

## APPLICATION TO ZONING BOARD OF APPEALS

JUL 01 2026

Land Use Department

## FOR OFFICE USE ONLY

|                      |     |    |                            |     |    |
|----------------------|-----|----|----------------------------|-----|----|
| CAM Zone?            | Yes | No | Is property within 500' of |     |    |
| CAM Review Required? | Yes | No | another municipality?      | Yes | No |
| CAM Review Included? | Yes | No | If yes, was notice sent?   | Yes | No |

Is this application for reversal of a ZEO decision? Yes No  
 If yes, was a copy of application filed with the ZEO? Yes No  
 Existing conditions: Nonconforming use \_\_\_ Nonconforming setback \_\_\_ Street frontage \_\_\_  
 Nonconforming lot \_\_\_ Height \_\_\_ Width \_\_\_ Area \_\_\_  
 Other \_\_\_\_\_

Application # ZBA#968  
 Submittal Date: 7/1/26  
 Receipt Date: 7/15/26  
 Receipt # 459080

Application Fee \$ 500  
 State Fee \$ 60  
 Total \$ 560

## Applicant &amp; Property Identification

Applicant: Rye Properties Phone 860-464-0411  
 Address: P.O. Box 950 Groton, Connecticut 06340  
 Email: richkent88@gmail.com

Agent (if applicable): Michael J. Ott, P.E., L.S. Phone 203-245-0722  
 Address: Summer Hill Civil Engineers & Land Surveyors, P.C. 60 Wall Street Madison, Connecticut 06443  
 Email: otm@summerhillcivilengineers.com

Address of Property: 1363 Baldwin Hill Road  
 Property Owner: Rye Properties Phone 860-464-0411

Check one or more as appropriate☐ Section A – Application for Reversal of ZEO Decision

"Reference §15.9-C-(1) of the Ledyard Zoning Regulations & Chapter 124 §§'s 8-6 & 8-7 of the Connecticut General Statutes. Application for appeal must be made within fifteen (15) days of (1) receipt of the order, requirement, or decision of the ZEO, (2) the publication of a notice of the ZEO's decision per CGS §8-3-(f), or (3) actual or constructive notice of such order, requirement, or decision, whichever is earlier, as provided by CGS §8-7. A copy of this application must be filed with the ZEO and with the ZBA within the fifteen (15) day period."

Identification of ZEO decision(s) being appealed? \_\_\_\_\_

Justification(s) for appeal (attach additional pages if necessary) \_\_\_\_\_

☒ Section B – Application for Certificate of Variance to the Zoning Regulations

Zoning Regulation(s) to be varied: (attach additional pages if necessary) 6.3.1 Minimum Front Yard Setback

Proposed Certificate of Variance: (attach additional pages if necessary) \_\_\_\_\_  
 (for filing in land records) \_\_\_\_\_

Grounds for Appeal (should address purpose of variance, criteria for granting of variance including any exceptional difficulty or unusual hardship on which a ZBA decision to grant the requested variance can be supported – Reference CGS §§'s 8-6 & 8-7).

Attach additional pages if necessary) See Attachment A

Prior appeals to ZBA regarding property? If yes – application #(s) and dates \_\_\_\_\_

☐ Section C – Application for Location Approval for Dealing in and/or Repairing Motor Vehicles (Ref: CGS §14-54(b))

☐ Section D - Application for Location Approval for Gasoline Station (Ref: CGS §14-321)

Application Checklist - 10 Copies

- ☒ Completed, signed, and dated application form.
- ☒ Copy of receipt of payment of application fee (from ZEO office).
- ☒ Assessor's Property Card.
- ☒ Assessor's Map showing location of subject property.
- ☒ Letter authorizing agent to act on behalf of applicant (if applicable).
- ☐ Clarifying and/or supporting information (including correspondence, other agency decisions, photos, etc.)
- ☒ Topological survey map - required only if needed to render decision.
- ☒ Site plan showing lot dimensions, area, north arrow, septic location, well, setback distances, and locations of proposed and existing structures drawn to scale - required only if necessary to render decision.

