (1) enters into a contract with the Owner in accordance with the terms of such bid, and gives such bond or bonds as may be specified in the bidding or Contract Documents, with a surety admitted in the jurisdiction of the Project and otherwise acceptable to the Owner, for the faithful performance of such Contract and for the prompt payment of labor and material furnished in the prosecution thereof; or (2) pays to the Owner the difference, not to exceed the amount of this Bond, between the amount specified in said bid and such larger amount for which the Owner may in good faith contract with another party to perform the work covered by said bid, then this obligation shall be null and void, otherwise to remain in full force and effect. The Surety hereby waives any notice of an agreement between the Owner and Contractor to extend the time in which the Owner may accept the bid. Waiver of notice by the Surety shall not apply to any extension exceeding sixty (60) days in the aggregate beyond the time for acceptance of bids specified in the bid documents, and the Owner and Contractor shall obtain the Surety's consent for an extension beyond sixty (60) days.

If this Bond is issued in connection with a subcontractor's bid to a Contractor, the term Contractor in this Bond shall be deemed to be Subcontractor and the term Owner shall be deemed to be Contractor.

When this Bond has been furnished to comply with a statutory or other legal requirement in the location of the Project, any provision in this Bond conflicting with said statutory or legal requirement shall be deemed deleted herefrom and provisions conforming to such statutory or other legal requirement shall be deemed incorporated herein. When so furnished, the intent is that this Bond shall be construed as a statutory bond and not as a common law bond.

Signed and sealed this 17th day of March, 2025.

  
(Witness)

The Nutmeg Companies, Inc.

(Principal)

(Seal)

By: 

(Title)

Secretary / Treasurer

Travelers Casualty and Surety Company of America

(Surety)

(Seal)

By: 

(Title) Wendy Krystopa, Attorney-in-Fact





**Travelers Casualty and Surety Company of America**  
**Travelers Casualty and Surety Company**  
**St. Paul Fire and Marine Insurance Company**  
**Farmington Casualty Company**

**POWER OF ATTORNEY**

Travelers Casualty and Surety Company of America, Travelers Casualty and Surety Company, St. Paul Fire and Marine Insurance Company, and Farmington Casualty Company are corporations duly organized under the laws of the State of Connecticut (herein collectively called the "Companies"), and the Companies do hereby make, constitute and appoint Wendy Krystopa of Glastonbury, CT, their true and lawful Attorney(s)-in-Fact to sign, execute, seal and acknowledge any and all bonds, recognizances, conditional undertakings and other writings obligatory in the nature thereof on behalf of the Companies in their business of guaranteeing the fidelity of persons, guaranteeing the performance of contracts and executing or guaranteeing bonds and undertakings required or permitted in any actions or proceedings allowed by law.

**IN WITNESS WHEREOF**, the Companies have caused this instrument to be signed, and their corporate seals to be hereto affixed, this **4th day of March, 2024**.



State of Connecticut

City of Hartford ss.

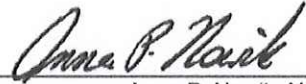
By:   
Bryce Grissom, Senior Vice President

On this the **4th day of March, 2024**, before me personally appeared **Bryce Grissom**, who acknowledged himself to be the Senior Vice President of each of the Companies, and that he, as such, being authorized so to do, executed the foregoing instrument for the purposes therein contained by signing on behalf of said Companies by himself as a duly authorized officer.

**IN WITNESS WHEREOF**, I hereunto set my hand and official seal.

My Commission expires the **30th day of June, 2026**



  
Anna P. Nowik, Notary Public

This Power of Attorney is granted under and by the authority of the following resolutions adopted by the Boards of Directors of each of the Companies, which resolutions are now in full force and effect, reading as follows:

**RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President, any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary may appoint Attorneys-in-Fact and Agents to act for and on behalf of the Company and may give such appointee such authority as his or her certificate of authority may prescribe to sign with the Company's name and seal with the Company's seal bonds, recognizances, contracts of indemnity, and other writings obligatory in the nature of a bond, recognizance, or conditional undertaking, and any of said officers or the Board of Directors at any time may remove any such appointee and revoke the power given him or her; and it is

**FURTHER RESOLVED**, that the Chairman, the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President may delegate all or any part of the foregoing authority to one or more officers or employees of this Company, provided that each such delegation is in writing and a copy thereof is filed in the office of the Secretary; and it is

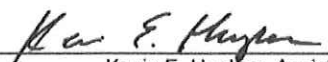
**FURTHER RESOLVED**, that any bond, recognizance, contract of indemnity, or writing obligatory in the nature of a bond, recognizance, or conditional undertaking shall be valid and binding upon the Company when (a) signed by the President, any Vice Chairman, any Executive Vice President, any Senior Vice President or any Vice President, any Second Vice President, the Treasurer, any Assistant Treasurer, the Corporate Secretary or any Assistant Secretary and duly attested and sealed with the Company's seal by a Secretary or Assistant Secretary; or (b) duly executed (under seal, if required) by one or more Attorneys-in-Fact and Agents pursuant to the power prescribed in his or her certificate or their certificates of authority or by one or more Company officers pursuant to a written delegation of authority; and it is

**FURTHER RESOLVED**, that the signature of each of the following officers: President, any Executive Vice President, any Senior Vice President, any Vice President, any Assistant Vice President, any Secretary, any Assistant Secretary, and the seal of the Company may be affixed by facsimile to any Power of Attorney or to any certificate relating thereto appointing Resident Vice Presidents, Resident Assistant Secretaries or Attorneys-in-Fact for purposes only of executing and attesting bonds and undertakings and other writings obligatory in the nature thereof, and any such Power of Attorney or certificate bearing such facsimile signature or facsimile seal shall be valid and binding upon the Company and any such power so executed and certified by such facsimile signature and facsimile seal shall be valid and binding on the Company in the future with respect to any bond or understanding to which it is attached.

I, **Kevin E. Hughes**, the undersigned, Assistant Secretary of each of the Companies, do hereby certify that the above and foregoing is a true and correct copy of the Power of Attorney executed by said Companies, which remains in full force and effect.

Dated this **March 17, 2025**



  
Kevin E. Hughes, Assistant Secretary

To verify the authenticity of this Power of Attorney, please call us at 1-800-421-3880.  
Please refer to the above-named Attorney(s)-in-Fact and the details of the bond to which this Power of Attorney is attached.