The undersigned acknowledges that delays may occur in the variance or ZEO decision appeal process due to the possibility of the public hearing being continued if necessary to reach a proper decision. For a variance application, the undersigned also acknowledges having read the information on the reverse side of this application and has received an instruction sheet for calculating setback reductions.

Applicant Signature: \_\_\_\_\_

Date: 6-30-26

Supplemental Information Regarding Variances

Duty of ZBA:

To determine and vary the application of the zoning bylaws, ordinances or regulations in harmony with their general purpose and intent and with due consideration for conserving the public health, safety, convenience, welfare and property values solely with respect to a parcel of land where, owing to conditions especially affecting such parcel but not affecting generally the district in which it is situated, a literal enforcement of such bylaws, ordinances or regulations would result in exceptional difficulty or unusual hardship so that substantial justice will be done and the public safety and welfare secured.

Variance - Definition:

The authority granted to a property owner to use his property in a manner forbidden by the zoning regulations.

Unusual Hardship - Definition:

The inability or exceptional difficulty to be able to reasonably use a property in conformance with the zoning regulations due to a peculiar or unique feature of the property that is different in kind from that generally affecting other properties in the same zoning district.

Variance Requirements:

A variance should be granted only when (a) the varied application of the regulations is "in-harmony" with the regulation's general purpose and intent; and (b) adherence to the strict letter of the zoning ordinances is shown to cause an unusual hardship that is unnecessary to the carrying out of the general purposes of the comprehensive zoning plan (zoning map & zoning regulations).

A variance must not affect substantially the comprehensive zoning plan.

The hardship must be unusual - different in kind from that generally affecting other properties in the same district.

To grant a variance, the record created by the public hearing must contain evidence of exceptional difficulty or unusual hardship because of some peculiar or unique characteristic of the parcel of land.

Economic hardship is not a proper basis for granting a variance unless the application of the regulations to the property greatly decreases or practically destroys its value, or prevents all reasonable uses of the property.

A self-created hardship is not sufficient grounds for granting a variance.

A variance should be based on the condition of the land, not the identity of the property owner.

A variance may be allowed if it will reduce or eliminate an existing nonconformity.

A variance runs with the land and is not personal to the applicant.

A variance is not allowed if it will adversely affect public health, safety, or welfare.

The ZBA may attach reasonable conditions to the granting of a variance.

A grant of variance may be granted as a reasonable accommodation if requested under the Fair Housing Act, 42 U.S.C. §§3601-3631, or the Americans with Disabilities Act, 42 U.S.C. 12101-12213

The applicant has the burden of showing that the "Variance Requirements" are satisfied before being entitled to a grant of variance.

**ZBA Constraints:**

The ZBA must state on its record a collective official reason for its action, the regulation(s) varied, and a description of the unusual hardship.

The ZBA is not allowed to grant a variance to allow a use that would not otherwise be allowed in the district.

The ZBA may, but is not required, to hear any application for the same variance or substantially the same variance for a period of six months after a decision by the board on an earlier such application.

**From:** [Gregg Sajkowicz](#)  
**To:** [Nucci, Gregory](#); [Michael Ott](#)  
**Subject:** Fwd: FW: 1363 Baldwin Hill Road Ledyard  
**Date:** Tuesday, June 30, 2026 8:30:32 PM  
**Attachments:** [image.png](#)  
[image.png](#)

RECEIVED

JUL 01 2026

Land Use Department

Please see below email from Rich Kent.

----- Forwarded message -----

**From:** **Rich Kent** <[richkent88@gmail.com](mailto:richkent88@gmail.com)>  
**Date:** Tue, Jun 30, 2026 at 6:10 PM  
**Subject:** Re: FW: 1363 Baldwin Hill Road Ledyard  
**To:** Gregg Sajkowicz <[gregg@yankeeremodeler.com](mailto:gregg@yankeeremodeler.com)>

I Richard Kent Jr. Owner of R.B.Kent & Son Inc. give Michael Ott of Summerhill civil engineering and Gregory Nucci of Point One Architecture permission as my agents on the project for the office at my location, [1363 Baldwin Hill Rd. Gales Ferry, Ct. 06335](#)

On Tue, Jun 30, 2026, 1:58 PM Gregg Sajkowicz <[gregg@yankeeremodeler.com](mailto:gregg@yankeeremodeler.com)> wrote:  
Sorry, I forgot to say that it is Michael Ott of Summerhill Civil Engineers and Gregory Nucci of Point One Architects as your agents for this project.

Gregg Sajkowicz  
President  
860-443-6646 X-140  
[www.yankeeremodeler.com](http://www.yankeeremodeler.com)



# *Yankee Remodeler*

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**From:** Gregg Sajkowicz <[gregg@yankeeremodeler.com](mailto:gregg@yankeeremodeler.com)>  
**Sent:** Tuesday, June 30, 2026 1:55 PM  
**To:** Rich Kent <[richkent88@gmail.com](mailto:richkent88@gmail.com)>



Ledyard, CT

1 inch = 80 Feet

RECEIVED

JUL 01 2026

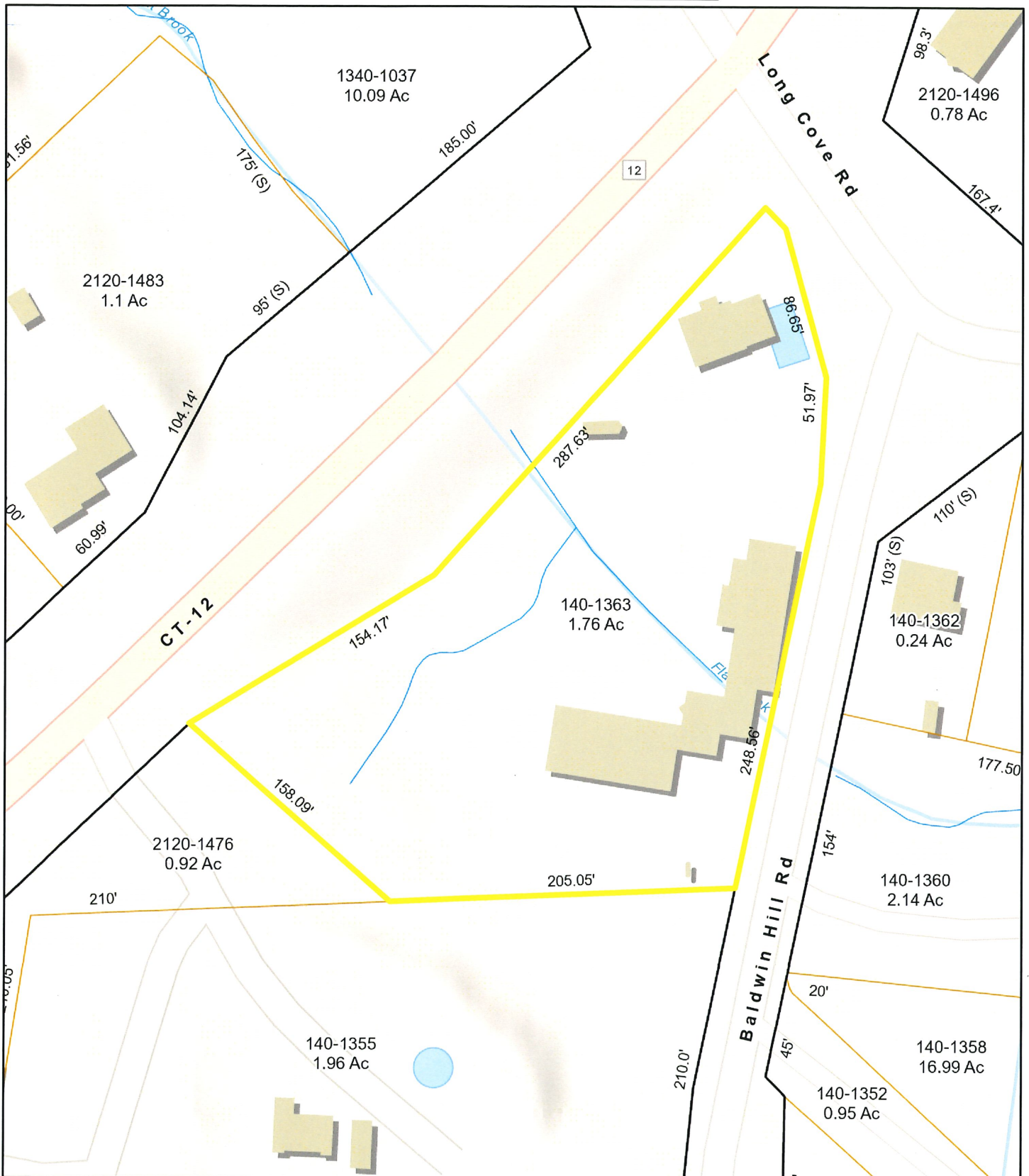


CAI Technologies  
Precision Mapping. Geospatial Solutions.

Land Use Department

www.cai-tech.com

January 9, 2026



Data shown on this map is provided for planning and informational purposes only. The municipality and CAI Technologies are not responsible for any use for other purposes or misuse or misrepresentation of this map.

| CURRENT OWNER                                            |            |             | TOPO              |                        | UTILITIES   |            | STRT / ROAD |                               | LOCATION                                                            |                                | CURRENT ASSESSMENT |                     |    |                |            |                  |
|----------------------------------------------------------|------------|-------------|-------------------|------------------------|-------------|------------|-------------|-------------------------------|---------------------------------------------------------------------|--------------------------------|--------------------|---------------------|----|----------------|------------|------------------|
| RVE PROPERTIES<br><br>P O BOX 950<br><br>GROTON CT 06340 |            |             | 1 Level           | 5 Private Well         | 1 Paved     | 2 Suburban |             |                               | Description                                                         | Code                           | Appraised          | Assessed            |    |                |            |                  |
|                                                          |            |             |                   | 6 Private Septic       |             |            |             |                               | DWELLING                                                            | 1-3                            | 127,000            | 88,900              |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | RES OUTBL                                                           | 1-4                            | 9,400              | 6,580               |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | COM LAND                                                            | 2-1                            | 93,900             | 65,730              |    |                |            |                  |
|                                                          |            |             | SUPPLEMENTAL DATA |                        |             |            |             |                               |                                                                     |                                | 131,200            | 91,840              |    |                |            |                  |
| Alt Prcl ID                                              |            |             | 121-140-1363      |                        |             |            | Solar Pane  |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| Sub-div                                                  |            |             |                   |                        |             |            | Generator   |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| Dev.Lot                                                  |            |             |                   |                        |             |            | Forest      |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| Survey#                                                  |            |             |                   |                        |             |            | Farm        |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| Elderly                                                  |            |             |                   |                        |             |            | MPT SB      |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| Census                                                   |            |             | 07012             |                        |             |            |             |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| GIS ID                                                   |            |             | 5378              |                        |             |            | Assoc Pid#  |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| RECORD OF OWNERSHIP                                      |            |             |                   | BK-VOL/PAGE            | SALE DATE   | Q/U        | V/I         | SALE PRICE                    | VC                                                                  | PREVIOUS ASSESSMENTS (HISTORY) |                    |                     |    |                |            |                  |
| RVE PROPERTIES                                           |            |             |                   | 0245                   | 0696        | U          | I           | 0                             |                                                                     | Total 253,050                  |                    |                     |    |                |            |                  |
| KENT RICHARD B+VIRGINIA + EDWI                           |            |             |                   | 00136                  | 0494        | 05-30-1984 |             | 0                             |                                                                     | Total 253,050                  |                    |                     |    |                |            |                  |
| EXEMPTIONS                                               |            |             |                   | OTHER ASSESSMENTS      |             |            |             |                               | Total 253,050                                                       |                                |                    |                     |    |                |            |                  |
| Year                                                     | Code       | Description | Amount            | Code                   | Description | Number     | Amount      | Comm Int                      | This signature acknowledges a visit by a Data Collector or Assessor |                                |                    |                     |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| Total                                                    |            |             | 0.00              |                        |             |            |             |                               |                                                                     |                                |                    |                     |    |                |            |                  |
| ASSESSING NEIGHBORHOOD                                   |            |             |                   |                        |             |            |             |                               | APPRAISED VALUE SUMMARY                                             |                                |                    |                     |    |                |            |                  |
| Nbhd                                                     | Nbhd Name  |             |                   | B                      | Tracing     |            | Batch       |                               | Appraised Bldg. Value (Card)                                        |                                |                    |                     |    |                |            |                  |
| 1750                                                     |            |             |                   |                        |             |            |             |                               | Appraised Xf (B) Value (Bldg)                                       |                                |                    |                     |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | Appraised Ob (B) Value (Bldg)                                       |                                |                    |                     |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | Appraised Land Value (Bldg)                                         |                                |                    |                     |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | Special Land Value                                                  |                                |                    |                     |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | Total Appraised Parcel Value                                        |                                |                    |                     |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | Valuation Method                                                    |                                |                    |                     |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | Total Appraised Parcel Value                                        |                                |                    |                     |    |                |            |                  |
|                                                          |            |             |                   |                        |             |            |             |                               | 361,500                                                             |                                |                    |                     |    |                |            |                  |
| BUILDING PERMIT RECORD                                   |            |             |                   | VISIT / CHANGE HISTORY |             |            |             |                               | 361,500                                                             |                                |                    |                     |    |                |            |                  |
| Permit Id                                                | Issue Date | Type        | Description       | Amount                 | Insp Date   | % Comp     | Date Comp   | Comments                      | Date                                                                | Id                             | Type               | Is                  | Cd | Purpost/Result |            |                  |
| 23-407                                                   | 11-28-2023 | RS          | Residential       | 27,000                 |             | 0          |             | FULL ROOF REPLACEMENT         | 10-28-2024                                                          | VMD                            |                    |                     | 01 | Measur+1Visit  |            |                  |
| 17-207                                                   | 06-01-2017 | RE          | WINDOWS           | 4,300                  |             | 100        |             | REPLACE 3 DOUBLE HUNG         | 10-02-2020                                                          | GM                             |                    |                     | 15 | Reval Review   |            |                  |
| 14-322                                                   | 10-16-2014 | RE          | Remodel           | 19,100                 |             | 0          |             | IN-GROUND POOL REMOVE         | 12-04-2000                                                          | NS                             |                    |                     | 00 | Measur+Listed  |            |                  |
| 11-353                                                   | 10-07-2011 | RE          | Remodel           | 2,500                  |             | 100        |             | east side of roof replaced    | 12-04-2000                                                          | NS                             |                    |                     | 00 | Measur+Listed  |            |                  |
| 10-131                                                   | 06-15-2010 | RE          | Remodel           | 15,000                 |             | 100        |             | repair from water damage 2 ne | 09-10-1991                                                          | CM                             |                    |                     | 00 | Measur+Listed  |            |                  |
| 07-317                                                   | 09-04-2007 | RE          | Remodel           | 6,000                  |             | 100        |             | STRIP & REPLACE ROOF          | 09-10-1991                                                          | CM                             |                    |                     | 00 | Measur+Listed  |            |                  |
| 03-438                                                   | 10-20-2003 | RE          | REPLC OLD SI      | 800                    | 06-18-2007  | 100        | 11-15-2006  | 16 X 16 SIGN                  | 09-06-1991                                                          | CM                             |                    |                     | 01 | Measur+1Visit  |            |                  |
| LAND LINE VALUATION SECTION                              |            |             |                   |                        |             |            |             |                               | Total 361,500                                                       |                                |                    |                     |    |                |            |                  |
| B                                                        | Use Code   | Description | Zone              | Land Type              | Land Units  | Unit Price | Size Adj    | Site Index                    | Cond.                                                               | Nbhd.                          | Nbhd. Adj          | Location Adjustment |    | Adj Unit P     | Land Value |                  |
| 1                                                        | 0322       | STORE/SHOP  | CIP               |                        | 0.920       | AC         | 125,000.00  | 1.04347                       | C                                                                   | 1.00                           | 0.750              | COM SITE            |    | 1.0000         | 90,000     |                  |
| 1                                                        | 0322       | STORE/SHOP  | CIP               |                        | 0.840       | AC         | 12,500.00   | 1.00000                       | 0                                                                   | 0.50                           | 0.750              | WET                 |    | 1.0000         | 3,900      |                  |
|                                                          |            |             |                   |                        |             |            |             |                               |                                                                     |                                |                    |                     |    |                |            | Total Land Value |
|                                                          |            |             |                   |                        |             |            |             |                               |                                                                     |                                |                    |                     |    |                |            | 93,900           |

6072

LEDYARD, CT

VISION

JUL 01 2026

Land Use Department

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style:              | 12   | Commercial     |                                 |    |             |
| Model               | 94   | Commercial     |                                 |    |             |
| Grade               | 02   | Below Average  |                                 |    |             |
| Stories:            | 1    |                |                                 |    |             |
| Occupancy           | 2.00 |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     | 13   | Pre-Fab Wood   |                                 |    |             |
| Roof Structure      | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 03   | Asphalt Shingl |                                 |    |             |
| Interior Wall 1     | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     | 04   | Plywood Panel  |                                 |    |             |
| Interior Floor 1    | 14   | Carpet         |                                 |    |             |
| Interior Floor 2    |      |                |                                 |    |             |
| Heating Fuel        | 02   | Oil            |                                 |    |             |
| Heating Type        | 04   | Forced Air-Duc |                                 |    |             |
| AC Type             | 01   | None           |                                 |    |             |
| Bldg Use            | 0322 | STORE/SHOP     |                                 |    |             |
| Total Rooms         | 00   |                |                                 |    |             |
| Total Bedrms        | 2    |                |                                 |    |             |
| Total Baths         | 00   |                |                                 |    |             |
| Heat/AC             | 00   | NONE           |                                 |    |             |
| Frame Type          | 02   | WOOD FRAME     |                                 |    |             |
| Baths/Plumbing      | 02   | AVERAGE        |                                 |    |             |
| Ceiling/Wall        | 05   | SUS-CEIL & WL  |                                 |    |             |
| Rooms/Prtns         | 02   | AVERAGE        |                                 |    |             |
| Wall Height         | 8.00 |                |                                 |    |             |
| % Cornn Wall        | 0.00 |                |                                 |    |             |
| 1st Floor Use:      | 0322 |                |                                 |    |             |

[illegible]

| CURRENT OWNER                                     |            |      |             | TOPO                        |           | UTILITIES      |           | STRT / ROAD       |          | LOCATION   |                     | CURRENT ASSESSMENT |            |                              |  | 6072                           |  |          |  |        |  |            |  |       |  |                |  |
|---------------------------------------------------|------------|------|-------------|-----------------------------|-----------|----------------|-----------|-------------------|----------|------------|---------------------|--------------------|------------|------------------------------|--|--------------------------------|--|----------|--|--------|--|------------|--|-------|--|----------------|--|
| RVE PROPERTIES                                    |            |      |             | 1 Level                     |           | 5 Private Well |           | 1 Paved           |          | 2 Suburban |                     | Description        |            | Code                         |  | Appraised                      |  | Assessed |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
| P O BOX 950                                       |            |      |             | Alt Prcl ID                 |           | 121-140-1363   |           | SUPPLEMENTAL DATA |          |            |                     | DWELLING           |            | 1-3                          |  | 127,000                        |  | 88,900   |  |        |  |            |  |       |  |                |  |
| GROTON CT 06340                                   |            |      |             | Sub-div                     |           | Solar Pane     |           |                   |          |            |                     | RES OUTBL          |            | 1-4                          |  | 9,400                          |  | 6,580    |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             | Dev.Lot                     |           | Generator      |           |                   |          |            |                     | COM LAND           |            | 2-1                          |  | 93,900                         |  | 65,730   |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             | Survey#                     |           | Forest         |           |                   |          |            |                     | COM BLDG           |            | 2-2                          |  | 131,200                        |  | 91,840   |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             | Elderly                     |           | Farm           |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             | Census                      |           | MPT SB         |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             | GIS ID                      |           | 5378           |           | Assoc Pid#        |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
| RECORD OF OWNERSHIP                               |            |      |             | BK-VOL/PAGE                 |           | SALE DATE      |           | Q/U               |          | V/I        |                     | SALE PRICE         |            | VC                           |  | PREVIOUS ASSESSMENTS (HISTORY) |  |          |  |        |  |            |  |       |  |                |  |
| RVE PROPERTIES<br>KENT RICHARD B+ VIRGINIA + EDWI |            |      |             | 0245   0696                 |           | 09-09-1994     |           | U                 |          | I          |                     | 0                  |            | 0                            |  | Total                          |  | 253,050  |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             | 00136   0494                |           | 05-30-1984     |           |                   |          |            |                     |                    |            |                              |  | Year                           |  | Assessed |  | Year   |  | Assessed V |  | Year  |  | Assessed       |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 2023                           |  | 1-3      |  | 88,900 |  | 2021       |  | 1-3   |  | 88,900         |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 1-4                            |  | 1-4      |  | 6,580  |  | 1-4        |  | 1-4   |  | 6,580          |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 2-1                            |  | 2-1      |  | 65,730 |  | 2-1        |  | 2-1   |  | 65,730         |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 2-2                            |  | 2-2      |  | 91,840 |  | 2-2        |  | 2-2   |  | 91,840         |  |
|                                                   |            |      |             | Total                       |           | 0.00           |           |                   |          |            |                     |                    |            |                              |  | Total                          |  | 253,050  |  | Total  |  | 253,050    |  | Total |  | 253,050        |  |
| EXEMPTIONS                                        |            |      |             | OTHER ASSESSMENTS           |           |                |           |                   |          |            |                     |                    |            | APPRAISED VALUE SUMMARY      |  |                                |  |          |  |        |  |            |  |       |  |                |  |
| Description                                       |            |      |             | Amount                      |           | Code           |           | Description       |          | Number     |                     | Amount             |            | Comm Int                     |  | Appraised Bldg. Value (Card)   |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 258,200                        |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 0                              |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 9,400                          |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 93,900                         |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 0                              |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | 361,500                        |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  | C                              |  |          |  |        |  |            |  |       |  |                |  |
| RED FDN=STN IA                                    |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            | Total Appraised Parcel Value |  |                                |  | 361,500  |  |        |  |            |  |       |  |                |  |
| REMODOBATH=1985                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            | VISIT / CHANGE HISTORY       |  |                                |  |          |  |        |  |            |  |       |  |                |  |
| ECO=LOC/RESALE                                    |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            | Date                         |  |                                |  | Id       |  | Type   |  | Is         |  | Cd    |  | Purpost/Result |  |
| FUNC=SO                                           |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
| I + E -A                                          |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
| BUILDING PERMIT RECORD                            |            |      |             | LAND LINE VALUATION SECTION |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
| Permit Id                                         | Issue Date | Type | Description | Amount                      | Insp Date | % Comp         | Date Comp | Comments          | Notes    |            | Location Adjustment |                    | Adj Unit P | Land Value                   |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   | RES SITE |            | 0.0000              |                    | 0          | 0                            |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
|                                                   |            |      |             |                             |           |                |           |                   |          |            |                     |                    |            |                              |  |                                |  |          |  |        |  |            |  |       |  |                |  |
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| CONSTRUCTION DETAIL                                                |               |                 | CONSTRUCTION DETAIL (CONTINUED) |        |             |      |       |            |             |
|--------------------------------------------------------------------|---------------|-----------------|---------------------------------|--------|-------------|------|-------|------------|-------------|
| Element                                                            | Cd            | Description     | Element                         | Cd     | Description |      |       |            |             |
| Style: 03 Colonial                                                 |               |                 |                                 |        |             |      |       |            |             |
| Model 01 Residential                                               |               |                 |                                 |        |             |      |       |            |             |
| Grade: 04 Average +                                                |               |                 |                                 |        |             |      |       |            |             |
| Stories: 2 2 Stories                                               |               |                 |                                 |        |             |      |       |            |             |
| Occupancy 1                                                        |               |                 |                                 |        |             |      |       |            |             |
| Exterior Wall 1 26                                                 |               | Aluminum Siding |                                 |        |             |      |       |            |             |
| Exterior Wall 2                                                    |               |                 |                                 |        |             |      |       |            |             |
| Roof Structure: 03 Gable/Hip                                       |               |                 |                                 |        |             |      |       |            |             |
| Roof Cover 03 Asphalt Shingl                                       |               |                 |                                 |        |             |      |       |            |             |
| Interior Wall 1 03 Plastered                                       |               |                 |                                 |        |             |      |       |            |             |
| Interior Wall 2                                                    |               |                 |                                 |        |             |      |       |            |             |
| Interior Flr 1 14 Carpet                                           |               |                 |                                 |        |             |      |       |            |             |
| Interior Flr 2                                                     |               |                 |                                 |        |             |      |       |            |             |
| Heat Fuel 02 Oil                                                   |               |                 |                                 |        |             |      |       |            |             |
| Heat Type: 04 Forced Air-Duc                                       |               |                 |                                 |        |             |      |       |            |             |
| AC Type: 01 None                                                   |               |                 |                                 |        |             |      |       |            |             |
| Total Bedrooms 04 4 Bedrooms                                       |               |                 |                                 |        |             |      |       |            |             |
| Total Bthrms: 1                                                    |               |                 |                                 |        |             |      |       |            |             |
| Total Half Baths 1                                                 |               |                 |                                 |        |             |      |       |            |             |
| Total Xtra Fixtrs 9                                                |               |                 |                                 |        |             |      |       |            |             |
| Total Rooms: 02 9 Rooms                                            |               |                 |                                 |        |             |      |       |            |             |
| Bath Style: 02 Average                                             |               |                 |                                 |        |             |      |       |            |             |
| Kitchen Style: 02 Modern                                           |               |                 |                                 |        |             |      |       |            |             |
| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |               |                 |                                 |        |             |      |       |            |             |
| Code                                                               | Description   | L/B Units       | Unit Price                      | Yr Blt | Cond. Cd    | % Gd | Grade | Grade Adj. | Appr. Value |
| SHD1                                                               | Shed          | L 100           | 12.00                           | 1992   |             | 50   |       | 0.00       | 600         |
| SPL2                                                               | IG Pool Vinyl | L 512           | 30.00                           | 1992   |             | 50   |       | 0.00       | 7,700       |
| BTH1                                                               | Cabana        | L 64            | 14.00                           | 1992   |             | 50   |       | 0.00       | 400         |
| WDK                                                                | Wood Deck     | L 292           | 5.00                            | 1992   |             | 50   |       | 0.00       | 700         |
|                                                                    |               |                 |                                 |        |             |      |       |            |             |
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